



**TRINITY**  
PRESBYTERIAN CHURCH

Love God. Love People. Love Fort Worth.

## Words for Reflection

Lent is a season of preparation and repentance during which we anticipate Good Friday and Easter. Just as we carefully prepare for big events in our personal lives, such as a wedding or commencement, Lent invites us to make our hearts ready for remembering Jesus' passion and celebrating Jesus' resurrection.

– John Witvliet

To observe Lent rightly, we have to be persuaded that we *already* stand in God's favor.

- Peter Leithart

As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today.

– Genesis 50:20

When we cannot trace God's hand we can trust God's heart.

– Charles Spurgeon

Jesus promises nothing more or less than himself. He will yoke himself to us and never leave our side. He won't take away the weight we bear, but he will bear it with us.

– Tish Harrison Warren

# Order of Worship

The First Sunday in Lent

— March 9, 2025 —

## The LORD Calls Us

*God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.*

### The Call to Worship

Come, everyone who thirsts,

**come to the waters;**

and he who has no money,

**come, buy and eat!**

Come, buy wine and milk

**without money and without price.**

Incline your ear, and come to me;

**hear, that your soul may live;**

and I will make with you an everlasting covenant,

**my steadfast, sure love for David.**

—Isaiah 55:1, 3 ESV

# Hymn of Praise I Come, Ye Sinners

*We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.*

Come, ye sinners, poor and wretched,  
Weak and wounded, sick and sore;  
Jesus, ready, stands to save you,  
Full of pity, joined with power.  
He is able, He is able;  
He is willing; doubt no more.

Come ye needy, come, and welcome,  
God's free bounty glorify;  
True belief and true repentance,  
Every grace that brings you nigh.  
Without money, without money  
Come to Jesus Christ and buy.

Come, ye weary, heavy laden,  
Bruised and broken by the fall;  
If you tarry 'til you're better,  
You will never come at all.  
Not the righteous, not the righteous;  
Sinners Jesus came to call.

Let not conscience make you linger,  
Nor of fitness fondly dream;  
All the fitness He requires  
Is to feel your need of Him.  
This He gives you, this He gives you,  
'Tis the Spirit's rising beam.

Lo! The Incarnate God, ascended;  
Pleads the merit of His blood.  
Venture on Him; venture wholly,  
Let no other trust intrude.  
None but Jesus, none but Jesus  
Can do helpless sinners good.

Words: Joseph Hart; Music: Matthew Smith

## Opening Prayer & Lord's Prayer

*We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.*

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.

## Doxology

*Doxology means "glory words." We lift our voices and our hands to give God glory for who He is and all that He has done.*

Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.

## The LORD Cleanses Us

*God cleanses and restores us through Jesus' death and resurrection. We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace that is ours in Jesus.*

### Confession of Sin

Our Father in Heaven,

We thank You that You rule and reign over all things, and we praise You for Your promise to be good to Your people. And yet, Lord, we confess that often we don't believe that to be true. We acknowledge that we doubt Your goodness and love, especially in times of suffering. We pray that You would forgive us for our unbelief through the death and resurrection of Your Son and enable us by Your Spirit to trust Your promise and Your providence. In Jesus' name we pray.

Amen.

### Silent Confession

### Assurance of Forgiveness

O Israel, hope in the Lord! For with the Lord there is steadfast love, and with him is plentiful redemption. And he will redeem Israel from all his iniquities.

—Psalm 130:7-8 ESV

# Hymn of Response | From the Depths of Woe (Ps 130)

*We respond in thanks and praise for God's redemptive work in Christ.*

From the depths of woe I raise to Thee  
The voice of lamentation;  
Lord, turn a gracious ear to me  
And hear my supplication;  
If Thou iniquities dost mark,  
Our secret sins and misdeeds dark,  
    O who shall stand before Thee?  
    O who shall stand before Thee?

