

TRINITY

PRESBYTERIAN CHURCH

February 15, 2026

Proclaiming Jesus as the way, the truth, and the life

WORSHIP SERVICE

SUNDAY 9:00 & 10:30AM

FEBRUARY 15, 2026

WELCOME & ANNOUNCEMENTS

PREPARING OUR HEARTS FOR WORSHIP

REFLECTING ON GOD'S GLORY

CALL TO WORSHIP

Pastor Allen Taha
Psalm 133:1-3

Leader: Behold, how good and pleasant it is when brothers dwell in unity!

People: It is like the precious oil on the head, running down on the beard, on the beard of Aaron, running down on the collar of his robes!

**All: It is like the dew of Hermon, which falls on the mountains of Zion!
For there the Lord has commanded the blessing, life forevermore.**

HYMN OF PRAISE

The Church's One Foundation

1. The church - 's one foun - da - tion is Je - sus Christ, her Lord;
 2. E - lect from ev - 'ry na - tion, yet one o'er all the earth,
 3. Though with a scorn - ful won - der men see her sore op - pressed,
 4. The church shall nev - er per - ish! Her dear Lord to de - fend,

she is his new cre - a - tion by wa - ter and the Word:
 her char - ter of sal - va - tion one Lord, one faith, one birth;
 by schis - ms rent a - sun - der, by her - e - sies dis - tressed,
 to guide, sus - tain, and cher - ish, is with her to the end;

from heav'n he came and sought her to be his ho - ly bride;
 one ho - ly name she bless - es, par - takes one ho - ly food,
 yet saints their watch are keep - ing, their cry goes up, "How long?"
 though there be those that hate her, and false sons in her pale,

with his own blood he bought her, and for her life he died.
 and to one hope she press - es, with ev - 'ry grace en - dued.
 And soon the night of weep - ing shall be the morn of song.
 a - gainst or foe or trai - tor she ev - er shall pre - vail.

5. 'Mid toil and tribulation, and tumult of her war,
 she waits the consummation of peace forevermore;
 till with the vision glorious her longing eyes are blest,
 and the great church victorious shall be the church at rest.

6. Yet she on earth hath union with God the Three in One,
 and mystic sweet communion with those whose rest is won:
 O happy ones and holy! Lord, give us grace that we,
 like them, the meek and lowly, on high may dwell with thee.

Words by Samuel Stone; Music by Samuel Wesley

NICENE CREED

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God of God, Light of Light, very God of very God; begotten, not made, being of one substance with the Father, by whom all things were made. Who, for us men and for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost, the Lord and Giver of Life; who proceeds from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spoke by the prophets. And I believe in one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

PRAYER OF PRAISE

REPENTING OF OUR SIN

GOD'S WORD EXAMINES OUR HEARTS

John 17:18-26

CONFESSING OUR SINS

Heavenly Father, we confess our sinful tendency to celebrate ourselves and our individuality rather than humbling seeking the good of others. We are more interested in what we can get than what we can give. We pray for the unity of the church at large and the unity of Trinity. Set the conditions for unity through our rich and loving relationships we have with each other. Bolster this unity with a strong commitment to your truth and a willingness to bear each others' burdens. Form us and shape us into a community that is unified by our Savior, so that the world may know that you sent Jesus and so that what we achieve together gives you glory. In Christ's name we pray, Amen.

ASSURANCE OF GRACE

1 Peter 3:8-9

HYMN OF GRACE

Lord Have Mercy (For What We Have Done)



1.For what we have done and left un-done we fall on your count-less
 2.For what you have done, your life of love, you per-fect-ly lived, we



mer-cies. For sins that are known, and those un-known, we
 praise you. Though tempt-ed and tried, you fixed your eyes; you



call on your name so ho-ly. For en-vy and pride, for
 fin-ished the work God gave you. And there on the tree, a
 3.For hearts that are cold, for



clo-sing our eyes, for scorn-ing our ver-y neigh-bor. In
 King a-mong thieves, you bled for a world's be-tray-al. You
 seiz-ing con-trol; for scorn-ing our ver-y Ma-ker. In



thought, word and deed we've failed you, our King; how deep-ly we need a
 loved to the end, our mer-ci-ful friend, how pure and for-ev-er
 thought, word and deed we've failed you, our King; how deep-ly we need a



Sav-ior. Lord have mer-cy, Christ have mer-cy, Lord have mer-cy on us.
 faith-ful.
 Sav-ior.



