

Love God. Love People. Love Fort Worth.

Words for Reflection

He lo	ongs [·]	for ou	r presend	e.
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- Richard Foster

Prayer is learning to enjoy what Jesus has always enjoyed.

- Michael Reeves

In the broader culture and in our churches, we prize intellect, competency, and wealth. Because we can do life without God, praying seems nice but unnecessary. Money can do what prayer does, and it is quicker and less time-consuming. Our trust in ourselves and in our talents makes us structurally independent of God.

Paul Miller

The Christian life, from one angle, is the long journey of letting our natural assumption about who God is, over many decades, fall away, being slowly replaced with God's own insistence on who he is.

- Dane Ortlund

God wants to make you like him, and you are trying to make God like you.

– Augustine

Order of Worship

The Fourth Sunday after Epiphany
— February 2, 2025 —

The LORD Calls Us

God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.

The Call to Worship

Oh sing to the LORD a new song;
sing to the LORD, all the earth!
Sing to the LORD, bless his name;
tell of his salvation from day to day.
Declare his glory among the nations,
his marvelous works among all the peoples!
For great is the LORD, and greatly to be praised;
he is to be feared above all gods.

—Psalm 96:1-4 ESV

Hymn of Praise I Come and Welcome

We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.

From the cross uplifted high
Where the Savior deigns to die,
What melodious sounds I hear,
Bursting on my ravished ear;
Love's redeeming work is done,
Come and welcome, sinner, come.

Sprinkled now with blood the throne Why beneath thy burdens groan, On my pierced body laid, Justice owns the ransom paid; Bow the knee and kiss the Son, Come and welcome, sinner, come.

Spread for thee the festal board See with richest dainties stored, To thy Father's bosom pressed, Yet again a child confessed; Never from His house to roam, Come and welcome, sinner, come.

Soon the days of life shall end Lo, I come, your Savior, Friend, Safe your spirit to convey, To the realms of endless day; Up to my eternal home, Come and welcome, sinner, come. Come and welcome, sinner, come.

Word: Thomas Haweis; Music: Matthew Perryman Jones

Opening Prayer & Lord's Prayer

We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.

Doxology

Doxology means "glory words." We lift our voices and our hands to give God glory for who He is and all that He has done.

Praise God from whom all blessings flow; Praise him, all creatures here below; Praise him above, ye heavenly host; Praise Father, Son, and Holy Ghost. Amen.

The LORD Cleanses Us

God cleanses and restores us through Jesus' death and resurrection. We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace that is ours in Jesus.

Confession of Sin

Our Heavenly Father,

You are merciful and gracious, slow to anger and abounding in steadfast love, and we thank You that You hear us when we pray. Yet, Lord, we confess the ways we have wrongly made You in our own image and viewed You as distant and uncaring. Forgive us for not drawing near to You in prayer. Thank You for the death and resurrection of Your Son on our behalf, and we pray that by Your Spirit we would delight in Your presence with us. In Christ's name we pray. Amen.

Silent Confession

Assurance of Forgiveness

But when the fullness of time had come, God sent forth his Son, born of woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons. And because you are sons, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave, but a son, and if a son, then an heir through God.

—Galatians 4:4-7 ESV

Hymn of Response I How Deep the Father's Love for Us

We respond in thanks and praise for God's redemptive work in Christ.

How deep the Father's love for us, How vast beyond all measure, That He should give his only Son To make a wretch His treasure. How great the pain of searing loss; The Father turns His face away, As wounds which mar the Chosen One Bring many sons to glory.

Behold the Man upon a cross, My sin upon His shoulders; Ashamed, I hear my mocking voice Call out among the scoffers. It was my sin that held Him there Until it was accomplished; His dying breath has brought me life. I know that it is finished.

I will not boast in anything, No gifts, no pow'r, no wisdom; But I will boast in Jesus Christ. His death and resurrection. Why should I gain from His reward? I cannot give an answer. But this I know with all my heart. His wounds have paid my ransom.

Words & Music: Stuart Townend

Confession of Faith | The Heidelberg Catechism #1

We join the church in history by confessing this basic statement of what Christians believe.

