

Four Responses to Suffering

The Story of Job

The Big Idea:

What we allow to shape our perspective (theology, people, circumstances) will impact our view of God when suffering happens.

Context and Background

The Retribution Principle:

"A common belief that the righteous will prosper and the wicked will suffer."

Job's Loss and Response

"At this, Job got up and tore his robe and shaved his head." v20

Lament: [def: to express one's deep grief about]

"Watch what you reach for when you are in pain." Aaron Stern

Job's Wife's Response

Job 2:9-10

Job's Friends' Response

Job 2:13

Job 3:1-5, 11-13, 24-26

Job 4 to Job 37

- 1. You can have good theology, but bad timing.
- 2. You can have good theology, but a bad spirit.
- 3. You can have good theology, but bad application of it.

JOB'S FRIENDS BAD THEOLOGY

- 1. All suffering is the result of someone's sin (chapter 4)
- 2. If you just repent you won't suffer (Ch 7:5-6)
- 3. You get what you deserve
- 4. The innocent don't suffer

God's grace is conditioned on his grace, not our merit.

God's Response

Job 38: 1-13

- 1. God is wholly other.
- 2. God is the sustainer of the world.
- 3. Trust God's wisdom and creative ways; even when you can't figure it out.

Job's Response to God

Job 42:1-6