

TRINITY
PRESBYTERIAN
CHURCH

Order of Worship — Sunday, July 16, 2017

Listening devices are available for the hearing impaired.

Please speak with a greeter or visit the sound booth upstairs for a listening device.

Song of Gathering and Preparation

The people of God always sang as they ascended the hill in Jerusalem up to the temple to worship (see Psalms 120-134). We, as well, prepare our hearts, minds and bodies for worship by singing about the God we serve.

God With Us

By Jason Ingram and Leslie Jordan
© 2012 Integrity's Praise! Music, Open Hands Music, So Essential Tunes
CCLI Song # 6016351, CCLI License # 1693489

Oh You've come to bring peace to be Love
To be nearer to us
You've come to bring life to be Light
To shine brighter in us
Oh Emmanuel God with us

Our Deliverer You are Savior
In Your presence we find our strength
Over everything our Redemption
God with us
You are God with us

Oh You've come to be Hope to this world For Your honor and name And You've come to take sin to bear shame And to conquer the grave Oh Emmanuel God with us

Our Deliverer You are Savior...

You are here You are holy We are standing in Your glory (Lord) (repeat 3x)

Our Deliverer You are Savior...

Call to Worship

We read God's Word, the Bible, together. It reveals to us who God is and what He expects of us.

Luke 9:23-25 (ESV)

And he said to all, "If anyone would come after me, let him deny himself and take up his cross daily and follow me. For whoever would save his life will lose it, but whoever loses his life for my sake will save it. For what does it profit a man if he gains the whole world and loses or forfeits himself?

Prayer of Adoration and Confession – Dan Anthony

We pray together, praising God for who He really is (Adoration) and admitting our inability to live up to what He expects of us (Confession).

Assurance of Pardon

We, again, read God's Word together and are reminded that mercy and grace are freely given to all who have faith in Jesus Christ. 2 Corinthians 5:14-17 (ESV)

For the love of Christ controls us, because we have concluded this: that one has died for all, therefore all have died; and he died for all, that those who live might no longer live for themselves but for him who for their sake died and was raised. From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer. Therefore, if anyone is in Christ, he is a new creation. The old has passed away; behold, the new has come.

Worship Through Giving

We respond to the good news of God's mercy and grace for us in Jesus by giving generously to the work of this church and the kingdom of God.

The Secret Place

By Phil Wickham and Pete Kipley
© 2016 Phil Wickham Music, Seems Like Music, Sing My Songs, Songs From The Indigo Room
CCLI Song # 7059311, CCLI License # 1693489

Where will you run my soul
Where will you go when wells run dry
When the wind starts to blow
How you gonna keep this flame alive

In the fading light when night is breaking I know You will always be waiting You'll always be there

I'm running to the secret place where You are where You are I'll sing to You all the ways You stole my heart stole my heart

Better is a moment that I spend with You

Than a million other days away I'm running I'm running I'm running to the secret place

You are my only hope
You are the Rock on which I stand
You will not let me go
I know that I'm safe inside Your hands

In the fading light when night is breaking I know You will always be waiting You'll always be there

I'm running to the secret place . . .

Hands are lifted high hearts awake to life
We are satisfied here with You here with You
Chains will hit the floor broken lives restored
We couldn't ask for more here with You here with You
(repeat)

I'm running to the secret place . . .

Praise and Celebration

Our response to God's free grace is celebratory worship. We express our praise to God for who He is and what He has done for us.

How Great Thou Art

By Stuart Wesley Keene Hine, CCLI Song #14181, CCLI License # 1693489

O Lord my God when I in awesome wonder Consider all the worlds Thy hands have made I see the stars I hear the rolling thunder Thy power throughout the universe displayed

Then sings my soul my Savior God to Thee How great Thou art how great Thou art Then sings my soul my Savior God to Thee How great Thou art how great Thou art

And when I think that God His Son not sparing Sent Him to die I scarce can take it in That on the cross my burden gladly bearing He bled and died to take away my sin

Then sings my soul...