Q. What is your only comfort in life and in death?

A. That I am not my own, but belong—body and soul, in life and in death—to my faithful Savior, Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven; in fact, all things must work together for my salvation. Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.

The LORD Converses with Us

God speaks to us by His Word, and we respond with prayer, gratitude, and offerings.

The Old Testament Lesson

Exodus 34:1-8

God speaks to us by His Word.

34:1 The Lord said to Moses, "Cut for yourself two tablets of stone like the first, and I will write on the tablets the words that were on the first tablets, which you broke. 2 Be ready by the morning, and come up in the morning to Mount Sinai, and present yourself there to me on the top of the mountain. 3 No one shall come up with you, and let no one be seen throughout all the mountain. Let no flocks or herds graze opposite that mountain." 4 So Moses cut two tablets of stone like the first. And he rose early in the morning and went up on Mount Sinai, as the Lord had commanded him, and took in his hand two tablets of stone. 5 The Lord descended in the cloud and stood with him there, and proclaimed the name of the Lord. 6 The Lord passed before him and proclaimed, "The Lord, the Lord, a God merciful and gracious, slow to anger, and abounding in steadfast love and faithfulness, 7 keeping steadfast love for thousands, forgiving iniquity and transgression and sin, but who will by no means clear the guilty, visiting the iniquity of the fathers on the children and the children's children, to the third and the fourth generation." 8 And Moses quickly bowed his head toward the earth and worshiped.

Reader: The Word of the Lord. People: Thanks be to God.

The Offering

In gratitude, we offer our gifts to God.

Children are now dismissed for TrinityKids (4 years old - 2nd Grade). After the sermon, their teachers will return them to worship where they will come to you or you may meet them in the Galveston foyer.

The Prayers of the People

We lift up our requests to God knowing that He hears us when we pray.

Vocational Prayer Focus: Finance, Administration, & Business

Church Prayer Focus: St. Paul Lutheran Mission Prayer Focus: Rivertree Academy

The Reading of the Word

Luke 11:1-13

God speaks to us by His Word.

11:1 Now Jesus was praying in a certain place, and when he finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." 2 And he said to them, "When you pray, say: "Father, hallowed be your name. Your kingdom come. 3 Give us each day our daily bread, 4 and forgive us our sins, for we ourselves forgive everyone who is indebted to us. And lead us not into temptation."

5 And he said to them, "Which of you who has a friend will go to him at midnight and say to him, 'Friend, lend me three loaves, 6 for a friend of mine has arrived on a journey, and I have nothing to set before him'; 7 and he will answer from within, 'Do not bother me; the door is now shut, and my children are with me in bed. I cannot get up and give you anything'? 8 I tell you, though he will not get up and give him anything because he is his friend, yet because of his impudence he will rise and give him whatever he needs. 9 And I tell you, ask, and it will be given to you; seek, and you will find; knock, and it will be opened to you. 10 For everyone who asks receives, and the one who seeks finds, and to the one who knocks it will be opened. 11 What father among

you, if his son asks for a fish, will instead of a fish give him a serpent; 12 or if he asks for an egg, will give him a scorpion? 13 If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

Reader: The Word of the Lord. People: Thanks be to God.

The Preaching of the Word

Pastor Brian Davis

Good News for Everyone: The Gospel According to Luke "Praying to Your Father"

Sermon Notes

The LORD Communes with Us

God invites us to feast with Him at His Table.

The Celebration of Holy Communion

Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.

Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.

*Note about communion wine: We serve wine during communion. If you'd prefer non-alcoholic grape juice, please indicate by pointing at the tray.

Pastor: The Lord be with you.

People: And also with you.

Pastor: Lift up your hearts!

People: We lift them up to the Lord.

Pastor: Let us give thanks to the Lord our God.

People: It is right to give him thanks and praise.

Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of the faith:

People: Christ has died. Christ is risen. Christ will come again.

Hallelujah!

Pastor: Christ, our Passover, has been sacrificed for us.

Hallelujah!

People: Therefore, let us keep the feast.

