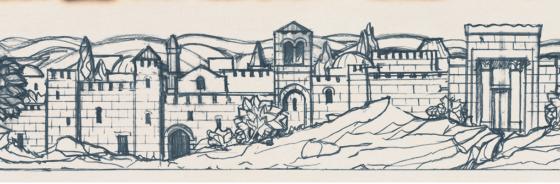


RETURN FROM EXILE

EZRA & NEHEMIAH



PREPARATION FOR WORSHIP

"Jesus offers us friendship, and that gift shapes a surprisingly subversive missional paradigm... Offering and receiving friendship breaks down the barriers of 'us' and 'them' and opens up possibilities of healing and reconciliation."

- Christopher L. Heuertz & Christine D. Pohl, Friendship at the Margins

CALL TO WORSHIP | 1 CHRONICLES 16

Oh give thanks to the LORD; call upon His Name; make known His deeds among the peoples! Sing to Him, sing praises to Him; tell of all His wondrous works!

Glory in His holy Name; let the hearts of those who seek the LORD rejoice!

Seek the LORD and His strength; seek His presence continually!

Sing to the LORD, all the earth! Tell of His salvation from day to day.

Declare His glory among the nations, His marvelous works among all the peoples!

AMAZING GRACE

John Newton, 1779

Amazing grace how sweet the sound, That saved a wretch like me I once was lost, but now am found, Was blind but now I see

'Twas grace that taught my heart to fear, And grace my fears relieved How precious did that grace appear, The hour I first believed

Through many dangers, toils, and snares, I have already come
'Tis grace has brought me safe thus far,
And grace will lead me home

The Lord has promised good to me, His Word my hope secure He will my shield and portion be, As long as life endures

When we've been there ten thousand years, Bright shining as the sun We've no less days to sing God's praise, Than when we've first begun

We Confess our Sins

O most great, most just and gracious God, You are of purer eyes than to behold iniquity. We confess that we have neglected and abused Your holy worship; we have dishonored our superiors, and neglected our inferiors; we have dealt unjustly and uncharitably with our neighbors, not loving them as ourselves, nor doing to others as we would have them do to us. We have not sought first Your kingdom and righteousness, nor been contented with our daily bread. Have mercy upon us, most merciful Father. Be reconciled to us, and let the blood of Jesus Christ cleanse us from all our sins.

SILENT CONFESSION Please pause for a moment of silent confession.

We Hear Words of Assurance and Pardon | 1 JOHN 1:7

But if we walk in the light, as He is in the light, we have fellowship with one another, and the blood of Jesus His Son cleanses us from all sin.

Friends, believe the good news of the Gospel: in Jesus Christ know that you're forgiven and be at peace. *Thanks be to God!*

COME TO ME

Weary burdened wanderer There is rest for thee At the feet of Jesus In His love so free

Listen to His message Words of life forever blessed Oh, thou heavy laden Come to Me, come and rest.

There is freedom, taste and see Hear the call, come to Me Run into His arms of grace Your burden carried, He will take Bring Him all thy burdens, All thy guilt and sin, Mercy's door is open, Rise up and enter in

Jesus there is waiting, Patiently for thee, Hear Him gently calling, Come, oh, come to Me Come, oh, come to Me Come, oh, come to Me

CHRIST IS RISEN

Words & Music: Matt Maher & Mia Fieldes (2020)

Let no one caught in sin remain Inside the lie of inward shame We fix our eyes upon the cross And run to Him who showed great love And bled for us Freely You've bled for us

Christ is risen from the dead
Trampling over death by death
Come awake, come awake
Come and rise up from the grave
Christ is risen from the dead
We are one with Him again
Come awake, come awake
Come and rise up from the grave

Beneath the weight of all our sin You bowed to none but heaven's will No scheme of hell, no scoffer's crown No burden great can hold You down In strength You reign Forever let Your church proclaim

O death, where is your sting?
O hell, where is your victory?
O church, come stand in the light
The glory of God has defeated the night
Singing, o death, where is your sting?
O hell, where is your victory?
O church, come stand in the light
Our God is not dead, He's alive, He's alive

We Ask for God's Help

Let us close using the words our Lord taught us, saying:

"Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen."

Trinity Vision Moment

Katy Keilbarth- Missionary Care Packages

We Confess our Faith | Heidelberg Catechism, NO. 122

"Hallowed be Your Name" means: Help us to truly know You, to honor, glorify, and praise You for all Your works and for all that shines forth from them: Your almighty power, wisdom, kindness, justice, mercy, and truth. And it means, Help us to direct all our living—what we think, say, and do—so that Your Name will never be blasphemed because of us but always honored and praised.

We Greet Others with Peace | colossians 1:19-20

For in Him all the fullness of God was pleased to dwell, and through Him to reconcile to Himself all things, whether on earth or in heaven, making peace by the blood of His cross. The peace of the Lord be with you always.

And also with you!