When Christ shall come with shout of acclamation
And take me home what joy shall fill my heart
Then I shall bow in humble adoration
And there proclaim my God how great Thou art

Then sings my soul... (2x)

Your Glory / Nothing but the Blood

By Leslie Jordan, words and music for Nothing but the Blood by Robert Lowry ©2011 Integrity's Praise! Music, CCLI Song # 5881068, CCLI License # 1693489

My life is Yours and my hope is in You only
And my heart You hold
'Cause You made this sinner holy
And holy holy

'Cause Your glory is so beautiful I fall onto my knees in awe And the heartbeat of my life Is to worship in Your light 'Cause Your glory is so beautiful (repeat all)

Glory glory hallelujah Jesus You are good (repeat 3x)

What can wash away my sin Nothing but the blood of Jesus What can make me whole again Nothing but the blood of Jesus

Oh precious is the flow that makes me white as snow No other fount I know nothing but the blood of Jesus

Glory glory hallelujah Jesus You are good (repeat)

Confession of Faith

As an expression of our faith in Jesus Christ, in solidarity with his people, we declare the substance of what we believe. From the Heidelberg Catechism:

Q. 112 What is God's will for us in the ninth commandment?

A. That I do not give false testimony against anyone, twist anyone's words, or gossip, or slander, or join in condemning anyone without a hearing or without just cause. Rather, in court and everywhere else, I should avoid lying and deceit of every kind; these are devices the devil uses, and they would call down on me God's intense wrath. I should love the truth, speak it candidly, and openly acknowledge it. And I should do what I can to defend and advance my neighbor's good name.

Receiving New Members

As was the case for believers in the Old and New Testaments, we are called to publicly confess our faith in the grace of God, to participate in the rituals of entrance into the people of God (circumcision in the Old and baptism in the New), and to acknowledge our membership with His people.

Ben & Drew Arnold (Communing)

Calvin, Ethan & Leopold Arnold (Non-Communing)

Bill & Ashley Bracken (Communing)

Ella & Tucker Bracken (Non-Communing)

Claire Hallock (Communing)

Leigh Ottinger (Communing)

Sacrament of Baptism

The ritual of baptism is a sign and seal of the grace we have in Jesus. That is, it symbolizes the cleansing all people need before they are acceptable to God (sign), and it marks, tangibly to our senses, how real God's promise is for all who will trust in Him (seal).

Calvin Davies Arnold Ethan Aaron Arnold Leopold William Arnold

Prayer of Thanksgiving and Intercession – Dan Anthony

We again express in prayer our gratitude to God for what He has done and ask Him to continue to act for our good and the good of others in our community \mathscr{E} world.

(Children, Infants - Kindergarten, are dismissed for Kids' Worship.)

Proclamation of God's Word - Tim Rice, Lead Pastor & Director of Church Planting

A small portion of God's Word is explained to us and applied to our lives and circumstances.

Song of Response

We respond to the good news of God's mercy and grace by singing again of His goodness and greatness.

The Lion And The Lamb

By Brenton Brown, Brian Johnson & Leeland Mooring
© 2015 Meaux Mercy, Thankyou Music, The Devil Is A Liar! Publishing, Bethel Music Publishing
CCLI Song # 7038281, CCLI License # 1693489

He's coming on the clouds Kings and kingdoms will bow down And every chain will break As broken hearts declare His praise For who can stop the Lord Almighty Our God is the Lion the Lion of Judah
He's roaring with power and fighting our battles
And every knee will bow before Him
Our God is the Lamb the Lamb that was slain
For the sin of the world His blood breaks the chains
And every knee will bow before the Lion and the Lamb
Every knee will bow before Him

So open up the gates
Make way before the King of Kings
Our God who comes to save
Is here to set the captives free
For who can stop the Lord Almighty

Our God is the Lion...

Who can stop the Lord Almighty (repeat)

Our God is the Lion...

Benediction

Because the hand of God's wrath was raised against Jesus we now receive the hand of God's blessing as we are sent out to live our lives to the glory of God.

May the LORD bless you and keep you; the LORD make His face to shine upon you and be gracious to you; the LORD turn His face toward you and give you His peace, both now and forevermore. Amen.

Seasons of the Cross

The color green: a sign of life. In the plant kingdom, growth within an organism extends outward into tender green shoots, culminating in a blossom of life and, as a plant goes to seed, multiplying itself over and over again. On the cross, green is a symbol of the ongoing work of Christ in our hearts. Starting with the smallest seed, His work grows in us over our lifetime, shooting tendrils outward into the lives of others as His kingdom grows. Christ's work is ongoing, vibrant and alive in the hearts of His people.

