



TRINITY
PRESBYTERIAN CHURCH

Love God. Love People. Love Fort Worth.

Words for Reflection

The Psalter is the book of all saints; and everyone, in whatever situation he may be, finds in that situation psalms and words that fit his case, that suit him as if they were put there just for his sake, so that he could not put it better himself, or find or wish for anything better.

- Martin Luther

The vivid, visceral prayer language of the psalms corresponds to the vivid, visceral natural of human reality.

- W. David O. Taylor

The Psalms were Jesus' resource in time of suffering. If we are going to suffer *in Christ*, we ought to respond the way he did, by the Psalms. And the Psalms are apt. No other body of literature in the world so completely runs the range of human feelings. The Psalms are not just expressions of joy, elation, trust, thanks, and hope; they also express anguish, despair, anger, pain, confusion, and sorrow to the dregs.

- Dan McCartney

Wouldst thou, therefore, own God as thy strength, and fetch strength from God to thy soul? rest upon God, roll thyself upon him, and that

1. In time of greatest weakness.
2. In time of greatest service.
3. In times of greatest trials.

- Samuel Blackerby

In driving God's servant to prayer, the enemy has already overreached himself; a fact worth remembering.

- Derek Kidner

Order of Worship

The Sixth Sunday after Pentecost

— July 20, 2025 —

The LORD Calls Us

God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.

The Call to Worship

God has gone up with a shout,
 the LORD with the sound of a trumpet.
Sing praises to God, sing praises!
 Sing praises to our King, sing praises!
For God is the King of all the earth;
 sing praises with a psalm!
—Psalm 47:5-7 ESV

Hymn of Praise | O Worship the King

We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.

O worship the King all glorious above,
O gratefully sing his power and his love;
Our shield and Defender, the Ancient of Days,
Pavilioned in splendor, and girded with praise.

O tell of his might, O sing of his grace,
Whose robe is the light, whose canopy space.
His chariots of wrath the deep thunderclouds form,
And dark is his path on the wings of the storm.

The earth with its store of wonders untold,
Almighty, your pow'r hath founded of old;
Hath 'stablished it fast by a changeless decree,
And round it has cast, like a mantle, the sea.

Your bountiful care what tongue can recite?
It breathes in the air; it shines in the light;
It streams from the hills; it descends to the plain;
And sweetly distils in the dew and the rain.

Frail children of dust, and feeble as frail,
In you do we trust, nor find you to fail;
Your mercies how tender, how firm to the end,
Our Maker, Defender, Redeemer, and Friend!

O measureless Might! Ineffable Love!
While angels delight to hymn you above,
The humbler creation, though feeble their lays,
With true adoration shall lisp to their praise.

Words: Based on Psalm 104; Robert Grant; Music: Johann Michael Hadyn

Opening Prayer & Lord's Prayer

We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.

Doxology

Doxology means "glory words." We lift our voices and our hands to give God glory for who He is and all that He has done.

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

The LORD Cleanses Us

God cleanses and restores us through Jesus' death and resurrection. We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace that is ours in Jesus.

Confession of Sin

Almighty and Most Merciful Father,
We have erred and strayed from Your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against Your holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from Your grace, there is no health in us. O Lord, have mercy upon us. Spare all those who confess their faults. Restore all those who are penitent, according to Your promises declared to all people in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may now live a godly, righteous, and sober life, to the glory of Your holy Name.
Amen.

Silent Confession

Assurance of Forgiveness

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ.

—Romans 5:1 ESV

Hymn of Response | Yet Not I But Through Christ in Me

We respond in thanks and praise for God's redemptive work in Christ.

