



TRINITY

PRESBYTERIAN CHURCH

SUNDAY, OCTOBER 29, 2023
TWENTY-SECOND SUNDAY AFTER PENTECOST

RETURN FROM EXILE

E Z R A & N E H E M I A H



PREPARATION FOR WORSHIP

“Union with Christ means we are part of a larger family, a broader mission, a longer story, a bigger world, and a deeper love.”

— Rankin Wilbourne, *Union with Christ*

CALL TO WORSHIP | PSALM 46:1-3, 7

God is our refuge and strength,
a very present help in trouble.

Therefore we will not fear though the earth gives way,
though the mountains be moved into the heart of the sea,
though its waters roar and foam,
though the mountains tremble at its swelling.

The LORD of hosts is with us;
the God of Jacob is our fortress.

O FOR A THOUSAND TONGUES TO SING

Charles Wesley 1739

O, for a thousand tongues to sing
My great Redeemer's praise
The glories of my God and King,
The triumphs of His grace
My gracious Master and my God
Assist me to proclaim
To spread through all the earth abroad
The honors of Thy name

Jesus, the name that charms our fears
That bids our sorrows cease
'Tis music in the sinner's ears
'Tis life and health and peace
He breaks the power of cancelled sin
He sets the prisoners free
His blood can make the foulest clean
His blood availed for me

He speaks and listening to His voice
New life the dead receive
The mournful broken hearts rejoice
The humble poor believe
Glory to God and praise and love
Be ever, ever given
By saints below and saints above
The church in earth and Heaven

So come on and sing out
Let our anthem grow loud
There is one great love
So come on and sing out
Let our anthem grow loud
There is one great love, Jesus!

We Listen to His Word | JEREMIAH 25:8-14

This is the Word of the Lord.

Thanks be to God!

We Confess our Sins | FROM PSALM 51

Have mercy on me, O God, according to Your steadfast love; according to Your abundant mercy blot out my transgressions. Wash me thoroughly from my iniquity, and cleanse me from my sin! For I know my transgressions, and my sin is ever before me. Against You, You only, have I sinned and done what is evil in Your sight, Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from Your presence, and take not Your Holy Spirit from me. Restore to me the joy of Your salvation, and uphold me with a willing spirit.

SILENT CONFESSION *Please pause for a moment of silent confession.*

We Hear Words of Assurance and Pardon | EPHESIANS 1:7

In Him we have redemption through His blood, the forgiveness of our trespasses, according to the riches of His grace.

Friends, believe the good news of the Gospel: in Jesus Christ know that you're forgiven and be at peace.

Thanks be to God!

JESUS PAID IT ALL

Words: Elvina M. Hall 1865 / Music: John T. Grape

I hear the Savior say,
"Thy strength indeed is small
Child of weakness watch and pray
Find in me thine all and all"

Jesus paid it all, all to Him I owe
Sin had left a crimson stain
He washed it white as snow

For nothing good have I
Where by thy grace to claim

I'll wash my garments white
In the blood of Calvary's Lamb
Lord now indeed I find
Thy power and Thy alone
Can change the leper's spots
And melt the heart of stone.

And when before the throne
I stand in Him complete
I'll lay my trophies down
All down at Jesus' feet

O PRAISE THE NAME (ANASTASIS)

Music and Words by Marty Sampson, Benjamin Hastings and Dean Ussher

I cast my mind to Calvary
Where Jesus bled and died for me.
I see His wounds, His hands, His feet,
My Savior on that cursed tree

His body bound and drenched with tears
They laid Him down in Joseph's tomb.
The entrance sealed by heavy stone
Messiah still and all alone

O praise the name of the Lord our God
O praise His name forever more
For endless days, we will sing Your praise
Oh Lord, oh Lord our God.

Then on the third at break of dawn,
The Son of heaven rose again.
O trampled death where is your sting?
The angels roar for Christ the King

He shall return in robes of white,
The blazing Son shall pierce the night.
And I will rise among the saints,
My gaze transfixed on Jesus' face.

