

**1. Launchers:**

- When did someone in authority “Break Out” against you and it shocked you?
- When did someone rebuke you or mock you for “Breaking Out” in your love for Jesus?

**2. Worship God by Reading Together Psalm 103 and Remembering ALL His Benefits.**

**3. Sermon Reflection: 2 Samuel 6 The Blessing of the Ark of God, Brown Peterson**

Uzzah – Commons the Sacred

- Why does King David inquire of God in warfare but fails to follow God regarding Sacred Items of Worship?
- What are areas of your life that you are eager to seek God's will and please Him?
- What are aspects of your life, body, and soul, that you are lazy not knowing or willful not caring what God desires?
- When has God “broken out” on you or at you so you can know, fear and love Him as your one and only?

Michal – Commons the Sacred

- Why does King David “break out” in this extraordinary expression of worship?
- Why is Michal shamed in David's rejoicing?
- When have you been ashamed of being a Christian?
- When have you witnessed someone's boldness in faith as they experienced mocking?

Jesus – Breaks Out on those he loves and Honors His Father when pressured not too.

- When does Jesus “break out” on those around Him that shocks us/you?
- When does Jesus move through/against pressure doing only what He pleases Our Father in Heaven?

**4. Kingdom Centered Prayer**

1. Worship the Father, Son, and Holy Spirit for His holiness. Praise him for his wisdom, righteousness, justice, patience, and perfect will in all that He does.
2. Where have you sinned against your design by not being a passionate worshipper? Where in your life does that hand of God not lead you to joy? Worship God and confess these sins.
3. Thank Jesus for his humility to come dwell bodily with people to bring about His Kingdom over all the Earth. Praise Him for his holiness that moved toward sinners so that we could be redeemed.
4. Who in your life does behold the Lord as their greatest love? Who in your life is looking for passionate joy in all things created? Pray and intercede for them.
5. Ask the Holy Spirit for help to move your heart to worship in all of life. Ask for Him to not make your joy rooted in circumstances but rooted in His character and great proven love to you.

**5. Mission: Christians reflect on God's goodness and anticipate blessings of transformation.**

2023 Reflection / 2024 Anticipation - 5 Questions

1. How has God shown Himself great to you this past year, 2023?
2. What character quality is the most critical for you to develop in the year 2024?
3. What spiritual discipline (Examples: Bible reading, meditation, Family Worship, Evangelism, Prayer, Thanksgiving) is most critical for you to master or be mastered by in the year 2024?
4. What personal habit, practice or character deficiency is the greatest threat to your life and ministry?
5. Name 5 people that you are believing the Gospel before the believe or believing the Gospel for them as they mature for the year 2024.

**Bless the LORD, O My Soul**

**103** OF DAVID.

- <sup>1</sup> Bless the LORD, O my soul,  
and all that is within me,  
bless his holy name!
- <sup>2</sup> Bless the LORD, O my soul,  
and forget not all his benefits,  
<sup>3</sup> who forgives all your iniquity,  
who heals all your diseases,  
<sup>4</sup> who redeems your life from the pit,  
who crowns you with steadfast love  
and mercy,  
<sup>5</sup> who satisfies you with good  
so that your youth is renewed like  
the eagle's.
- <sup>6</sup> The LORD works righteousness,  
and justice for all who are oppressed.  
<sup>7</sup> He made known his ways to Moses,  
his acts to the people of Israel.  
<sup>8</sup> The LORD is merciful and gracious,  
slow to anger and abounding in  
steadfast love.  
<sup>9</sup> He will not always chide,  
nor will he keep his anger forever.  
<sup>10</sup> He does not deal with us according to  
our sins,  
nor repay us according to our  
iniquities.  
<sup>11</sup> For as high as the heavens are above  
the earth,  
so great is his steadfast love toward  
those who fear him;  
<sup>12</sup> as far as the east is from the west,  
so far does he remove our  
transgressions from us.
- <sup>13</sup> As a father shows compassion to his  
children,  
so the LORD shows compassion to  
those who fear him.  
<sup>14</sup> For he knows our frame;  
he remembers that we are dust.  
<sup>15</sup> As for man, his days are like grass;  
he flourishes like a flower of the  
field;  
<sup>16</sup> for the wind passes over it, and it is  
gone,  
and its place knows it no more.  
<sup>17</sup> But the steadfast love of the LORD is  
from everlasting to everlasting on  
those who fear him,  
and his righteousness to children's  
children,  
<sup>18</sup> to those who keep his covenant  
and remember to do his  
commandments.  
<sup>19</sup> The LORD has established his throne in  
the heavens,  
and his kingdom rules over all.  
<sup>20</sup> Bless the LORD, O you his angels,  
you mighty ones who do his word,  
obeying the voice of his word!  
<sup>21</sup> Bless the LORD, all his hosts,  
his ministers, who do his will!  
<sup>22</sup> Bless the LORD, all his works,  
in all places of his dominion.  
Bless the LORD, O my soul!

2 Samuel 6:1–23 (ESV) **The Ark Brought to Jerusalem**

**6** David again gathered all the chosen men of Israel, thirty thousand. <sup>2</sup> And David arose and went with all the people who were with him from Baale-judah to bring up from there the ark of God, which is called by the name of the LORD of hosts who sits enthroned on the cherubim. <sup>3</sup> And they carried the ark of God on a new cart and brought it out of the house of Abinadab, which was on the hill. And Uzzah and Ahio, the sons of Abinadab, were driving the new cart, <sup>4</sup> with the ark of God, and Ahio went before the ark.