Scripture Passage and Sermon Outline

Proclamation of God's Word

Text: Genesis 32:3-13, 21-31 (ESV)

Title: Knowing God By Faith

Teacher: Tim Rice

³ And Jacob sent messengers before him to Esau his brother in the land of Seir, the country of Edom, ⁴ instructing them, "Thus you shall say to my lord Esau: Thus says your servant Jacob, 'I have sojourned with Laban and stayed until now. ⁵ I have oxen, donkeys, flocks, male servants, and female servants. I have sent to tell my lord, in order that I may find favor in your sight." 6 And the messengers returned to Jacob, saying, "We came to your brother Esau, and he is coming to meet you, and there are four hundred men with him." 7 Then Jacob was greatly afraid and distressed. He divided the people who were with him, and the flocks and herds and camels, into two camps, 8 thinking, "If Esau comes to the one camp and attacks it, then the camp that is left will escape." 9 And Jacob said, "O God of my father Abraham and God of my father Isaac, O LORD who said to me, 'Return to your country and to your kindred, that I may do you good,' 10 I am not worthy of the least of all the deeds of steadfast love and all the faithfulness that you have shown to your servant, for with only my staff I crossed this Jordan, and now I have become two camps. 11 Please deliver me from the hand of my brother, from the hand of Esau, for I fear him, that he may come and attack me, the mothers with the children. 12 But you said, 'I will surely do you good, and make your offspring as the sand of the sea, which cannot be numbered for multitude." ¹³ So he stayed there that night, and from what he had with him he took a present for his brother Esau... ²¹ So the present passed on ahead of him, and he himself stayed that night in the camp. ²² The same night he arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. ²³ He took them and sent them across the stream, and everything else that he had. 24 And Jacob was left alone. And a man wrestled with him until the breaking of the day. ²⁵ When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. ²⁶ Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." 27 And he said to him, "What is your name?" And he said, "Jacob." ²⁸ Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." ²⁹ Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. 30 So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered." ³¹ The sun rose upon him as he passed Penuel, limping because of his hip.

Intro: What one problem do you think, if solved, would change everything?

THE GREATEST THREAT YOU CAN SEE

What do you think is your greatest problem?

AN EVEN GREATER HOPE What if you have an even greater hope? And how does the LORD work to give us a new identity? YOU CAN PRAY WITH US... 1. Worship the LORD for His Grace to save us when He could justly destroy us. Praise Him, Father, Son and Holy Spirit for His love and amazing mercy. 2. Where have you lived as if earthly hardships are your greatest problem while blind to your alienation from God? Confess your blindness and pride to Jesus, asking Him to forgive you and to open your eyes. 3. Give thanks to Jesus for His grace to bear your record and to freely offer you His. Thank Him for His love and power to subdue you under His Grace - to save your life and to heal you. 4. Who do you know that needs to know God's Grace? Ask the Lord to make known to them His loving kindness and power. 5. Where are you like Jacob, needing to own what you truly are and what you've really done? Ask the Holy Spirit to give you courage and freedom in confessing because of God's cleansing power in Christ.

THE TRULY WORST THREAT

What if you have an even bigger problem? God is opposed to the proud...

Communications

- Grace Abounding: Trinity Maintenance Campaign The roof, the first of many maintenance repairs outlined in our Grace Abounding maintenance campaign has started and made possible by your generosity. We have \$37,129.91 remaining to meet our goal. If you have not yet made a commitment, please consider doing so. For more information about the campaign go to graceabounding.org or call the church office.
- **Roof Replacement** Began Thursday, June 22. The interior use of our building should continue uninterrupted. However, please use caution when parking in our lot by parking away from the building and closer to Tennessee Avenue.
- Backpacks for Parker Street Ministries Help outfit Parker Street Ministries' students with custom backpacks, supplies and uniforms by July 31. Contact christina@psmlakeland.org for assignments. Thank you for loving your neighbors!
- Churchwide Bowling Night Thursday, August 3, 6:30p at Orange Bowl Lanes (4139 US Hwy 98 N). \$4 for shoes & one game or \$6 for shoes and two games. RSVP to callie@trinitylakeland.org.
- **Mercy Fund Offering** The Mercy Fund Offering collected by the deacons to serve families in need and mercy ministries will be moving to the last Sunday of the month beginning July 30.