Lord have mer-cy, Christ have mer-cy, Lord have mer-cy on us. 2.For
 3.For

PRAYERS FOR TRINITY, BOERNE, AND THE WORLD

SERMON

Pastor Allen Taha

Friendship or Fear

1 Samuel 18:1-11

1. Knit together (vs. 1-5)

2. Split apart (vs. 5-9)

3. Providential protection (vs. 10-11)

ABOUT THE LORD'S SUPPER AT TRINITY

The Lord's Supper, also called Communion, is a time for Christians to meet with the Savior to be strengthened in our faith. We invite those who are baptized members of an evangelical church to participate.

As part of our worship service, we come forward to the table by using the center aisles. Take one of the double stacked cups that contain bread on the bottom and grape juice on the top. Gluten free communion bread is labeled and located in the center tray on the table. Return to your seat using the outside aisles and join in singing.

Children who have not yet publicly professed their faith in Christ should refrain from participating in communion. Trinity has resources to help assist you in the process of your child becoming a communing member and participating in communion.

This also serves as our offering time. Offering plates are located up front. We ask that you give as the Lord leads you to help support Trinity's mission locally and globally. Our giving comes from an understanding that God has blessed us generously in Christ.

THE LORD'S SUPPER & OFFERINGS *Behold the Lamb (Communion Hymn)*



1. Be - hold the Lamb who bears our sins a - way, slain for us— and we re-mem-ber
2. The bod - y of our Sav - ior Je - sus Christ, torn for you— eat and re-mem-ber;
3. The blood that cleans - es ev - 'ry stain of sin, shed for you— drink and re-mem-ber
4. And so with thank - ful - ness and faith we rise to re - spond— and to re-mem-ber



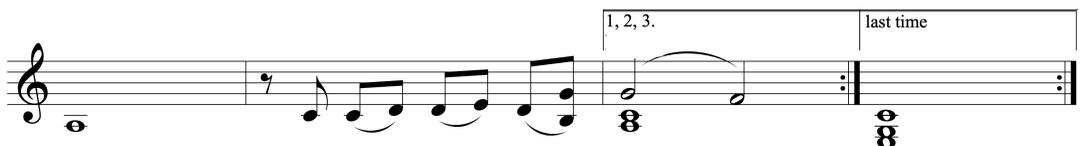
the pro - mise made that all who come in faith find for - give - ness at the cross.
the wounds that heal, the death that brings us life paid the price to make us one.
He drained death's cup that all may en - ter in to re - ceive the life of God.
our call to fol - low in the steps of Christ as His bod - y here on earth.



So we share in this bread of life, and we drink of His sac - ri - fice
So we share in this bread of life, and we drink of His sac - ri - fice
So we share in this bread of life, and we drink of His sac - ri - fice
As we share in His suf - fer - ing, we pro - claim Christ will come a - gain!



as a sign of our bonds of peace a - round the ta - ble of the King.
as a sign of our bonds of love a - round the ta - ble of the King.
as a sign of our bonds of grace a - round the ta - ble of the King.
And we'll join in the feast of Heav'n a - round the ta - ble of the King.



BENEDICTION

HYMN OF BLESSING

We Are God's People

1. We are God's peo - ple, the cho - sen of the Lord, born of his
2. We are God's loved ones, the Bride of Christ our Lord, for we have
3. We are the Bod - y of which the Lord is Head, called to o -
4. We are a tem - ple, the Spir - it's dwell - ing place, formed in great

Spir - it, es - tab - lished by his Word; our cor - ner - stone is
known it, the love of God out - poured; now let us learn how
bey him, now ris - en from the dead; he wills us be a
weak - ness, a cup to hold God's grace; we die a - lone, for

Christ a - lone, and strong in him we stand: O let us live trans -
to re - turn the gift of love once giv'n: O let us share each
fam - i - ly, di - verse yet tru - ly one: O let us give our
on its own each mem - ber los - es fire: yet joined in one the

par - ent - ly, and walk heart to heart and hand in hand.
joy and care, and live with a zeal that pleas - es heav'n.
gifts to God, and so shall his work on earth be done.
flame burns on to give warmth and light, and to in - spire.



TRINITY PRESBYTERIAN CHURCH (PCA)

A congregation of the Presbyterian Church in America

31 Ammann Road, Boerne, TX 78015

830-815-1212

www.trinityboerne.org