



ON SAND OR STONE • MICAH 3

Micah 3 brings us into the darkest corner of the prophet's message. The lives the people had built were collapsing, their worship corrupted by sin, and their nation on the brink of being swept away by a storm of judgment. Yet all is not lost. We have already seen that everyone who calls on the name of the Lord will be saved. And even here, a light shines in the darkness—a prophet declaring the Word of God to the people of God, urging them to turn back to Him in repentance and faith. This morning we lift our eyes together to the God revealed in Micah 3: 1. The God of All Goodness, 2. The Lord of Truth, and 3. The King of Perfect Justice.

DISCUSSION QUESTIONS

1. *Shaping Question:* Are you building your life on sand or stone?
2. Micah 3 highlights what it looks like when God's people have their loves distorted. Use the following diagnostic questions to assess areas where your own love has become distorted: Do I love something that I know breaks the heart of God? Does gossip or slander ever taste sweet on my lips? Does pornography ever look attractive to my eye? Does greed drive my work habits?
3. In verses 5-8, the prophets and the people reject God's truth. What is the result of their refusal to embrace God's truth? In what ways are you tempted to ignore or distort God's truth in your own lives?
4. What are the characteristics that mark Micah in verse 8? How can we use these traits to evaluate our own walk with the Spirit of God?
5. The headings of Matt's sermon were: the God of Goodness, the Lord of Truth, and the King of Justice. Where do these realities of goodness, truth, and justice come together as one?

PRAY: Heavenly Father, cause our hearts to love what you love, and hate what you hate. Oh God, would reform and reorder our loves so that we would focus on your glory and not settle for lesser things. Forgive us for ways that we reject or distort your truth, and help us to build our lives on the rock that is your holy word. Thank you for the cross, where your goodness, truth, and justice meet.