**Uzzah and the Ark**

<sup>5</sup> And David and all the house of Israel were celebrating before the LORD, with songs and lyres and harps and tambourines and castanets and cymbals. <sup>6</sup> And when they came to the threshing floor of Nacon, Uzzah put out his hand to the ark of God and took hold of it, for the oxen stumbled. <sup>7</sup> And the anger of the LORD was kindled against Uzzah, and God struck him down there because of his error, and he died there beside the ark of God. <sup>8</sup> And David was angry because the LORD had broken out against Uzzah. And that place is called Perez-uzzah to this day. <sup>9</sup> And David was afraid of the LORD that day, and he said, “How can the ark of the LORD come to me?” <sup>10</sup> So David was not willing to take the ark of the LORD into the city of David. But David took it aside to the house of Obed-edom the Gittite. <sup>11</sup> And the ark of the LORD remained in the house of Obed-edom the Gittite three months, and the LORD blessed Obed-edom and all his household.

<sup>12</sup> And it was told King David, “The LORD has blessed the household of Obed-edom and all that belongs to him, because of the ark of God.” So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing. <sup>13</sup> And when those who bore the ark of the LORD had gone six steps, he sacrificed an ox and a fattened animal. <sup>14</sup> And David danced before the LORD with all his might. And David was wearing a linen ephod. <sup>15</sup> So David and all the house of Israel brought up the ark of the LORD with shouting and with the sound of the horn.

**David and Michal**

<sup>16</sup> As the ark of the LORD came into the city of David, Michal the daughter of Saul looked out of the window and saw King David leaping and dancing before the LORD, and she despised him in her heart. <sup>17</sup> And they brought in the ark of the LORD and set it in its place, inside the tent that David had pitched for it. And David offered burnt offerings and peace offerings before the LORD. <sup>18</sup> And when David had finished offering the burnt offerings and the peace offerings, he blessed the people in the name of the LORD of hosts <sup>19</sup> and distributed among all the people, the whole multitude of Israel, both men and women, a cake of bread, a portion of meat, and a cake of raisins to each one. Then all the people departed, each to his house.

<sup>20</sup> And David returned to bless his household. But Michal the daughter of Saul came out to meet David and said, “How the king of Israel honored himself today, uncovering himself today before the eyes of his servants’ female servants, as one of the vulgar fellows shamelessly uncovers himself!” <sup>21</sup> And David said to Michal, “It was before the LORD, who chose me above your father and above all his house, to appoint me as prince over Israel, the people of the LORD—and I will celebrate before the LORD. <sup>22</sup> I will make myself yet more contemptible than this, and I will be abased in your eyes. But by the female servants of whom you have spoken, by them I shall be held in honor.” <sup>23</sup> And Michal the daughter of Saul had no child to the day of her death.

## You've Already Won - Shayne and Shayne (Janine)

There's peace that outlast darkness  
Hope that's in the blood  
There's future grace that's mine today  
That Jesus Christ has won

So I can face tomorrow  
For tomorrow's in Your hands  
All I need You will provide  
Just like You always have

I'm fighting a battle You've already won  
No matter what comes my way, I will  
overcome  
Don't know what You're doing  
But I know what You've done  
And I'm fighting a battle You've already won

There's mercy in the waiting  
Mana for today  
And when it's gone, I know You're not  
You are my hope and stay

When the sea is raging  
Your Spirit is my help  
He'll fix my eyes on Jesus Christ  
I'll say that it is well  
Oh, I know that it is well

I'm fighting a battle You've already won  
No matter what comes my way, I will  
overcome  
Don't know what You're doing  
But I know what You've done (think about  
it)  
I'm fighting a battle You've already won

I know how the story ends  
We will be with You again (You are the one  
who saves)  
You're my Savior, my defense (so we don't  
have to be afraid)  
No more fear in life or death (come on)

I know how the story ends (we will be with  
You)  
We will be with You again  
You're my Savior, my defense (no more  
fear)  
No more fear in life or death  
Alright, shout with everything you got, here  
we go

I know how the story ends (we will be with  
You)  
We will be with You again (You're my  
Savior)  
You're my Savior, my defense (no more  
fear)  
No more fear in life or death  
I know how the story ends  
Oh, we know with how, how it ends

I'm fighting a battle You've already won  
No matter what comes my way, I will  
overcome  
Don't know what You're doing  
But I know what You've done (think about)  
I'm fighting a battle You've already won  
I'm fighting a battle You've already won

## Eyes Locked on the King - Abbie Gamboa and The Upper Room (Theresa)

There's a place I retreat  
Shake the dust off of my feet  
The noise turns down, I hear You speak  
It's a different kind of peace  
It's a deep calling to deep

Sit down across from You  
Commune just like we do

With my eyes locked on the King  
It is well, my soul it sings  
It's a simple kind of free  
When I'm with You and You're with me

So let Your love come take the lead  
I give up controlling things  
When I'm with You, I can be weak  
You're my source, my shield  
The strength that carries me

With my eyes locked on the King  
It is well, my soul it sings  
It's a simple kind of free  
When I'm with You and You're with me

My Jesus, my Jesus  
I can't get enough of  
My Jesus, my Jesus

I need You more and more everyday  
I will be found right here, our secret  
place  
And as time goes by, as seasons change  
I will be found right here, in love so safe

I need You more and more everyday  
I will be found right here, our secret  
place  
And as time goes by, as seasons change  
I will be found right here, in love so safe

With my eyes locked on the King  
It is well, my soul it sings  
It's a simple kind of free  
When I'm with You and You're with me

My Jesus (my Jesus, my, my Jesus)  
My Jesus (my Jesus)  
I can't get enough of (my, my Jesus)  
My Jesus (my Jesus, my, my Jesus)  
My Jesus (my Jesus, my, my Jesus)