

# The Owner & His House

THE GOSPEL OF  
**MARK**



// MARK 11:1-25



**TRINITY**  
Presbyterian Church

## ORDER OF WORSHIP | Sunday, January 29, 2023

*Listening devices are available for the hearing impaired.*

*Please speak with a greeter or visit the sound booth upstairs for a listening device.*

### SONG OF GATHERING & PREPARATION

The people of God always sang as they ascended the hill in Jerusalem up to the temple to worship (see Psalms 120-134). We, as well, prepare our hearts, minds, and bodies for worship by singing about the God we serve.

Goodness Of God

### CALL TO WORSHIP | Proverbs 2:1-7 (ESV)

We read God's Word, the Bible, together. It reveals to us who God is and what He expects of us.

My son, if you receive my words and treasure up my commandments with you, making your ear attentive to wisdom and inclining your heart to understanding; yes, if you call out for insight and raise your voice for understanding, if you seek it like silver and search for it as for hidden treasures, then you will understand the fear of the LORD and find the knowledge of God. For the LORD gives wisdom; from his mouth come knowledge and understanding; he stores up sound wisdom for the upright; he is a shield to those who walk in integrity.

### PRAYER OF ADORATION & CONFESSION

We pray together praising God for who He really is (Adoration) and admitting our inability to live up to what He expects of us (Confession).

### ASSURANCE OF PARDON | Titus 2:11-14 (ESV)

We read God's Word together and are reminded that mercy and grace are freely given to all who have faith in Jesus Christ.

For the grace of God has appeared, bringing salvation for all people, training us to renounce ungodliness and worldly passions, and to live self-controlled, upright, and godly lives in the present age, waiting for our blessed hope, the appearing of the glory of our great God and Savior Jesus Christ, who gave himself for us to redeem us from all lawlessness and to purify for himself a people for his own possession who are zealous for good works.

### WORSHIP THROUGH GIVING

We respond to the good news of God's mercy and grace for us in Jesus by giving generously to the work of His church and the kingdom of God.

Ancient Of Days

### PRAISE & CELEBRATION

Our response to God's free grace is celebratory worship. We express our praise to God for who He is and what He has done for us.

Living Hope

Never Walk Alone

## CONFESSION OF FAITH

As an expression of our faith in Jesus Christ in solidarity with his people, we declare the substance of what we believe.

From the New City Catechism:

Q. 6. How can we glorify God?

A. We glorify God by enjoying him, loving him, trusting him, and by obeying his will, commands, and law.

## KIDS' WORSHIP & COMMUNITY KIDS' DISMISSAL (Infants - 5th Grade)

*Please see your child's check-in name tag for class assignment.*

## GREETING

## PRAYER OF THANKSGIVING & INTERCESSION

We express in prayer our gratitude to God for what He has done and ask Him to continue to act for our good and the good of others in our community and world.

## PROCLAMATION OF GOD'S WORD | Tim Rice, *Lead Pastor & Director of Church Planting*

A small portion of God's Word is explained to us and applied to our lives and circumstances.

## WORSHIP THROUGH GIVING | *Mercy Fund Offering*

## SONG OF RESPONSE

We respond to the good news of God's mercy and grace by singing again of His goodness and greatness.

*The Lion And The Lamb*

## BENEDICTION

Because the hand of God's wrath was raised against Jesus, we now receive the hand of God's blessing as we are sent out to live our lives to the glory of God.

May the LORD bless you and keep you;  
the LORD make His face to shine upon you and be gracious to you;  
the LORD turn His face toward you and give you His peace,  
both now and forevermore. Amen.