Serve & Connect

Sunday Morning Hospitality - Connect on Sunday mornings with coffee and bagels in the Gathering Room beginning at 9:30a. If you would like to serve by setting up hospitality please sign up in the Gathering Room or email Kelly Riley at kelly@trinitylakeland.org.



Progress Report

\$957,000 nitted: \$919,870.09

Given: \$402,523.09

Projects Started:

Ushers

Jane Tucker, head Jerri Gable Nikki Hunt Pennye McCormick

James Spence, HEAD Connor O'Brien LaMar Hunt Mike McCormick

Calendar

For more information and additional calendar items, visit our website at trinitylakeland.org or call the office: 863-603-7777

* Childcare provided

SUNDAY (July 16)					
	8:30	am	Prayer		
*	10:15	am	Worship Service New Members & Baptism		
*	5:00	pm	Greater Hope Launch Team Training		
WEDNESDAY					
	12:00	pm	Person of Jesus Lunch Study		
FRIDAY					
	6:00	pm	FRAT Night of Music		
SUNDAY (June 23)					
	8:30	am	Prayer		
*	10:15	am	Worship Service		

Office Hours:

Monday to Friday from 8:30a to 5:00p 301 N Florida Ave, Lakeland, FL 33801 863-603-7777 - trinitylakeland.org







Welcome to Trinity!

We're so glad you are here.

Name (Please Print)	Gender
Spouse	
Children (Include DOB for Chi	ildren's Ministry)
Address: Street	
City/State	Country/ZIP
Phone	
E-mail Address	
☐ First Time Visitor ☐ Regular	: Attendee □ Member
□ College Student @	
☐ Update my contact information	
I would like to receive:	
□ Worship Folder & Ann	ouncement Emails
I would like information about:	
☐ Joining a Community C	Group
☐ Upcoming New Membe	r Class
□ Women's Bible Study	
☐ Student Ministry	
□ Children's Ministry	
□ Volunteering with child	ren

Community Bible Reading

joincbr.com

July 17 - 22, 2017

Monday	John 2 Numbers 24	2 Chronicles 34 Ezekiel 10
Tuesday	John 3 Numbers 25	2 Chronicles 35 Ezekiel 11
Wednesday	John 4 Numbers 26	2 Chronicles 36 Ezekiel 12
Thursday	John 5 Numbers 27	Ezra 1 Ezekiel 13
Friday	John 6 Numbers 28	Ezra 2 Ezekiel 14
Saturday	Psalm 127	Psalm 29 Psalm 81

(3-year plan: read bold passages / 1-year plan: read all)

Scripture Memory for the Week:

Genesis 32:30 (ESV)

³⁰ So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered."

Prayer

How can our staff pray for you? Please use the space below to tell us.

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Ministry Leaders

Tim Rice, LEAD PASTOR & DIRECTOR OF CHURCH PLANTING Stan McMahan, Associate pastor & Church Planting Apprentice Josh Floyd, Assistant Pastor & Church Planting Apprentice Tim Strawbridge, DIRECTOR OF SPIRITUAL LIFE Jason Jacobs, director of worship Rachel Plating, WORSHIP CREATIVE LEAD Jarrod Hurd, worship administrative lead Frank McCaulley, DIRECTOR OF OPERATIONS Molly Murphy, administrative assistant Kelly Riley, communications assistant Luke Wolfe, director of community groups Callie Sandman, DIRECTOR OF CHILDREN'S MINISTRY Krissa Valentine, CHILDREN'S MINISTRY ADMINISTRATIVE ASSISTANT Shayne Bass, director of student & college ministries Hayley Hurd, Assistant Student Ministry Director JoAnn Johnson, director of women's ministry Dwight Smith, MISSIONS TEAM DIRECTOR

RULING ELDERS Clark Buurma

0-111-1-11	J
Kevin Calkins	Jim Prevatt
Jim Davie	Dwight Smith
Clarke Freed	Tim Strawbridge
Alex Frost	John Tucker
Jerri Gable	Justin Wilson
Dick Greene, CLERK Holland Henderson Jason Jacobs Shawn Jones Scott McBride Frank McCaulley	TEACHING ELDERS Josh Floyd Stan McMahan Tim Rice Ben Turner

Jack Plating

Deacons

Bruce Gaynair
Jeff Sandman
Adam Spafford, CHAIR
James Spence