
ANNOUNCEMENTS

Today, April 30, 2023

Membership Meeting following the morning service. All THBC members should plan to attend.

Wednesday, May 3, 2023

Adult Bible study is at 7pm. This week, we'll be studying Romans 8:1-8. Zoom log-in details can be found on the THBC website: www.thbchurch.org.

Sunday, May 7, 2023

Equipping Class: Discipling at 9:15 am. Next week's class will focus on Using Christian Books in Discipling.

Morning Service is at 10:30 am. Lord willing, Pastor Warner will preach a sermon from 3 John 1-8.

Prayer Service is at 5:00 pm. Join us as we pray together, share testimonies, and sing together.

GENERAL INFORMATION

For Families: NO CHILDCARE TODAY. Childcare is generally provided for children ages 0-4 in the nursery, and a class for children up to 3rd grade during the service, except on 5th Sundays.

Giving: To learn about ways to give to the ministry of THBC, visit thbchurch.org/give or scan this QR code:



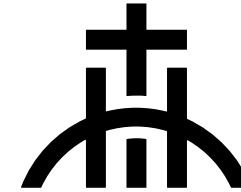
Visiting? If so, we'd love to learn more about you and how we might serve you. To fill out a visitor card, scan this QR code:



STAFF CONTACT

Omar Johnson - Pastor
www.thbchurch.org

omar@thbchurch.org
(301) 894-3358



TEMPLE HILLS

BAPTIST CHURCH

*Every Christian Has the Proper
Armor to Stand Strong. We Just
Need to Wear It.*

APRIL 30, 2023

Ephesians 6:10-20

Order of Service

PREPARATION SONG

We've Come This Far by Faith

WELCOME & ANNOUNCEMENTS

CALL TO WORSHIP

Psalm 121

CONGREGATIONAL SONG

Lord, Keep Me Day by Day

SCRIPTURE READING

2 Samuel 11:1-27

PRAYER OF CONFESSION

CONGREGATIONAL SONG

His Mercy is More

PASTORAL PRAYER

CONGREGATIONAL SONG

What a Friend We Have in Jesus

OFFERING

SERMON

Every Christian Has the Proper Armor to Stand Strong. We Just Need to Wear It.

Ephesians 6:10-20

CONGREGATIONAL SONG

Afflicted Saint to Christ Draw Near

BENEDICTION

Song

Afflicted Saint to Christ Draw Near

VERSE 1

Afflicted saint, to Christ draw near,
Your Savior's gracious promise hear;
His faithful Word you can believe:
That as your days your strength shall be.

VERSE 2

Your faith is weak, your foes are strong,
And if the conflict should be long,
The Lord will make the tempter flee
That as your days your strength shall be.

REFRAIN

So, sing with joy, afflicted one;
The battle's fierce, but the victory's won!
God shall supply all that you need;
Yes, as your days your strength shall be.

VERSE 3

Should persecution rage and flame,
Still trust in your Redeemer's name.
In fiery trials you shall see
That as your days your strength shall be.

VERSE 4

When called to bear your weighty cross
Or sore affliction, pain, or loss,
Or deep distress or poverty,
Still as your days your strength shall be.

Original words: John Fawcett (1782), additional words: Constance Dever. Music: Constance Dever. © 2018 Praise Factory Music (ASCAP)/Sovereign Grace Worship (ASCAP) Sovereign Grace Music, a division of Sovereign Grace Churches.

We've come this far by faith
Leaning on the Lord
Trusting in His holy word
He's never failed me yet
Oh, oh, oh, can't turn around
We've come this far by faith

We've come this far by faith
Leaning on the Lord
Trusting in His holy word
He's never failed me yet
Oh, oh, oh, can't turn around
We've come this far by faith

Don't be discouraged
With troubles in your life
He'll bear your burdens
And soon move all misery and strife

We've come this far by faith
Leaning on the Lord
Trusting in His holy word
He's never failed me yet
Oh, oh, oh, can't turn around
We've come this far by faith

Songwriter: Albert Goodson

*I lift up my eyes to the hills.
From where does my help come?
My help comes from the LORD,
who made heaven and earth.*

*He will not let your foot be moved;
he who keeps you will not slumber.
Behold, he who keeps Israel
will neither slumber nor sleep.*

*The LORD is your keeper;
the LORD is your shade on your right hand.
The sun shall not strike you by day,
nor the moon by night.*

*The LORD will keep you from all evil;
he will keep your life.
The LORD will keep
your going out and your coming in
from this time forth and forevermore.*

What a friend we have in Jesus
All our sins and griefs to bear
What a privilege to carry
Everything to God in prayer

Oh what peace we often forfeit
Oh, what needless pain we bear
All because we do not carry
Everything to God in prayer

Have we trials and temptations?
Is there trouble anywhere?
We should never be discouraged
Take it to the Lord in prayer