What gift of grace is Jesus my redeemer
There is no more for heaven now to give
He is my joy, my righteousness, and freedom
My steadfast love, my deep and boundless peace
To this I hold, my hope is only Jesus
For my life is wholly bound to his
Oh how strange and divine, I can sing: all is mine!
Yet not I, but through Christ in me

The night is dark but I am not forsaken
For by my side, the Saviour He will stay
I labour on in weakness and rejoicing
For in my need, His power is displayed
To this I hold, my Shepherd will defend me
Through the deepest valley He will lead
Oh the night has been won, and I shall overcome!
Yet not I, but through Christ in me

No fate I dread, I know I am forgiven
The future sure, the price it has been paid
For Jesus bled and suffered for my pardon
And He was raised to overthrow the grave
To this I hold, my sin has been defeated
Jesus now and ever is my plea
Oh the chains are released, I can sing: I am free!
Yet not I, but through Christ in me

With every breath I long to follow Jesus
For He has said that He will bring me home
And day by day I know He will renew me
Until I stand with joy before the throne

To this I hold, my hope is only Jesus
All the glory evermore to Him
When the race is complete, still my lips shall repeat:
Yet not I, but through Christ in me!

To this I hold, my hope is only Jesus
All the glory evermore to Him
When the race is complete, still my lips shall repeat
Yet not I, but through Christ in me!

Words and Music by Jonny Robinson, Rich Thompson

Confession of Faith | The Heidelberg Catechism #1

We join the church in history by confessing this basic statement of what Christians believe.

Q. What is your only comfort in life and in death?

A. That I am not my own, but belong—body and soul, in life and in death—to my faithful Savior, Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven; in fact, all things must work together for my salvation. Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.

The LORD Converses with Us

God speaks to us by His Word, and we respond with prayer, gratitude, and offerings.

The New Testament Lesson

1 Peter 5:6-11

God speaks to us by His Word.

5:6 Humble yourselves, therefore, under the mighty hand of God so that at the proper time he may exalt you, **7** casting all your anxieties on him, because he cares for you. **8** Be sober-minded; be watchful. Your adversary the devil prowls around like a roaring lion, seeking someone to devour. **9** Resist him, firm in your faith, knowing that the same kinds of suffering are being experienced by your brotherhood throughout the world. **10** And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, confirm, strengthen, and establish you. **11** To him be the dominion forever and ever. Amen.

Reader: The Word of the Lord.

People: Thanks be to God.

The Offering

In gratitude, we offer our gifts to God.

Children are now dismissed for TrinityKids (4 years old - 2nd Grade). After the sermon, their teachers will return them to worship where they will come to you or you may meet them in the Galveston foyer.

The Prayers of the People

We lift up our requests to God knowing that He hears us when we pray.

Vocational Prayer Focus: Finance, Administration, Business

Church Prayer Focus: Grace Church Aledo

Mission Prayer Focus: Academy 4 – Clarke Elementary

The Reading of the Word

Psalms 55

God speaks to us by His Word.

55:1 Give ear to my prayer, O God, and hide not yourself from my plea for mercy! **2** Attend to me, and answer me; I am restless in my complaint and I moan, **3** because of the noise of the enemy, because of the oppression of the wicked. For they drop trouble upon me, and in anger they bear a grudge against me. **4** My heart is in anguish within me; the terrors of death have fallen upon me. **5** Fear and trembling come upon me, and horror overwhelms me. **6** And I say, "Oh, that I had wings like a dove! I would fly away and be at rest; **7** yes, I would wander far away; I would lodge in the wilderness; **8** I would hurry to find a shelter from the raging wind and tempest." **9** Destroy, O Lord, divide their tongues; for I see violence and strife in the city. **10** Day and night they go around it on its walls, and iniquity and trouble are within it; **11** ruin is in its midst; oppression and fraud do not depart from its marketplace. **12** For it is not an enemy who taunts me— then I could bear it; it is not an adversary who deals insolently with me— then I could hide from him. **13** But it is you, a man, my equal, my companion, my familiar friend. **14** We used to take sweet counsel together; within God's house we walked in the throng. **15** Let death steal over them; let them go down to Sheol alive; for evil is in their dwelling place and in their heart. **16** But I call to God, and the LORD will save me. **17** Evening and morning and at noon I utter my complaint and moan, and he hears my voice. **18** He redeems my soul in safety from the battle that I wage, for many are arrayed against me. **19** God will give ear and humble them, he who is enthroned from of old, because they do not change and do not fear God. **20** My companion stretched out his hand against his friends; he violated his covenant. **21** His speech was smooth as butter, yet war was in his heart; his words were softer than oil, yet they were drawn swords. **22** Cast your burden on the LORD, and he will sustain you; he will never permit the righteous to be moved. **23** But you, O God, will cast them down into the

pit of destruction; men of blood and treachery shall not live out half their days. But I will trust in you.

