

SUNDAY, APRIL 06, 2025
 FIFTH SUNDAY OF LENT



Preparation for Worship

To all who are spiritually weary and seek rest;
 to all who mourn and long for comfort;
 to all who struggle and desire victory;
 to all who sin and need a Savior;
 to all who are strangers and want fellowship;
 to all who hunger and thirst after righteousness;
 and to all who will come,
 this church opens wide her doors
 and offers welcome in the name of the Lord Jesus Christ.

God Calls Us to Worship | JEREMIAH 31:3B-4, 6, 9

"I have loved you with an everlasting love;
therefore I have continued My faithfulness to you.
 Again I will build you, and you shall be built, O virgin Israel!
**Again you shall adorn yourself with tambourines
 and shall go forth in the dance of the merrymakers.**
 For there shall be a day when watchmen will call in the hill country of Ephraim:
'Arise, and let us go up to Zion, to the LORD our God.'
 With weeping they shall come,
and with pleas for mercy I will lead them back,
 I will make them walk by brooks of water,
 in a straight path in which they shall not stumble,
for I am a Father to Israel, and Ephraim is My firstborn."

Come, thou fount of ev'ry blessing,
tune my heart to sing thy grace;
streams of mercy, never ceasing,
call for songs of loudest praise.
Teach me some melodious sonnet,
sung by flaming tongues above;
praise the mount! I'm fixed upon it,
mount of God's unchanging love.

Here I raise my Ebenezer;
hither by thy help I'm come;
and I hope, by thy good pleasure,
safely to arrive at home.

Jesus sought me when a stranger,
wand'ring from the fold of God:
he, to rescue me from danger,
interposed his precious blood.

O to grace how great a debtor
daily I'm constrained to be;
let that grace now, like a fetter,
bind my wand'ring heart to thee.
Prone to wander— Lord, I feel it—
prone to leave the God I love:
here's my heart, O take and seal it,
seal it for thy courts above.

We Listen to God's Word | ISAIAH 56:3-8

[3] Let not the foreigner who has
joined himself to the LORD say,
"The LORD will surely separate
me from his people";
and let not the eunuch say,
"Behold, I am a dry tree."

[4] For thus says the LORD:
"To the eunuchs who keep my Sabbaths,
who choose the things that please me
and hold fast my covenant,

[5] I will give in my house and within
my walls
a monument and a name
better than sons and daughters;
I will give them an everlasting name
that shall not be cut off.

[6] "And the foreigners who join
themselves to the LORD,
to minister to him, to love the
name of the LORD,

and to be his servants,
everyone who keeps the Sabbath and
does not profane it,
and holds fast my covenant—

[7] these I will bring to my holy mountain,
and make them joyful in my house
of prayer;

their burnt offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house
of prayer

for all peoples."
[8] The Lord GOD,
who gathers the outcasts of Israel,
declares,

"I will gather yet others to him
besides those already gathered."

This is the Word of the Lord.

Thanks be to God!

We Confess Our Sins

Gracious God, You have welcomed us into your family, yet we often live as if we are still outsiders—trying to prove our worth, earn our place, or protect our status. We confess that we build walls you came to break down. We separate what you came to unite.

Forgive us, Lord, for forgetting the grace that brought us near. Forgive us for making your church a place of exclusion instead of embrace. Forgive us for turning inward instead of reaching outward.

Remind us again that we are citizens of your Kingdom, members of your family, and living stones in your holy temple. By your mercy, reshape us into a community where all people can find rest in Jesus—our Cornerstone.

SILENT CONFESSION Please pause for a moment of silent confession.

We Hear Words of Assurance and Pardon | ROMANS 5:8

God shows His love for us in that while we were still sinners, Christ died for us.

Friends, believe the good news of the Gospel: in Jesus Christ know that you're forgiven and be at peace.

Thanks be to God!

It Is Well with My Soul

Text: Horatio G. Spafford, 1873 | Music: VILLE DU HAVRE; Philip P. Bliss, 1876

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When peace, like a river,
attendeth my way,
when sorrows like sea billows roll;
whatever my lot,
thou hast taught me to say,
"It is well, it is well with my soul."
It is well with my soul;
it is well, it is well with my soul.

Though Satan should buffet,
though trials should come,
let this blest assurance control,
that Christ has regarded
my helpless estate,
and has shed his own blood
for my soul.
It is well with my soul;
it is well, it is well with my soul.

My sin—O the bliss
of this glorious thought!—
my sin, not in part, but the whole,
is nailed to the cross
and I bear it no more;
praise the Lord, praise the Lord,
O my soul!
It is well with my soul;
it is well, it is well with my soul.

O Lord, haste the day
when my faith shall be sight,
the clouds be rolled back as a scroll;
the trump shall resound,
and the Lord shall descend;
"Even so"—it is well with my soul.
It is well with my soul;
it is well, it is well with my soul.