We Ask for God's Help

Let us close using the words our Lord taught us, saying:

"Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen."

Trinity Vision Moment

- Lauren Altman, Women's Fall Festival Tonight
- Shar Agosto, Mount Arukah Service Project
- Kim Dorrough, Community Group Testimony

We Confess our Faith | HEIDELBERG CATECHISM, NO. 123-4

Heidelberg Catechism, No. 123

"Your Kingdom come" means: Rule us by Your Word and Spirit in such a way that more and more we submit to You. Preserve Your Church and make it grow. Destroy the devil's work; destroy every force which revolts against You and every conspiracy against Your holy Word. Do this until Your Kingdom fully comes, when You will be All in All.

Heidelberg Catechism, No. 124

"Your will be done, on earth as it is in heaven" means: Help us and all people to reject our own wills and to obey your will without any back talk. Your will alone is good. Help us one and all to carry out the work we are called to, as willingly and faithfully as the angels in heaven.

We Greet Others with Peace | COLOSSIANS 1:19-20

For in Him all the fullness of God was pleased to dwell, and through Him to reconcile to Himself all things, whether on earth or in heaven, making peace by the blood of His cross. The peace of the Lord be with you always.

And also with you!

TrinityKids: During the Greeting of Peace, children five & under may be dismissed to walk to TrinityKids. They will be led by a teacher to return to worship with us before the Lord's Supper.

[1] Then Eliashib the high priest rose up with his brothers the priests, and they built the Sheep Gate. They consecrated it and set its doors. They consecrated it as far as the Tower of the Hundred, as far as the Tower of Hananel. [2] And next to him the men of Jericho built. And next to them Zaccur the son of Imri built.

[3] The sons of Hassenaah built the Fish Gate. They laid its beams and set its doors, its bolts, and its bars. [4] And next to them Meremoth the son of Uriah, son of Hakkoz repaired. And next to them Meshullam the son of Berechiah, son of Meshezabel repaired. And next to them Zadok the son of Baana repaired. [5] And next to them the Tekoites repaired, but their nobles would not stoop to serve their Lord.

[6] Joiada the son of Paseah and Meshullam the son of Besodeiah repaired the Gate of Yeshanah. They laid its beams and set its doors, its bolts, and its bars. [7] And next to them repaired Melatiah the Gibeonite and Jadon the Meronothite, the men of Gibeon and of Mizpah, the seat of the governor of the province Beyond the River. [8] Next to them Uzziel the son of Harhaiah, goldsmiths, repaired. Next to him Hananiah, one of the perfumers, repaired, and they restored Jerusalem as far as the Broad Wall. [9] Next to them Rephaiah the son of Hur, ruler of half the district of Jerusalem, repaired. [10] Next to them Jedaiah the son of Harumaph repaired opposite his house. And next to him Hattush the son of Hashabneiah repaired. [11] Malchijah the son of Harim and Hasshub the son of Pahath-moab repaired another section and the Tower of the Ovens. [12] Next to him Shallum the son of Hallohesh, ruler of half the district of Jerusalem, repaired, he and his daughters.

[13] Hanun and the inhabitants of Zanoah repaired the Valley Gate. They rebuilt it and set its doors, its bolts, and its bars, and repaired a thousand cubits of the wall, as far as the Dung Gate.

[14] Malchijah the son of Rechab, ruler of the district of Beth-haccherem, repaired the Dung Gate. He rebuilt it and set its doors, its bolts, and its bars.