Reader: The Word of the Lord.

People: Thanks be to God.

The Preaching of the Word

Rev. Bradford Green

Praying the Psalms

"Praying Amidst Betrayal"

Sermon Notes

[illegible]

The LORD Communes with Us

God invites us to feast with Him at His Table.

The Celebration of Holy Communion

Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.

Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.

**Note about communion wine: We serve wine during communion. If you'd prefer non-alcoholic grape juice, please indicate by pointing at the tray.*

Pastor: The Lord be with you.
People: **And also with you.**
Pastor: Lift up your hearts!
People: **We lift them up to the Lord.**
Pastor: Let us give thanks to the Lord our God.
People: **It is right to give him thanks and praise.**

Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of the faith:
People: **Christ has died. Christ is risen. Christ will come again.
Hallelujah!**
Pastor: Christ, our Passover, has been sacrificed for us.
Hallelujah!
People: **Therefore, let us keep the feast.**
Pastor: The gifts of God for the people of God.

Prayers During Communion

A prayer for those searching for truth:

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

A prayer of belief:

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

A prayer for those struggling against sin:

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

A prayer for covenant children who have not yet made a profession of faith:

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

Hymns for Communion

Be Still, My Soul

Be still, my soul; the Lord is on Thy side.
Bear patiently the cross of grief or pain.
Leave to thy God to order and provide;
In every change, He faithful will remain.
Be still, my soul; thy best, thy heavenly Friend
Through thorny ways leads to a joyful end.

Be still, my soul; thy God doth undertake
To guide the future, as He has the past.
Thy hope, thy confidence let nothing shake;
All now mysterious shall be bright at last.
Be still, my soul: the waves and winds still know His voice
Who ruled them while He dwelt below.

Be still my soul: when dearest friends depart,
And all is darkened in the vale of tears,
Then shalt thou better know His love, His heart,
Who comes to soothe thy sorrow and thy fears.
Be still, my soul thy Jesus can repay
From His own fullness all He takes away.

Be still, my soul: the hour is hastening on
When we shall be forever with the Lord.
When disappointment, grief, and fear are gone,
Sorrows forgot, love's purest joys restored.
Be still, my soul: when change and tears are past,
All safe and blessed we shall meet at last.

Words: Katharina Amalia Dorothea von Schlegel
Music: Jean Sibelius

Psalm 46

God is our refuge, our strength and our shield;
An ever present help
We will not fear, though the earth give way,
And the mountains crash into the sea

*There is a river whose streams will make glad;
the city of our Most High King
God is within her and she will not fail;
He helps her at break of the day*

Nations in uproar, men's kingdoms they fall.
He speaks and the Earth melts away.
The worst we imagine, the strongest of storms,
Our fortress, it will remain.

*There is a river whose streams will make glad;
the city of our Most High King
God is within her and she will not fail;
Listen to hear the Lord say:*

Be still and know that I am God

Come, let us see what the Lord has done,
the ruins He brings to the Earth.
He makes wars to cease at the end of the Earth
He shatters the bow and the spear.

*There is a river whose streams will make glad;
the city of our Most High King
God is within her and she will not fail;
Listen to hear the Lord say:*

Be still and know that I am God
Be still and know that I am God
Be still and know that I am God
Be still and know that I am God

Words & Music: Mike Crawford (alt. by Isaac Wardell)

Life at Trinity

The LORD Commissions Us

God blesses us and sends us out to be a part of His mission to Fort Worth & the world.

Departing Hymn | The Sands of Time Are Sinking

We respond in faith and song.

*Children are invited to come to the front to lead & sing. Parents are also welcome.

The sands of time are sinking,
The dawn of heaven breaks;
The summer morn I've sighed for -
The fair, sweet morn awakes:
Dark, dark had been the midnight
But dayspring is at hand,
And glory, glory dwelleth
In Emmanuel's land.

O Christ, He is the fountain,
The deep, sweet well of love!
The streams on earth I've tasted
More deep I'll drink above:
There to an ocean fullness
His mercy doth expand,
And glory, glory dwelleth
In Emmanuel's land.