To wash away the crimson stain,  
Grace, grace alone availeth;  
Our works, alas! Are all in vain;  
In much the best life faileth;  
No man can glory in Thy sight,  
All must alike confess Thy might,  
    And live alone by mercy  
    And live alone by mercy

Therefore my trust is in the Lord,  
And not in mine own merit;  
On Him my soul shall rest, His word  
Upholds my fainting spirit;  
His promised mercy is my fort,  
My comfort and my sweet support;  
    I wait for it with patience  
    I wait for it with patience

What though I wait the live-long night,  
And 'til the dawn appeareth,  
My heart still trusteth in His might;  
It doubteth not nor feareth;

Do thus, O ye of Israel's seed,  
Ye of the Spirit born indeed;  
    And wait 'til God appeareth  
    And wait 'til God appeareth

Though great our sins and sore our woes  
His grace much more aboundeth;  
His helping love no limit knows,  
Our upmost need it soundeth.  
Our Shepherd good and true is He,  
Who will at last His Israel free  
    From all their sins and sorrow  
    From all their sins and sorrow

Words: Martin Luther; Music: Christopher Miner

## Confession of Faith | Philippians 2:5-11

*We join the church in history by confessing this basic statement of what Christians believe.*

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

# The LORD Converses with Us

*God speaks to us by His Word, and we respond with prayer, gratitude, and offerings.*

## The Gospel Lesson

Matthew 4:1-11

*God speaks to us by His Word.*

**4:1** Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. **2** And after fasting forty days and forty nights, he was hungry. **3** And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." **4** But he answered, "It is written, "'Man shall not live by bread alone, but by every word that comes from the mouth of God.'" **5** Then the devil took him to the holy city and set him on the pinnacle of the temple **6** and said to him, "If you are the Son of God, throw yourself down, for it is written, "'He will command his angels concerning you,' and "'On their hands they will bear you up, lest you strike your foot against a stone.'" **7** Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test.'" **8** Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. **9** And he said to him, "All these I will give you, if you will fall down and worship me." **10** Then Jesus said to him, "Be gone, Satan! For it is written, "'You shall worship the Lord your God and him only shall you serve.'" **11** Then the devil left him, and behold, angels came and were ministering to him.

Reader: The Gospel of the Lord.

People: Praise to you, O Christ.

## The Offering

*In gratitude, we offer our gifts to God.*

*Children are now dismissed for TrinityKids (4 years old - 2nd Grade). After the sermon, their teachers will return them to worship where they will come to you or you may meet them in the Galveston foyer.*

# The Prayers of the People

*We lift up our requests to God knowing that He hears us when we pray and conclude with a Lenten prayer that focuses on Jesus' suffering.*

**Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations, and, as You know the weaknesses of each of us, let each one find You mighty to save; through Jesus Christ Your Son our Lord, who lives and reigns with You and the Holy Spirit, one God, now and for ever. Amen.**

**Vocational Prayer Focus:** Homemakers

**Church Prayer Focus:** Salt & Light Church

**Mission Prayer Focus:** Rivertree Academy

## The Reading of the Word

Genesis 37:2-36

*God speaks to us by His Word.*

**37:2** These are the generations of Jacob.

Joseph, being seventeen years old, was pasturing the flock with his brothers. He was a boy with the sons of Bilhah and Zilpah, his father's wives. And Joseph brought a bad report of them to their father. **3** Now Israel loved Joseph more than any other of his sons, because he was the son of his old age. And he made him a robe of many colors. **4** But when his brothers saw that their father loved him more than all his brothers, they hated him and could not speak peacefully to him.

**5** Now Joseph had a dream, and when he told it to his brothers they hated him even more. **6** He said to them, "Hear this dream that I have dreamed: **7** Behold, we were binding sheaves in the field, and behold, my sheaf arose and stood upright. And behold, your sheaves gathered around it and bowed down to my sheaf." **8** His brothers said to him, "Are you indeed to reign over us? Or are you indeed to rule over us?" So they hated him even more for his dreams and for his words.