[15] And Shallum the son of Col-hozeh, ruler of the district of Mizpah, repaired the Fountain Gate. He rebuilt it and covered it and set its doors, its bolts, and its bars. And he built the wall of the Pool of Shelah of the king's garden, as far as the stairs that go down from the city of David. [16] After

him Nehemiah the son of Azbuk, ruler of half the district of Beth-zur, repaired to a point opposite the tombs of David, as far as the artificial pool, and as far as the house of the mighty men. [17] After him the Levites repaired: Rehun the son of Bani. Next to him Hashabiah, ruler of half the district of Keilah, repaired for his district. [18] After him their brothers repaired: Bavvai the son of Henadad, ruler of half the district of Keilah. [19] Next to him Ezer the son of Jeshua, ruler of Mizpah, repaired another section opposite the ascent to the armory at the buttress. [20] After him Baruch the son of Zabbai repaired another section from the buttress to the door of the house of Eliashib the high priest. [21] After him Meremoth the son of Uriah, son of Hakkoz repaired another section from the door of the house of Eliashib to the end of the house of Eliashib. [22] After him the priests, the men of the surrounding area, repaired. [23] After them Benjamin and Hasshub repaired opposite their house. After them Azariah the son of Maaseiah, son of Ananiah repaired beside his own house. [24] After him Binnui the son of Henadad repaired another section, from the house of Azariah to the buttress and to the corner. [25] Palal the son of Uzai repaired opposite the buttress and the tower projecting from the upper house of the king at the court of the guard. After him Pedaiah the son of Parosh [26] and the temple servants living on Ophel repaired to a point opposite the Water Gate on the east and the projecting tower. [27] After him the Tekoites repaired another section opposite the great projecting tower as far as the wall of Ophel.

[28] Above the Horse Gate the priests repaired, each one opposite his own house. [29] After them Zadok the son of Immer repaired opposite his own house. After him Shemaiah the son of Shecaniah, the keeper of the East Gate, repaired. [30] After him Hananiah the son of Shelemiah and Hanun the sixth son of Zalaph repaired another section. After him Meshullam the son of Berechiah repaired opposite his chamber. [31] After him Malchijah, one of the goldsmiths, repaired as far as the house of the temple servants and of the merchants, opposite the Muster Gate, and to the upper chamber of the corner. [32] And between the upper chamber of the corner and the Sheep Gate the goldsmiths and the merchants repaired. (ESV)

This is the Word of the Lord.

Thanks be to God!

We Give Regularly, Joyfully and Sacrificially | GIVE.TRINITYOWASSO.COM

There are six ways to give at Trinity:

1. Online: give.trinityowasso.com
2. Trinity Owasso App
3. Text "trinityowasso" to 77977
4. Offering basket during worship
5. Mail your gift to the church office
6. Stock or cash gifts through a foundation like the PCA Foundation, pcfoundation.com

(Please take a moment to fill out the Trinity Connect Card & place it in the offering basket when it is passed down the aisle. If you miss the offering basket, please leave your Trinity Connect Card or tithe in a connect-card box in the lobby.)

We Celebrate Holy Communion

The Lord be with you.
And with your spirit.

Lift up your hearts!

We lift them up to the Lord!

Let us give thanks unto our Lord God.

It is right to give Him thanks and praise.

It is right and good and a joyful thing, always
and everywhere to give thanks unto You, O Lord,
Holy Father, Almighty, Everlasting God.

Therefore, with angels and archangels, and with
all the company of heaven, we laud and magnify
Your glorious name; evermore praising You, and
singing:

**Praise God from whom all blessings flow;
Praise Him all creatures here below;
Praise Him above ye heavenly hosts;
Praise Father, Son, and Holy Ghost. Amen.**

BE THOU MY VISION

Traditional Irish Melody, Arr. by David Evans 1927 / Tr. by Mary E. Byrne 1905, Versified by Eleanor H. Hull 1912

Be Thou my Vision, O Lord of my heart
Naught be all else to me, save that Thou art
Thou my best Thought, by day or by night
Waking or sleeping, Thy presence my light.

Be Thou my wisdom, and Thou my true Word
I ever with Thee and Thou with me, Lord;
Thou my great Father
And I, Thy true son
Thou in me dwelling, and I with Thee one

Riches I heed not, nor man's empty praise
Thou mine inheritance, now and always
Thou and Thou only, first in my heart
High King of Heaven, my Treasure Thou art

High King of Heaven, my victory won
May I reach heaven's joys, O bright heaven's Sun!
Heart of my own heart, whatever befall
Still be my vision, O Ruler of all

Be Thou my vision, O Lord of my heart
Naught be all else to me, save that Thou art
Thou my best Thought, by day or by night
Waking or sleeping, Thy presence my light.