We Ask for God's Help

Let us close using the words our Lord taught us saying:

Our Father who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts as we forgive our debtors. Lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory forever. Amen.

Trinity Vision Moment

James Post-University of Oklahoma Reformed University Fellowship

We Confess Our Faith | NICENE CREED (325 AD)

I believe in one God, the Father Almighty, Maker of heaven and earth, and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of the Father before all worlds; God of God, Light of Light, very God of very God; begotten, not made, being of one substance with the Father, by whom all things were made. Who, for us men for our salvation, came down from heaven, and was incarnate by the Holy Spirit of the virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; He suffered and was buried; and the third day He rose again, according to the Scriptures; and ascended into heaven, and sits on the right hand of the Father; and He shall come again, with glory, to judge the quick and the dead; whose kingdom shall have no end.

I believe in the Holy Ghost, the Lord and Giver of Life; who proceedeth from the Father and the Son; who with the Father and the Son together is worshipped and glorified; who spake by the prophets.

I believe in one holy catholic and apostolic Church. I acknowledge one baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

** The Nicene Creed originated at the Council of Nicea in 325 A.D. and this expanded form was adopted at Council of Chalcedon in 451 A.D.*

We Greet Others with Peace | 2 THESSALONIANS 3:16

Now may the Lord of peace himself give you peace at all times in every way. The Lord be with you all.

The peace of the Lord be with you always.

And also with you!

TrinityKids: During the Greeting of Peace, children 5 & under may be dismissed to walk to TrinityKids. Nursing mothers are welcome to use the Nursing Mothers' room at the back of Trinity Hall, where the service can be viewed on the monitor, or they are welcome to use the rockers in the Nursery in the TrinityKids area.

We Are Changed By God's Word | EPHESIANS 2:19-22

[19] So then you are no longer strangers and aliens, but you are fellow citizens with the saints and members of the household of God, [20] built on the foundation of the apostles and prophets, Christ Jesus himself being the cornerstone, [21] in whom the whole structure, being joined together, grows into a holy temple in the Lord. [22] In him you also are being built together into a dwelling place for God by the Spirit.

This is the Word of the Lord.

Thanks be to God!

I. From Strangers to _____ (v. 19a).

II. From Orphans to _____ (v. 19b).

III. From Chaos to _____ (v. 20-22).

We Give Regularly, Joyfully, and Sacrificially

"Yet Not I But Through Christ in Me," arr. Mark Hayes

There are six ways to give at Trinity:

1. Online: give.trinityowasso.com
2. Church Center app
3. Text "trinityowasso" to 77977
4. Offering basket during worship
5. Mail your gift to the church office
6. Stock and cash gifts through a foundation like the PCA Foundation, pcafoundation.com

Please take a moment to fill out the Trinity Connect Card & place it in the offering basket when it is passed down the aisle. If you miss the offering basket, please leave your Connect Card in the basket at the Connect Center in the lobby.

If you have children in TrinityKids, please go pick them up at this time.

We Celebrate Holy Communion

The Lord be with you.

And with your spirit.

Lift up your hearts!

We lift them up to the Lord!

Let us give thanks unto our Lord God.

It is right to give Him thanks and praise.

It is right and good and a joyful thing,
always and everywhere to give thanks
unto You, O Lord, Holy Father, Almighty,

Everlasting God. Therefore, with angels and
archangels, and with all the company of
heaven, we laud and magnify Your glorious
name; evermore praising You, and singing:

***Praise God from whom all blessings
flow; Praise Him all creatures here
below; Praise Him above ye heavenly
hosts; Praise Father, Son, and Holy
Ghost. Amen.***

Yet Not I But Through Christ in Me

Words and Music: Jonny Robinson | Michael Farren | Rich Thompson, © 2018 CityAlight Music, CCLI License # 11123140

What gift of grace is Jesus my redeemer
There is no more for heaven now to give
He is my joy my righteousness and
freedom

My steadfast love my deep and
boundless peace

To this I hold my hope is only Jesus
For my life is wholly bound to his
Oh how strange and divine I can sing all
is mine

Yet not I but through Christ in me

The night is dark but I am not forsaken
For by my side the Saviour he will stay
I labour on in weakness and rejoicing
For in my need his power is displayed
To this I hold my Shepherd will defend
me

Through the deepest valley he will lead
Oh the night has been won and I shall
overcome

Yet not I but through Christ in me

No fate I dread I know I am forgiven
The future sure the price it has been paid
For Jesus bled and suffered for my
pardon

And he was raised to overthrow the
grave

To this I hold my sin has been defeated
Jesus now and ever is my plea
Oh the chains are released I can sing I
am free

Yet not I but through Christ in me

With every breath I long to follow Jesus
For he has said that he will bring me
home

And day by day I know he will renew me
Unll I stand with joy before the throne
To this I hold my hope is only Jesus
All the glory evermore to him
When the race is complete slll my lips
shall repeat

Yet not I but through Christ in me

Glorious things of thee are spoken,
Zion, city of our God;
he whose word cannot be broken
formed thee for his own abode;
on the Rock of Ages founded,
what can shake thy sure repose?
With salvation's walls surrounded,
thou may'st smile at all thy foes.