9 Then he dreamed another dream and told it to his brothers and said, "Behold, I have dreamed another dream. Behold, the sun, the moon, and eleven stars were bowing down to me." 10 But when he told it to his father and to his brothers, his father rebuked him and said to him, "What is this dream that you have dreamed? Shall I and your mother and your brothers indeed come to bow ourselves to the ground before you?" 11 And his brothers were jealous of him, but his father kept the saying in mind.

12 Now his brothers went to pasture their father's flock near Shechem. 13 And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." And he said to him, "Here I am." 14 So he said to him, "Go now, see if it is well with your brothers and with the flock, and bring me word." So he sent him from the Valley of Hebron, and he came to Shechem. 15 And a man found him wandering in the fields. And the man asked him, "What are you seeking?" 16 "I am seeking my brothers," he said. "Tell me, please, where they are pasturing the flock." 17 And the man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers and found them at Dothan.

18 They saw him from afar, and before he came near to them they conspired against him to kill him. 19 They said to one another, "Here comes this dreamer. 20 Come now, let us kill him and throw him into one of the pits. Then we will say that a fierce animal has devoured him, and we will see what will become of his dreams." 21 But when Reuben heard it, he rescued him out of their hands, saying, "Let us not take his life." 22 And Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but do not lay a hand on him"—that he might rescue him out of their hand to restore him to his father. 23 So when Joseph came to his brothers, they stripped him of his robe, the robe of many colors that he wore. 24 And they took him and threw him into a pit. The pit was empty; there was no water in it.

25 Then they sat down to eat. And looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels bearing gum, balm, and myrrh, on their way to carry it down to Egypt. 26 Then Judah said to

his brothers, "What profit is it if we kill our brother and conceal his blood? **27** Come, let us sell him to the Ishmaelites, and let not our hand be upon him, for he is our brother, our own flesh." And his brothers listened to him. **28** Then Midianite traders passed by. And they drew Joseph up and lifted him out of the pit, and sold him to the Ishmaelites for twenty shekels of silver. They took Joseph to Egypt.

**29** When Reuben returned to the pit and saw that Joseph was not in the pit, he tore his clothes **30** and returned to his brothers and said, "The boy is gone, and I, where shall I go?" **31** Then they took Joseph's robe and slaughtered a goat and dipped the robe in the blood. **32** And they sent the robe of many colors and brought it to their father and said, "This we have found; please identify whether it is your son's robe or not." **33** And he identified it and said, "It is my son's robe. A fierce animal has devoured him. Joseph is without doubt torn to pieces." **34** Then Jacob tore his garments and put sackcloth on his loins and mourned for his son many days. **35** All his sons and all his daughters rose up to comfort him, but he refused to be comforted and said, "No, I shall go down to Sheol to my son, mourning." Thus his father wept for him. **36** Meanwhile the Midianites had sold him in Egypt to Potiphar, an officer of Pharaoh, the captain of the guard.

Reader: The Word of the Lord.

People: Thanks be to God.

## The Preaching of the Word

Pastor Brian Davis

*Redemptive Suffering: The Life of Joseph*  
"The Infuriating Dreamer"

[illegible]

# The LORD Communes with Us

*God invites us to feast with Him at His Table.*

## The Celebration of Holy Communion

*Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.*

*Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.*

*\*Note about communion wine: We serve wine during communion. If you'd prefer non-alcoholic grape juice, please indicate by pointing at the tray.*

**Pastor:** The Lord be with you.

**People:** **And also with you.**

**Pastor:** Lift up your hearts!

**People:** **We lift them up to the Lord.**

**Pastor:** Let us give thanks to the Lord our God.

**People:** **It is right to give him thanks and praise.**

## Prayer of Thanksgiving and Words of Institution

**Pastor:** Let us proclaim the mystery of the faith:

**People:** **Christ has died. Christ is risen. Christ will come again.  
Hallelujah!**

**Pastor:** Christ, our Passover, has been sacrificed for us.  
Hallelujah!

**People:** **Therefore, let us keep the feast.**

**Pastor:** The gifts of God for the people of God.

## Prayers During Communion

### *A prayer for those searching for truth:*

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

### *A prayer of belief:*

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

### *A prayer for those struggling against sin:*

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

### *A prayer for covenant children who have not yet made a profession of faith:*

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

# Hymns for Communion

## In Feast or Fallow

When the fields are dry, and the winter is long  
Blessed are the meek, the hungry, the poor  
When my soul is downcast, and my voice has no song  
For mercy, for comfort, I wait on the Lord

