

WEEKLY CALENDAR



6:30 pm - Youth Group - MH
6:30 pm - Youth Group Mom's Prayer - MH



9:30 am - Women's Study - MH
6:30 pm - Awana
7:00 pm - Zoom Prayer Meeting



6:00 am - Men's AM Study - MH
9:30 am - Women's Study - MH, VL
6:30 pm - Women's Study - MH



6:00 am - Men's Friday Zoom Study



8:00 am - Men's Ministry Breakfast - MH



10:00 am - Prayer Meeting - Choir Room
10:30 am - Worship Service
11:00 am - Children's Choir Practice - Gym



MH - Ministry House
VL - Various Locations

WELCOME CENTER OFFERINGS:

- * Sign up to join a Small Group
- * Pick up a membership interest packet
- * Pick up a new visitor welcome bag
- * Discover our recommended books
- * Information about TCBC ministries

TRI-CITY BIBLE CHURCH

ORDER OF SERVICE

WORSHIP IN SONG

Sing
How Firm A Foundation #364
There Is One Gospel

SCRIPTURE READING

Matthew 23:37-24:35
Page 828
Marshall Peterman

NATION AGAINST NATION

Matthew 23:37-24:35
Jonathan Rourke

WORSHIP IN SONG

Glorious And Mighty
Christ Our Hope In Life And Death

BENEDICTION

Hebrews 12:28-29
Gabe Thurner

Sunday, October 18, 2026 | 10:30 am
302 North Emerald Drive, Vista
www.tcbible.com

Nation Against Nation

Matthew 23:37–24:35

Matthew 24:1–35 refers immediately to Jerusalem's destruction in AD 70, but that judgment also serves as a type of the final tribulation before Christ's visible return.

Jesus rebukes false religion (23:1–36), condemns Jerusalem (23:37–39), predicts the destruction of the temple (24:1–2), then describes the recurring birth pains of the age (24:3–14).

The “abomination of desolation” and Judean suffering (24:15–22) were genuinely fulfilled in the first century, yet also anticipate the final persecution associated with Antichrist.

Christ will return in glory (24:23–28), and the already enthroned Son of Man will gather his people (24:29–31). This requires discernment (24:32–34), but also confidence that his Word will never fail (24:35).

Key idea: AD 70 establishes the pattern, and the final tribulation completes it. The elect endure, Christ appears, and his people are gathered to be with him in the glory of his Kingdom.

London Baptist Confession of 1689

Chapter 11.3 – Justification

3. By his obedience and death, Christ fully paid the debt of all those who are justified. He endured in their place the penalty they deserved. By this sacrifice of Himself in His bloodshed on the cross, He legitimately, really, and fully satisfied God's justice on their behalf.⁸ Yet their justification is based entirely on free grace, because He was given by the Father for them, and His obedience and satisfaction were accepted in their place. These things were done freely, not because of anything in them,⁹ so that both the exact justice and the rich grace of God would be glorified in the justification of sinners.¹⁰

⁸ Hebrews 10:14; 1 Peter 1:18, 19; Isaiah 53:5, 6.

⁹ Romans 8:32; 2 Corinthians 5:21.

¹⁰ Romans 3:26; Ephesians 1:6, 7; 2:7.

We love kids and are grateful for the many children God has entrusted to our church—your family is welcome here. To help everyone hear and engage with the service, if your child becomes noisy, please step into the lobby until they're settled, then feel free to return. Thanks for helping us keep a warm, distraction-free environment for worship.