## SCRIPTURE PASSAGE & SERMON OUTLINE

### Proclamation of God's Word

**Text:** Mark 11:1-25 (ESV)

**Title:** An Outrageous Instinct

**Teacher:** Tim Rice

<sup>1</sup> Now when they drew near to Jerusalem, to Bethphage and Bethany, at the Mount of Olives, Jesus sent two of his disciples <sup>2</sup> and said to them, "Go into the village in front of you, and immediately as you enter it you will find a colt tied, on which no one has ever sat. Untie it and bring it. <sup>3</sup> If anyone says to you, 'Why are you doing this?' say, 'The Lord has need of it and will send it back here immediately.'" <sup>4</sup> And they went away and found a colt tied at a door outside in the street, and they untied it. <sup>5</sup> And some of those standing there said to them, "What are you doing, untying the colt?" <sup>6</sup> And they told them what Jesus had said, and they let them go. <sup>7</sup> And they brought the colt to Jesus and threw their cloaks on it, and he sat on it. <sup>8</sup> And many spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. <sup>9</sup> And those who went before and those who followed were shouting, "Hosanna! Blessed is he who comes in the name of the Lord! <sup>10</sup> Blessed is the coming kingdom of our father David! Hosanna in the highest!" <sup>11</sup> And he entered Jerusalem and went into the temple. And when he had looked around at everything, as it was already late, he went out to Bethany with the twelve. <sup>12</sup> On the following day, when they came from Bethany, he was hungry. <sup>13</sup> And seeing in the distance a fig tree in leaf, he went to see if he could find anything on it. When he came to it, he found nothing but leaves, for it was not the season for figs. <sup>14</sup> And he said to it, "May no one ever eat fruit from you again." And his disciples heard it. <sup>15</sup> And they came to Jerusalem. And he entered the temple and began to drive out those who sold and those who bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons. <sup>16</sup> And he would not allow anyone to carry anything through the temple. <sup>17</sup> And he was teaching them and saying to them, "Is it not written, 'My house shall be called a house of prayer for all the nations'? But you have made it a den of robbers." <sup>18</sup> And the chief priests and the scribes heard it and were seeking a way to destroy him, for they feared him, because all the crowd was astonished at his teaching. <sup>19</sup> And when evening came they went out of the city. <sup>20</sup> As they passed by in the morning, they saw the fig tree withered away to its roots. <sup>21</sup> And Peter remembered and said to him, "Rabbi, look! The fig tree that you cursed has withered." <sup>22</sup> And Jesus answered them, "Have faith in God. <sup>23</sup> Truly, I say to you, whoever says to this mountain, 'Be taken up and thrown into the sea,' and does not doubt in his heart, but believes that what he says will come to pass, it will be done for him. <sup>24</sup> Therefore I tell you, whatever you ask in prayer, believe that you have received it, and it will be yours. <sup>25</sup> And whenever you stand praying, forgive, if you have anything against anyone, so that your Father also who is in heaven may forgive you your trespasses."

**Intro:** What did the Temple represent to 1st Century Israel?

## DESIGNED FOR INTEGRITY

In His good design, what is God's primary concern for us?

## A THOROUGH INSPECTION

How is Jesus like both a lamb and a lion?

## AN UNEXPECTED PROMISE

What is a critical distinction between meekness and weakness?

## YOU CAN PRAY WITH US ...

1. Worship the LORD for His holiness and goodness. Praise Him, Father, Son and Holy Spirit, for how He utterly embodies everything He requires of us and empowers us for faithfulness by His Grace.
2. How have you lived with unaddressed corruption or a superficial pursuit of image? Confess your lack of integrity to Jesus, asking Him to forgive you and heal you so that you would live out His goodness with joy.
3. Give thanks to Jesus for His work to remove the mountain of our sin and corruption and to give us His true goodness. Thank Him for dying to pay for your guilt and being raised to heal you back to His good design.
4. Who do you know that struggles with image over substance? Pray for them, asking the Lord to help them to see the vanity of their current ways, and to repent to trust Jesus for true character and integrity.
5. Ask the Holy Spirit to bear in you His fruit of love and goodness. Pray for His ongoing power to work out of you all the ways that you lack integrity and to build into you true faith and love.

## WELCOME TO TRINITY!

We're so glad you are here.

Please place completed tear-off in offering box.

Name (Please Print)    Gender  Male  Female

Spouse

Children (Include DOB for Children's Ministry)

Address

City/State    Country/Zip

Phone

E-mail Address

### I am interested in:

- Worship Folder & Announcement Emails
- Volunteering
- Joining Trinity
- Ministry Opportunities
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### Prayer

How can our staff pray for you?

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### Mission

A city transformed: Loved by God the Father, saved by Jesus His Son, empowered by His Spirit, called by God to reach our city with His love.

## Community Bible Reading

[communitybiblereading.org](http://communitybiblereading.org)

January 30 - February 4, 2023

(3-year plan: read blue passages | 1-year plan: read all)

Monday	Luke 21 2 Samuel 14	Genesis 21 Isaiah 12
Tuesday	Luke 22 2 Samuel 15	Genesis 22 Isaiah 13
Wednesday	Luke 23 2 Samuel 16	Genesis 23 Isaiah 14
Thursday	Luke 24 2 Samuel 17	Genesis 24 Isaiah 15
Friday	Acts 1 2 Samuel 18	Genesis 25 Isaiah 16
Saturday	Psalm 58	Psalms 6 Psalm 110

### Scripture Memory for the Week:

**Mark 11:22 (ESV)**

<sup>22</sup> And Jesus answered them, "Have faith in God."

### Communication

Visit [trinitylakeland.org/events](http://trinitylakeland.org/events) to register.



#### A Praying Church Seminar

February 3 & 4, at Catapult Lakeland

Contact [Theresa Riggs](#) for information.



#### Women's Ministry Galentine's Ladies' Night

February 17, 7p

Contact [JoAnn Johnson](#) for information.



#### Women's Ministry 2023 Retreat

April 14-16

Contact [JoAnn Johnson](#) for information.

### Office Hours:

Sunday Worship | 8:45a & 10:30a

Mon - Fri | 8:30a - 5:00p

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