Can we find a friend so faithful
Who, will all our sorrows share?
Jesus knows our every weakness
Take it to the Lord in prayer

Are we weak and heavy laden
Cumbered with a load of care?
Precious Savior, still our refuge
Take it to the Lord in prayer

Do thy friends despise, forsake thee?
Take it to the Lord in prayer
In His arms He'll take and shield thee
Thou wilt find a solace there

Verse 1

What love could remember no wrongs we have done
Omniscient, all-knowing, He counts not their sum
 Thrown into a sea without bottom or shore
Our sins, they are many, His mercy is more

Verse 2

What patience would wait as we constantly roam
 What Father, so tender, is calling us home
He welcomes, the weakest, the vilest, the poor
Our sins, they are many, His mercy is more

Chorus

Praise the Lord
His mercy is more
Stronger than darkness;
 new every morn
Our sins, they are many,
His mercy is more

Verse 3

What riches of kindness He lavished on us
His blood was the payment, His life was the cost
We stood 'neath a debt we could never afford
Our sins, they are many, His mercy is more

Chorus

Praise the Lord
His mercy is more
Stronger than darkness;
 new every morn
Our sins, they are many,
His mercy is more

Words and Music: Matt Boswell and Matt Papa © Common Hymnal Publishing,
Love Your Enemies Music (CCLI#264766)

VERSE 1

Lord, keep me day by day
In a pure, and perfect way.
I want to live, I want to live on
In a building not made by hand.

VERSE 2

I'm just a stranger here,
Traveling through this barren land.
Lord, I know there's a building somewhere,
A building not made by hand

VERSE 3

Lord, keep my body strong,
So that I can do no wrong.
Lord, give me grace just to run this Christian race
To a building not made by hand.

Words by Eddie Williams

[1] In the spring of the year, the time when kings go out to battle, David sent Joab, and his servants with him, and all Israel. And they ravaged the Ammonites and besieged Rabbah. But David remained at Jerusalem.

[2] It happened, late one afternoon, when David arose from his couch and was walking on the roof of the king's house, that he saw from the roof a woman bathing; and the woman was very beautiful. [3] And David sent and inquired about the woman. And one said, "Is not this Bathsheba, the daughter of Eliam, the wife of Uriah the Hittite?" [4] So David sent messengers and took her, and she came to him, and he lay with her. (Now she had been purifying herself from her uncleanness.) Then she returned to her house. [5] And the woman conceived, and she sent and told David, "I am pregnant."

[6] So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. [7] When Uriah came to him, David asked how Joab was doing and how the people were doing and how the war was going. [8] Then David said to Uriah, "Go down to your house and wash your feet." And Uriah went out of the king's house, and there followed him a present from the king. [9] But Uriah slept at the door of the king's house with all the servants of his lord, and did not go down to his house. [10] When they told David, "Uriah did not go down to his house," David said to Uriah, "Have you not come from a journey? Why did you not go down to your house?" [11] Uriah said to David, "The ark and Israel and Judah dwell in booths, and my lord Joab and the servants of my lord are camping in the open field. Shall I then go to my house, to eat and to drink and to lie with my wife? As you live, and as your soul lives, I will not do this thing." [12] Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day and the next. [13] And David invited him, and he ate in his presence and drank, so that he made him drunk. And in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house. [14] In the morning David wrote a letter to Joab and sent it by the hand of Uriah.

[15] In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, that he may be struck down, and die." [16] And as Joab was besieging the city, he assigned Uriah to the place where he knew there were valiant men. [17] And the men of the city came out and fought with Joab, and some of the servants of David among the people fell. Uriah the Hittite also died. [18] Then Joab sent and told David all the news about the fighting. [19] And he instructed the messenger, "When you have finished telling all the news about the fighting to the king, [20] then, if the king's anger rises, and if he says to you, 'Why did you go so near the city to fight? Did you not know that they would shoot from the wall? [21] Who killed Abimelech the son of Jerubbesheth? Did not a woman cast an upper millstone on him from the wall, so that he died at Thebez? Why did you go so near the wall?' then you shall say, 'Your servant Uriah the Hittite is dead also.'"

[22] So the messenger went and came and told David all that Joab had sent him to tell. [23] The messenger said to David, "The men gained an advantage over us and came out against us in the field, but we drove them back to the entrance of the gate. [24] Then the archers shot at your servants from the wall. Some of the king's servants are dead, and your servant Uriah the Hittite is dead also." [25] David said to the messenger, "Thus shall you say to Joab, 'Do not let this matter displease you, for the sword devours now one and now another. Strengthen your attack against the city and overthrow it.' And encourage him."

[26] When the wife of Uriah heard that Uriah her husband was dead, she lamented over her husband. [27] And when the mourning was over, David sent and brought her to his house, and she became his wife and bore him a son. But the thing that David had done displeased the LORD.