TrinityKids: During the Greeting of Peace, children five & under may be dismissed to walk to TrinityKids. They will be led by a teacher to return to worship with us before the Lord's Supper.

We Are Changed by God's Word | NEHEMIAH 1-2

I [1] The words of Nehemiah the son of Hacaliah. Now it happened in the month of Chislev, in the twentieth year, as I was in Susa the citadel, [2] that Hanani, one of my brothers, came with certain men from Judah. And I asked them concerning the Jews who escaped, who had survived the exile, and concerning Jerusalem. [3] And they said to me, "The remnant there in the province who had survived the exile is in great trouble and shame. The wall of Jerusalem is broken down, and its gates are destroyed by fire."

[4] As soon as I heard these words I sat down and wept and mourned for days, and I continued fasting and praying before the God of heaven. [5] And I said, "O LORD God of heaven, the great and awesome God who keeps covenant and steadfast love with those who love him and keep his commandments, [6] let your ear be attentive and your eyes open, to hear the prayer of your servant that I now pray before you day and night for the people of Israel your servants, confessing the sins of the people of Israel, which we have sinned against you. Even I and my father's house have sinned. [7] We have acted very corruptly against you and have not kept the commandments, the statutes, and the rules that you commanded your servant Moses. [8] Remember the word that you commanded your servant Moses, saying, 'If you are unfaithful, I will scatter you among the peoples, [9] but if you return to me and keep my commandments and do them, though your outcasts are in the uttermost parts of heaven, from there I will gather them and bring them to the place that I have chosen, to make my name dwell there.' [10] They are your servants and your people, whom you have redeemed by your great power and by your strong hand. [11] O Lord, let your ear be attentive to the prayer of your servant, and to the prayer of your servants who delight to fear your name, and give success to your servant today, and grant him mercy in the sight of this man." Now I was cupbearer to the king.

2 [1] In the month of Nisan, in the twentieth year of King Artaxerxes, when wine was before him, I took up the wine and gave it to the king. Now I had not been sad in his presence. [2] And the king said to me, "Why is your face sad, seeing you are not sick? This is nothing but sadness of the heart." Then I was very much afraid. [3] I said to the king, "Let the king live forever! Why should not my face be sad, when the city, the place of my fathers' graves, lies in ruins, and its gates have been destroyed by fire?" [4] Then the king said to me, "What are you requesting?" So I prayed to the God of heaven. [5] And I said to the king, "If it pleases the king, and if your servant has found favor in your sight, that you send me to Judah, to the city of my fathers' graves, that I may rebuild it." [6] And the king said to me (the queen sitting beside him), "How long will you be gone, and when will you return?" So it pleased

the king to send me when I had given him a time. [7] And I said to the king, "If it pleases the king, let letters be given me to the governors of the province Beyond the River, that they may let me pass through until I come to Judah, [8] and a letter to Asaph, the keeper of the king's forest, that he may give me timber to make beams for the gates of the fortress of the temple, and for the wall of the city, and for the house that I shall occupy." And the king granted me what I asked, for the good hand of my God was upon me. [9] Then I came to the governors of the province Beyond the River and gave them the king's letters. Now the king had sent with me officers of the army and horsemen. [10] But when Sanballat the Horonite and Tobiah the Ammonite servant heard this, it displeased them greatly that someone had come to seek the welfare of the people of Israel.

[11] So I went to Jerusalem and was there three days. [12] Then I arose in the night, I and a few men with me. And I told no one what my God had put into my heart to do for Jerusalem. There was no animal with me but the one on which I rode. [13] I went out by night by the Valley Gate to the Dragon Spring and to the Dung Gate, and I inspected the walls of Jerusalem that were broken down and its gates that had been destroyed by fire. [14] Then I went on to the Fountain Gate and to the King's Pool, but there was no room for the animal that was under me to pass. [15] Then I went up in the night by the valley and inspected the wall, and I turned back and entered by the Valley Gate, and so returned. [16] And the officials did not know where I had gone or what I was doing, and I had not yet told the Jews, the priests, the nobles, the officials, and the rest who were to do the work.

[17] Then I said to them, "You see the trouble we are in, how Jerusalem lies in ruins with its gates burned. Come, let us build the wall of Jerusalem, that we may no longer suffer derision." [18] And I told them of the hand of my God that had been upon me for good, and also of the words that the king had spoken to me. And they said, "Let us rise up and build." So they strengthened their hands for the good work. [19] But when Sanballat the Horonite and Tobiah the Ammonite servant and Geshem the Arab heard of it, they jeered at us and despised us and said, "What is this thing that you are doing? Are you rebelling against the king?" [20] Then I replied to them, "The God of heaven will make us prosper, and we his servants will arise and build, but you have no portion or right or claim in Jerusalem."