*In the harvest feast or the fallow ground,  
My certain hope is in Jesus found  
My lot, my cup, my portion sure  
Whatever comes, we shall endure  
Whatever comes, we shall endure*

On a cross of wood, His blood was outpoured  
He rose from the ground, like a bird to the sky  
Bringing peace to our violence, and crushing death's door  
Our Maker incarnate, our God Who provides. (*Chorus*)

When the earth beneath me crumbles and quakes  
Not a sparrow falls, nor a hair from my head  
Without His hand to guide me, my shield and my strength  
In joy or in sorrow, in life or in death (*Chorus*)

Words & Music: Sandra McCracken

## Be Still, My Soul

Be still, my soul; the Lord is on Thy side.  
Bear patiently the cross of grief or pain.  
Leave to thy God to order and provide;  
In every change, He faithful will remain.  
Be still, my soul; thy best, thy heavenly Friend  
Through thorny ways leads to a joyful end.

Be still, my soul; thy God doth undertake  
To guide the future, as He has the past.  
Thy hope, thy confidence let nothing shake;  
All now mysterious shall be bright at last.  
Be still, my soul: the waves and winds still know His voice  
Who ruled them while He dwelt below.

Be still my soul: when dearest friends depart,  
And all is darkened in the vale of tears,  
Then shalt thou better know His love, His heart,  
Who comes to soothe thy sorrow and thy fears.

Be still, my soul thy Jesus can repay  
From His own fullness all He takes away.

Be still, my soul: the hour is hastening on  
When we shall be forever with the Lord.  
When disappointment, grief, and fear are gone,  
Sorrows forgot, love's purest joys restored.  
Be still, my soul: when change and tears are past,  
All safe and blessed we shall meet at last.

Words: Katharina Amalia Dorothea von Schlegel

Music: Jean Sibelius

# The LORD Commissions Us

*God blesses us and sends us out to be a part of His mission to Fort Worth & the world.*

## Departing Hymn | This Is My Father's World

*We respond in faith and song.*

\*Children are invited to come to the front to lead & sing. Parents are also welcome.

This is my Father's world, and to my listening ears  
All nature sings, and round me rings the music of the spheres.  
This is my Father's world: I rest me in the thought  
Of rocks and trees, of skies and seas;  
His hand the wonders wrought.

This is my Father's world, the birds their carols raise,  
The morning light, the lily white, declare their Maker's praise.  
This is my Father's world: He shines in all that's fair;  
In the rustling grass I hear Him pass;  
He speaks to me everywhere.

This is my Father's world. O let me ne'er forget  
That though the wrong seems oft so strong, God is the ruler yet.  
This is my Father's world: the battle is not done:  
Jesus who died shall be satisfied,  
And earth and Heav'n be one.

Words: Maltbie D. Babcock; Music: Traditional English Melody

## The Benediction

*God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.*

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

—Numbers 6:24-26 ESV

## The Sending

*The people of God are sent into the world to love God, love people, and love Fort Worth.*

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

**People: Thanks be to God!**

## Announcements

### Men's Retreat

**Registration is open!** Our annual Men's Retreat will be held at the Lone Oak RV Ranch and Retreat Center in Gainesville, Texas, April 4 & 5. This event is an opportunity for men to "get away", sit under the preached word of God, enjoy some free time, and build relationships with other believers. This year's speaker will be Paul Hahn, Lead Pastor of Redeemer Presbyterian Church, San Antonio. Invite your friends! Find details and registration in the Church Center app.