Pastor: The gifts of God for the people of God.

Prayers During Communion

A prayer for those searching for truth:

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

A prayer of belief:

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

A prayer for those struggling against sin:

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

A prayer for covenant children who have not yet made a profession of faith:

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

Hymns for Communion

It Is Finished

Hark, the voice of love and mercy, Sounds aloud from Calvary! See, it rends the rocks asunder, Shakes the earth and veils the sky! "It is finished, it is finished" Hear the dying Savior cry.

"It is finished," O what pleasure, Do these charming words afford. Heavenly blessings, without measure, Flow to us from Christ the Lord. "It is finished, it is finished," Saints the dying words record.

Finished all the types and shadows,
Of the ceremonial law;
Finished all that God had promised;
Death and hell no more shall awe.
"It is finished, it is finished,"
Saints from hence your comfort draw.

Tune your harps anew, ye seraphs; Join to sing the pleasing theme; Saints on earth and all in heaven, Join to praise Immanuel's name. Hallelujah! Hallelujah! Glory to the bleeding lamb!

Words: Attributed to Jonathan Evans, 1784 & Benjamin Francis, 1787

Music: Jeff Koonce

Jesus, With Thy Church Abide

Jesus, with Thy church abide; Be her Savior, Lord, and Guide, While on earth her faith is tried: We beseech Thee, hear us, We beseech Thee, hear us.

Keep her life and doctrine pure; Grant her patience to endure, Trusting in Thy promise sure: We beseech Thee, hear us, We beseech Thee, hear us.

May she one in doctrine be, One in truth and charity, Winning all to faith in Thee: We beseech Thee, hear us, We beseech Thee, hear us.

May she guide the poor and blind, Seek the lost until she find And the brokenhearted bind: We beseech Thee, hear us, We beseech Thee, hear us.

Words: Thomas Benson Pollock; Music: Christopher Miner

Life at Trinity

The LORD Commissions Us

God blesses us and sends us out to be a part of His mission to Fort Worth & the world.

Departing Hymn | Father, Long Before Creation

We respond in faith and song.

*Children are invited to come to the front to lead & sing. Parents are also welcome.

Father, long before creation
Thou hast chosen us in love,
And that love so deep, so moving,
Draws us close to Christ above.
Still it keeps us, still it keeps us.
Firmly fixed in Christ alone.

Though the world may change its fashion, Yet our God is e'er the same; His compassion and His covenant Through all ages will remain. God's own children, God's own children Must forever praise His name.

God's compassion is my story, Is my boasting all the day; Mercy free and never failing Moves my will, directs my way. God so loved us, God so loved us That His only Son He gave.

Loving Father now before Thee
We will ever praise Thy love,
And our songs will sound unceasing
'Til we reach our home above,
Giving glory, giving glory
To our God and to the Lamb:

Giving glory, giving glory
To our God and to the Lamb.

Words: Francis Johnson; Music: Andrew Osenga

The Benediction

God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

—Numbers 6:24-26 ESV

The Sending

The people of God are sent into the world to love God, love people, and love Fort Worth.

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

People: Thanks be to God!

Announcements

Christian Formation

Join us in the Fellowship Hall at 10am for an in-depth look at the Ten Commandments. Over the next 11 weeks, we'll take a look at the prologue and each commandment to learn more about God's character and what it looks like to live well in the world He created.

Winter Conference

Please join us for our Winter Conference, "Attending to God in an Age of Distraction" with Alan Noble on February 28 – March 1. We will have one session Friday night at 7pm and two Saturday, ending at 12pm. Nursery and childcare is available Saturday. Please see the Church Center app for details and registration.

DASH Apartments

Trinity is helping DASH Network prepare and furnish two apartments in their new building to support immigrant families seeking asylum in our city. Please consider volunteering for cleaning, painting, or move-in day on Saturday, March 8. Also, we will need several items for furnishing and supplying these homes. You can donate new or gently-used items. Learn more and sign up to help in the Church Center app or email Miranda (mirandaholland@att.net). Also, we will be welcoming the whole DASH family to our church home for an International Night of Worship on Saturday, March 29. This is a beautiful evening celebrating the global church and worshipping our Lord along the sojourners in our city. It's a great event for your whole family to attend!

