



Week 4: Pursuit

A disciple with PURSUIT seeks to know Christ personally, above all things, through spiritual practices and public worship with the body of Christ.

John 15:1-11

"I am the true vine, and my Father is the vinedresser. 2 Every branch in me that does not bear fruit he takes away, and every branch that does bear fruit he prunes, that it may bear more fruit. 3 Already you are clean because of the word that I have spoken to you. 4 Abide in me, and I in you. As the branch cannot bear fruit by itself, unless it abides in the vine, neither can you, unless you abide in me. 5 I am the vine; you are the branches. Whoever abides in me and I in him, he it is that bears much fruit, for apart from me you can do nothing. 6 If anyone does not abide in me he is thrown away like a branch and withers; and the branches are gathered, thrown into the fire, and burned. 7 If you abide in me, and my words abide in you, ask whatever you wish, and it will be done for you. 8 By this my Father is glorified, that you bear much fruit and so prove to be my disciples. 9 As the Father has loved me, so have I loved you. Abide in my love. 10 If you keep my commandments, you will abide in my love, just as I have kept my Father's commandments and abide in his love. 11 These things I have spoken to you, that my joy may be in you, and that your joy may be full.

1. Receive the source.

v.1 – I am the TRUE vine

2. Know the outcome.

v. 8 – fruitbearing

Galatians 5:22-23

3. Embrace the process.

Pruning

Cutting

4. Abide in Jesus.

Greek word “meno”

John 14:16-17, 20

a. Abide in his WORD.

b. Abide in his LOVE.

ABIDING is ACTIVE not ACCIDENTAL.

AND SO....?



Looking for a great devotional resource? Lectio 365 is a daily devotional resource that helps you pray the Bible every day. Written by leaders from the 24-7 Prayer movement, this resource helps you engage with the word, fix your eyes on Jesus, and connect with God in prayer.

This month Lectio 365 is offering a series called "Follow Me." They will be praying through the whole gospel of Mark. Consider this complimentary resource for this series.

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