### Men's Spring Bible Study

Join us as we study Revelation this Spring. We have a Wednesday study from 12 -1pm (lunch provided) and a Thursday study from 6:30-7:30am (coffee provided) – both are in the Fellowship Hall. Please register in the Church Center app.

### Women's Spring Bible Study

Many of us studied the messy women of Jesus's genealogy and how their stories fit into God's Big Story. Join us this Spring as we look at "the rest of the story" by studying Revelation. **The morning study meets in the Fellowship Hall at Trinity from 9:30-11am. Childcare is provided. The evening study meets Wednesdays at Becky Burt's home, 7-8:30pm.**

### Young Adults

We're so glad you're here! Connect with us on the Church Center app to learn about ways to stay connected throughout the week. Contact: Jack ([jacksonkassing@gmail.com](mailto:jacksonkassing@gmail.com)) or Rebecca ([rebecca.boswell17@gmail.com](mailto:rebecca.boswell17@gmail.com)) for more info.

## To the Parents of Young Children

Welcome! We are so glad you are here. We believe the church is for all people, even children, and we want Trinity to be a church where children are both seen and heard. So don't worry if your children wiggle in the pews or make a little noise! We invite you to keep your children in our service and help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say parts of our worship service every week in order to help our non-reading children to participate, and we have children's bulletins available in the back. There are also ages, stages, and times when it might not be best for your children to be in worship. We have a nursery program that is set up to handle children from birth to 4 years old, and a TrinityKids program during the sermon for children 4 years old through 2nd grade. We also have a nursing mothers' room available off of the Fellowship Hall (basement level) if you need to nurse or change a diaper! All nursery volunteers have been through both background checks and Ministry Safe training. Parents often check their children out of the nursery and/or TrinityKids prior to Communion so that they can help lead us in our departing hymn.

## The Liturgy

Our order of worship may be new to you. Every worship service in every church has a structure. We want to be intentional about ours as it is a real back-and-forth conversation between us and God. He calls us to worship, and then we respond and move through the different elements of the service. We have both spontaneous, personal prayers as well as ancient, printed prayers. Please look over the service beforehand to see what we will hear and say along the way.

## Welcome Notepads

At some point during service, a welcome pad will be passed down your row. We would love for you to fill it out and pass it to the person on your right, so that we will have record of your visit. We promise we won't spam you.

## Lost and Found

If you have misplaced something, please check our Lost & Found. It is located in a cabinet behind the Information Desk in the Fellowship Hall.

## Online Giving

If you'd prefer to give online as either a one-time gift or as a recurring gift, you may do so through our website:

[www.trinitypresfw.org/give](http://www.trinitypresfw.org/give). Giving is seen only by the Deacon & the team in charge of counting the offering for that particular day and by our Church Administrator.

## Church Office Hours

Our office is closed on Mondays and open Tuesday through Friday 9am – 4pm.

## Christian Formation Classes/Rooms:

- 4s – Room 116
- 5s/Kindergarten – Room 214
- 1<sup>st</sup>/2<sup>nd</sup> Grades – Room 215
- 3<sup>rd</sup>/4<sup>th</sup> Grades – Room 217
- 5<sup>th</sup>/6<sup>th</sup> Grades – Room 219
- Middle School – Room 220
- High School – Room 221
- Adult – FH (Ten Commandments)

# Church Contact Information

## Pastoral Staff

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## Staff

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## Deacon of the Day

Brendan Reagan

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# Trinity Presbyterian Church

## Our Mission

Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.

## Our Core Commitments

Trinity is a gospel-centered church committed to following Jesus by...

- Worshipping God together through historic liturgy that is rich, accessible, and emotionally honest
- Striving to know and be known in our life together
- Engaging in formative spiritual practices
- Extending the welcome of the gospel in word and deed
- Serving our city

Meeting Address: 207 West Broadway, Fort Worth, TX 76104

Mailing Address: P.O. Box 100754, Fort Worth, TX 76185

Web: [www.trinitypresfw.org](http://www.trinitypresfw.org)

682.703.2120

*We are a congregation of the Presbyterian Church in America (PCA).*