Men's Spring Bible Study

Join us as we study Revelation this Spring. We have a Wednesday study from 12 -1pm (lunch provided) and a Thursday study from 6:30-7:30am (coffee provided) – both are in the Fellowship Hall. Please register in the Church Center app.

Women's Spring Bible Study

Many of us studied the messy women of Jesus's genealogy and how their stories fit into God's Big Story. Join us this Spring as we look at "the rest of the story" by studying Revelation. The morning study meets in the Fellowship Hall at Trinity from 9:30-11am. Childcare is provided. The evening study meets Wednesdays at Becky Burt's home, 7-8:30pm.

Membership Seminar

If you are interested in becoming a member at Trinity or just want to learn more about who we are as a church, please join us for our membership seminar during the Christian Formation hour (10 - 10:45am) on January 12, 19, 26, and February 2. We will meet in the Chapel.

Young Adult Lunches

Trinity Young Adults is a group for post-undergrad, in grad school, career, single, or young marrieds. Come join us weekly after the second service for lunch. We gather as a group at the back of the sanctuary around 12:30pm and decide together where to go to lunch. Details about other ongoing young adult events are in the Church Center app or contact: Jack (jacksonkassing@gmail.com) or Rebecca (rebecca.boswell17@gmail.com).

To the Parents of Young Children

Welcome! We are so glad you are here. We believe the church is for all people, even children, and we want Trinity to be a church where children are both seen and heard. So don't worry if your children wiggle in the pews or make a little noise! We invite you to keep your children in our service and help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say parts of our worship service every week in order to help our non-reading children to participate, and we have children's bulletins available in the back. There are also ages, stages, and times when it might not be best for your children to be in worship. We have a nursery program that is set up to handle children from birth to 4 years old, and a TrinityKids program during the sermon for children 4 years old through 2nd grade. We also have a nursing mothers' room available off of the Fellowship Hall (basement level) if you need to nurse or change a diaper! All nursery volunteers have been through both background checks and Ministry Safe training. Parents often check their children out of the nursery and/or TrinityKids prior to Communion so that they can help lead us in our departing hymn.

The Liturgy

Our order of worship may be new to you. Every worship service in every church has a structure. We want to be intentional about ours as it is a real back-and-forth conversation between us and God. He calls us to worship, and then we respond and move through the different elements of the service. We have both spontaneous, personal prayers as well as ancient, printed prayers. Please look over the service beforehand to see what we will hear and say along the way.

Welcome Notepads

At some point during service, a welcome pad will be passed down your row. We would love for you to fill it out and pass it to the person on your right, so that we will have record of your visit. We promise we won't spam you.

Lost and Found

If you have misplaced something, please check our Lost & Found. It is located in a cabinet behind the Information Desk in the Fellowship Hall.

Online Giving

If you'd prefer to give online as either a one-time gift or as a recurring gift, you may do so through our website:

<u>www.trinitypresfw.org/give</u>. Giving is seen only by the Deacon & the team in charge of counting the offering for that particular day and by our Church Administrator.

Church Office Hours

Our office is closed on Mondays and open Tuesday through Friday 9am – 4pm.

Christian Formation Classes/Rooms:

- 4s Room 116
- 5s/Kindergarten Room 214
- 1st/2nd Grades Room 215
- 3rd/4th Grades Room 217
- 5th/6th Grades Room 219
- Middle School Room 220
- High School Room 221
- Adult Chapel (Membership Seminar), FH (Ten Commandments)

Church Contact Information

Pastoral Staff

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Trinity Presbyterian Church

Our Mission

Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.

Our Core Commitments

Trinity is a gospel-centered church committed to following Jesus by...

- Worshipping God together through historic liturgy that is rich, accessible, and emotionally honest
- Striving to know and be known in our life together
- Engaging in formative spiritual practices
- Extending the welcome of the gospel in word and deed
- Serving our city

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We are a congregation of the Presbyterian Church in America (PCA).