The bride eyes not her garment,
But her dear Bridegroom's face;
I will not gaze at glory
But on my King of grace.
Not at the crown He giveth
But on His pierced hand;
The Lamb is all the glory
Of Emmanuel's land.

O I am my Beloved's
And my Beloved is mine!
He brings a poor vile sinner
Into His house of wine
I stand upon His merit -
I know no other stand,
Not e'en where glory dwelleth
In Emmanuel's land.

Words: Anne Ross Cundell Cousin; Music: Phillip Palmertree

The Benediction

God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

—Numbers 6:24-26 ESV

The Sending

The people of God are sent into the world to love God, love people, and love Fort Worth.

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

People: Thanks be to God!

Announcements

Nursery Coordinator Position

We are looking for a part-time Nursery Coordinator. This is a paid position, requiring approximately 8–10 hours per week, including Sunday mornings. If you are interested in applying or learning more, please contact Jeanette (children@trinitypresfw.org).

Rivertree Save the Date

Rivertree's Back-to-School night is Tuesday, August 12, from 5-7pm. We need lots of volunteers of all ages to help watch and entertain the students while their parents meet their teachers. We also have some tasks that need to be handled before the event if you're busy that night. Contact Elaine Lambert at 817-914-1882 or (lambertelaine1234@gmail.com) if you'd like to help out

Trinity Anniversary Party

Mark your calendars for our 10-year anniversary celebration on September 28! Details to come.

Morning Prayer Break

We will take a summer break from our scheduled Friday morning prayer.

Christian Formation Break

We have begun our summer break from all Christian Formation classes. Classes will resume on August 10.

Young Adults

We're so glad you're here! Connect with us on the Church Center app to learn about ways to stay connected throughout the week. Contact: Jack (jacksonkassing@gmail.com) or Rebecca (rebecca.boswell17@gmail.com) for more info.

To the Parents of Young Children

Welcome! We are so glad you are here. We believe the church is for all people, even children, and we want Trinity to be a church where children are both seen and heard. So don't worry if your children wiggle in the pews or make a little noise! We invite you to keep your children in our service and help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say parts of our worship service every week in order to help our non-reading children to participate, and we have children's bulletins available in the back. There are also ages, stages, and times when it might not be best for your children to be in worship. We have a nursery program that is set up to handle children from birth to 4 years old, and a TrinityKids program during the sermon for children 4 years old through 2nd grade. We also have a nursing mothers' room available off of the Fellowship Hall (basement level) if you need to nurse or change a diaper! All nursery volunteers have been through both background checks and Ministry Safe training. Parents often check their children out of the nursery and/or TrinityKids prior to Communion so that they can help lead us in our departing hymn.

The Liturgy

Our order of worship may be new to you. Every worship service in every church has a structure. We want to be intentional about ours as it is a real back-and-forth conversation between us and God. He calls us to worship, and then we respond and move through the different elements of the service. We have both spontaneous, personal prayers as well as ancient, printed prayers. Please look over the service beforehand to see what we will hear and say along the way.

Welcome Notepads

At some point during service, a welcome pad will be passed down your row. We would love for you to fill it out and pass it to the person on your right, so that we will have record of your visit. We promise we won't spam you.

Lost and Found

If you have misplaced something, please check our Lost & Found. It is located in a cabinet behind the Information Desk in the Fellowship Hall.

Online Giving

If you'd prefer to give online as either a one-time gift or as a recurring gift, you may do so through our website:

www.trinitypresfw.org/give. Giving is seen only by the Deacon & the team in charge of counting the offering for that particular day, our Director of Operations, and our Church Administrator.

Church Office Hours

Our office is closed on Mondays and open Tuesday through Friday 9am – 4pm.

Church Contact Information

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Trinity Presbyterian Church

Our Mission

Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.

Our Core Commitments

Trinity is a gospel-centered church committed to following Jesus by...

- Worshipping God together through historic liturgy that is rich, accessible, and emotionally honest
- Striving to know and be known in our life together
- Engaging in formative spiritual practices
- Extending the welcome of the gospel in word and deed
- Serving our city

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We are a congregation of the Presbyterian Church in America (PCA).