God sends us out with His good Word | ZEPHANIAH 3:17

The LORD your God is in your midst, a mighty one who will save; he will rejoice over you with gladness; he will quiet you by his love; he will exult over you with loud singing.

We go into the world for His glory

Let us go forth to serve our neighbors and the world as those who love our Lord and Savior, Jesus Christ.

Thanks be to God! Amen!

Welcome to Trinity!

We are so glad you're here!

Connect with us: tpcok.cc/connect

Learn more about how we connect kids to during worship time: tpkpk.cc/kidsandworship

TRINITYKIDS | Babies - 5th Grade

SUN. 9AM & Special Events

Sunday | Barnes Elementary

Contact - Text Mishelle: 918-991-9860

TRINITY YOUTH | 6th Grade - Sr. High

SUN. 9AM; WED 6:30PM

Sunday | Barnes Elementary

Wednesday | Trinity House

Contact - Text Nathan: 314-662-6488

See **GroupMe** for special events throughout the week.

ADULT DISCIPLESHIP CLASSES

SUN. 9AM | Classes Rotate Seasonally

Current Classes:

- **Westminster Larger Catechism** with Trinity Elders
- **Church History** with Pastor Blake & Fr. John Thorpe

WOMEN'S MINISTRY | Bible Studies, Events, & Meetups throughout the year.

Join Women's GroupMe!

For more information, text Caity at 918-812-0247



MEN'S MINISTRY | Bible Study & Events

WED. 6:15AM at Panera in Owasso

WED. 6:45 pm PM at 10517 N. Sheridan, Sperry OK

Contact - Jon Nadig: 719-576-8956

WHERE WE MEET EACH WEEK

Barnes Elementary [7809 East 76th St N Owasso]

Sunday 9AM & 10AM

Trinity House: 9210 N Garnett, Owasso

- Houses our Staff Offices & Meeting Space
- Various Ministries Throughout the Week



How to Respond to Today's Service?

1. SEEK STILLNESS FOR PRAYER AND REFLECTION

TODAY. You may want to pray something like this:

Prayer for Those Searching for the Truth:

Lord Jesus, you claim to be the way the truth and the life. If what you claim is true, please guide me, teach me and open me to the reality of who you are. Give me an understanding of you that is coherent, convincing, and that leads me to the life you promise. Grant that I might be undaunted by the cost of following you as I consider the reasons for doing so. Amen.

Prayer of Belief: Lord Jesus Christ, I confess that I am weaker and more sinful than I ever dare imagine, but through you I am more loved and accepted than I ever dare dream. Thank you for paying my debt on the cross, taking what I deserved in order to offer me complete forgiveness and making me righteous before my Heavenly

Father. Knowing that you have been raised from the dead, I turn from my sins and receive you as my Savior and Lord. Amen.

Prayer of Commitment: Lord Jesus, you have called us to follow you in baptism and in a life of committed discipleship through membership in your church. Grant that I may take the necessary steps to be one with your people and live in the fullness of your Spirit. Amen.

2. READ SCRIPTURE. Read the sermon passage again and reflect on what the Holy Spirit called to mind. How might you apply it with God's help?

3. JOIN US AT A COMMUNITY GROUP or REGISTER FOR AN UPCOMING EVENT. We want you to be a part of us.

4. FILL OUT A CONNECT CARD. Let us know how to pray for you and get you the information you seek.

THANK YOU FOR JOINING US TODAY!

[TRINITYOWASSO.COM](https://trinityowasso.com) |   



TRINITY
PRESBYTERIAN CHURCH

Trinity House Office Hours:
Monday - Thursday 9am-5pm
Phone: 918.516.2772

 **ACTS 29**
churches planting churches

 **TGC** 

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