See the streams of living waters,
springing from eternal love,
well supply thy sons and daughters,
and all fear of want remove;
who can faint while such a river
ever flows their thirst t'assuage?
Grace, which like the Lord, the giver,
never fails from age to age.

Round each habitation hov'ring,
see the cloud and fire appear
for a glory and a cov'ring,
showing that the Lord is near;
thus deriving from their banner
light by night and shade by day,
safe they feed upon the manna
which he gives them when they pray.

Savior, if of Zion's city
I, thro' grace, a member am,
let the world deride or pity,
I will glory in thy name;
fading is the worldling's pleasure,
all his boasted pomp and show;
solid joys and lasting treasure
none but Zion's children know.

God Sends Us Out With His Good Word | EPHESIANS 3:20-21

Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.

We Go Into The World For His Glory

Let us go forth in joyful service to the Kingdom of our Lord Jesus Christ, as we love our neighbors, our city and the world.

Thanks be to God!

Questions for Family Worship and Community Groups

1. Tell stories. When have you felt most "at home" in a community? What made the difference?
 2. Paul says we are members of God's household. What do you think it means to live as family in a local church context? What might that look like practically?
 3. Where in your life are you still living like a stranger—trying to earn belonging instead of receiving it in Christ?
 4. The image of being "built together" into a temple shows that God is doing something communal and ongoing. What does it mean for you to be "under construction" spiritually?
 5. In verses 20–22, what does Paul mean by calling Jesus the "cornerstone"? Why is that significant for how we understand our relationships at Trinity?
 6. How can we be part of creating a community where people feel like they truly belong—like they've come home?
- CHILDREN'S QUESTIONS:**
1. What does it mean to belong to God's family?
 2. How does Jesus help us go from outsiders to be part of His covenant family?
 3. What kinds of things can we do to help other kids feel loved and included at Trinity?



TRINITY

THANK YOU FOR JOINING US TODAY!

TRINITYOWASSO.COM |   

WE ARE SO GLAD YOU'RE HERE!

We want you to be a part of us. We communicate all of our midweek activities through Church Center, and that's where you can join Bible studies, community groups, find out about events, and participate in group chats and prayer.



There's a lot going on at Trinity-
Download the Church Center App today so you can join in!



FILL OUT A CONNECT CARD
Let us know how to pray for you and get you the information you seek.

TRINITY KIDS | Babies - 5th Grade
Sundays 9:45AM & Special Events
tpcok.cc/kidsandworship

TRINITY YOUTH | 6th Grade - Sr. High
Sundays | 9:45AM
Wed | 6-8PM Youth Group @The Grove

TRINITY WOMEN | Bible Studies, Events, & Meetups throughout the year.

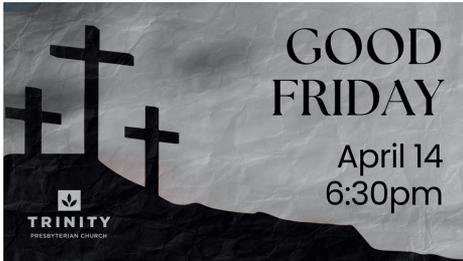
TRINITY MEN | Bible Studies, Small Groups, & Events.

ADULT DISCIPLESHIP CLASSES

Sundays 9:45 AM: 1st Kings: A Story of God's Redeeming Grace.
With Dr. Paul DesLauriers.

SERVING OPPORTUNITIES

tpcok.cc/serve



GOOD FRIDAY
April 14
6:30pm


TRINITY
PRESBYTERIAN CHURCH



EASTER SUNDAY
Sunrise-7:00am
Traditional-8:15am
10:45am


TRINITY
PRESBYTERIAN CHURCH



MEN'S FIRESIDE CHAT
APRIL 11 | 6:30PM - LATE

ADULTS ONLY EVENT
FOOD | FELLOWSHIP | TRINITY HALL BACK PATIO




WOMEN'S BUNCO NIGHT

APRIL 28
7:00 - 9:00PM
AT THE GROVE

SIGNUP HERE:




ACTS 29
churches planting churches



TGC

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Trinity Presbyterian Church *New Address
7660 N Memorial Drive, Owasso, OK 74055

The Grove/Trinity Offices: 7301 N Owasso Expy;
Building M, Suite 120 Owasso, OK 74055
Monday - Thursday, 9am-5pm • 918-516-1221