This is the Word of the Lord. *Thanks be to God!*

We Give Regularly, Joyfully and Sacrificially | GIVE.TRINITYOWASSO.COM

There are six ways to give at Trinity:

- 1. Online: give.trinityowasso.com
- 2. Trinity Owasso App
- **3.** Text "trinityowasso" to 77977

- 4. Offering basket during worship
- 5. Mail your gift to the church office
- **6.** Stock or cash gifts through a foundation like the PCA Foundation, pcafoundation.com

(Please take a moment to fill out the Trinity Connect Card & place it in the offering basket when it is passed down the aisle. If you miss the offering basket, please leave your Trinity Connect Card or tithe in a connect-card box in the lobby.)

We Celebrate Holy Communion

The Lord be with you.

And with your spirit.

Lift up vour hearts!

We lift them up to the Lord!

Let us give thanks unto our Lord God.

It is right to give Him thanks and praise.

It is right and good and a joyful thing, always and everywhere to give thanks unto You, O Lord, Holy Father, Almighty, Everlasting God. Therefore, with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious name; evermore praising You, and singing:

Praise God from whom all blessings flow; Praise Him all creatures here below; Praise Him above ye heavenly hosts; Praise Father, Son, and Holy Ghost. Amen.

10,000 REASONS (BLESS THE LORD)

Jonas Myrin and Matt Redman

Bless the Lord O my soul, O my soul Worship His holy name Sing like never before, O my soul I'll worship Your holy name

The sun comes up it's a new day dawning It's time to sing Your song again Whatever may pass and whatever lies before me Let me be singing when the evening comes

You're rich in love and You're slow to anger Your name is great and Your heart is kind For all Your goodness I will keep on singing Ten thousand reasons for my heart to find And on that day when my strength is failing The end draws near and my time has come Still my soul will sing Your praise unending Ten thousand years and then forevermore

I'll worship Your holy name Yes, I'll worship Your holy name

God sends us out with His good Word | NUMBERS 6:24-26

The LORD bless you and keep you; the LORD make His face to shine upon you and be gracious to you; the LORD lift up His countenance upon you and give you peace.

We go into the world for His glory

Let us go forth to serve our neighbors and the world as those who love our Lord and Savior, Jesus Christ.

Thanks be to God! Amen!

Welcome to Trinity!

We are so glad you're here!

Connect with us: <u>tpcok.cc/connect</u> Learn more about how we connect kids to during worship time: <u>tpkok.cc/kidsandworship</u>

TRINITYKIDS | Babies - 5th Grade

SUN. 9AM & Special Events Sunday | Barnes Elementary Contact - Text Mishelle: 918-991-9860

TRINITY YOUTH | 6th Grade - Sr. High

SUN. 9AM; WED 6:30PM Sunday | Barnes Elementary Wednesday | Trinity House Contact - Text Nathan: 314-662-6488 See *GroupMe* for special events throughout the week.

ADULT DISCIPLESHIP CLASSES

SUN. 9AM | Classes Rotate Seasonally Current Classes:

- Westminster Larger Catechism with Trinity Elders
- Church History with Pastor Blake & Fr. John Thorpe

WOMEN'S MINISTRY | Bible Studies, Events, & Meetups throughout the year. Join Women's GroupMe!



MEN'S MINISTRY | Bible Study & Events WED. 6:15AM at Panera in Owasso WED. 6:45 pm PM at 10517 N. Sheridan, Sperry OK Contact - Jon Nadig: 719-576-8956

WHERE WE MEET EACH WEEK

Barnes Elementary [7809 East 76th St N Owasso] Sunday 9AM & 10AM

Trinity House: 9210 N Garnett, Owasso

- Houses our Staff Offices & Meeting Space
- Various Ministries Throughout the Week



Scan the QR code to learn more about our community groups and how to join.





How to Respond to Today's Service?

1. SEEK STILLNESS FOR PRAYER AND REFLECTION TODAY. You may want to pray something like this:

Prayer for Those Searching for the Truth:

Lord Jesus, you claim to be the way the truth and the life. If what you claim is true, please guide me, teach me and open me to the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads me to the life you promise. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Amen.

Prayer of Belief: Lord Jesus Christ, I confess that I am weaker and more sinful than I ever dare imagine, but through you I am more loved and accepted than I ever dare dream. Thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness and making me righteous before my Heavenly

Father. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer of Commitment: Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship through membership in your church. Grant that I may take the necessary steps to be one with your people and live in the fullness of your Spirit. Amen.

- **2. READ SCRIPTURE.** Read the sermon passage again and reflect on what the Holy Spirit called to mind. How might you apply it with God's help?
- 3. JOIN US AT A COMMUNITY GROUP or REGISTER FOR AN UPCOMING EVENT. We want you to be a part of us.
- $\hbox{\bf 4. FILL OUT A CONNECT CARD.} \ Let us know how to pray for you and get you the information you seek.$



Trinity House Office Hours: Monday - Thursday 9am-5pm Phone: 918.516.2772



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