



**TRINITY**  
PRESBYTERIAN CHURCH

Love God. Love People. Love Fort Worth.

## Words for Reflection

On the last Sunday of the liturgical year, we look both backward and forward. We look back on the completed story of the earthly ministry of Jesus as we have followed him all year from Christmas to Holy Week to Easter to Pentecost. But more, as the first Sunday of Advent approaches, we look forward on this day to the second coming of the Lord, the future time when, as Saint Paul writes, "Every knee will bow...and every tongue confess that Jesus Christ is Lord" (Phil. 2:10-11).

- Fleming Rutledge

Christ the King Sunday is an opportunity to be liberated from the tyrannical notion that you are at the center of the universe.

- Eric Dirksen

The conditions were very different from most modern practices. Sheep were not fenced in and left to fend for themselves. Instead they were totally dependent on shepherds for protection, grazing, watering, shelter and tending to injuries. In fact, sheep would not survive long without a shepherd. Sheep are not only dependent creatures; they are also singularly unintelligent, prone to wandering and unable to find their way to a sheepfold even when it is within sight.

- Tremper Longman

# Order of Worship

Christ the King Sunday  
— November 23, 2025 —

## The LORD Calls Us

*God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.*

### The Call to Worship

I will extol you, my God and King,  
**and bless your name forever and ever.**  
Every day I will bless you  
**and praise your name forever and ever.**  
Great is the LORD, and greatly to be praised,  
**and his greatness is unsearchable.**  
—Psalm 145:1-3 ESV

### Hymn of Praise | O Worship the King

*We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.*

O worship the King all glorious above,  
O gratefully sing his power and his love;  
Our shield and Defender, the Ancient of Days,  
Pavilioned in splendor, and girded with praise.

O tell of his might, O sing of his grace,  
Whose robe is the light, whose canopy space.  
His chariots of wrath the deep thunderclouds form,  
And dark is his path on the wings of the storm.

The earth with its store of wonders untold,  
Almighty, your pow'r hath founded of old;  
Hath 'stablished it fast by a changeless decree,  
And round it has cast, like a mantle, the sea.

Your bountiful care what tongue can recite?  
It breathes in the air; it shines in the light;  
It streams from the hills; it descends to the plain;  
And sweetly distils in the dew and the rain.

Frail children of dust, and feeble as frail,  
In you do we trust, nor find you to fail;  
Your mercies how tender, how firm to the end,  
Our Maker, Defender, Redeemer, and Friend!

O measureless Might! Ineffable Love!  
While angels delight to hymn you above,  
The humbler creation, though feeble their lays,  
With true adoration shall lisp to their praise.

Words: Based on Psalm 104; Robert Grant; Music: Johann Michael Hadyn

## Opening Prayer & Lord's Prayer

*We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.*

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.

## Doxology

*Doxology means "glory words." We lift our voices and our hands to give God glory for who He is and all that He has done.*

Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son, and Holy Ghost. Amen.

## The LORD Cleanses Us

*God cleanses and restores us through Jesus' death and resurrection. We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace that is ours in Jesus.*

## Confession of Sin

Most Merciful Father,  
We thank You that You have sent Your one and only Son to be our True Shepherd and King. We thank You that he has come to seek and save the lost, and that as our Good Shepherd, he lays down his life for the sheep. Yet, we confess our reluctance to bow before him and acknowledge his rule in our lives. In Your mercy, forgive us. Enable us by Your Spirit to joyfully follow him as our Shepherd and King. We pray in his name. Amen.

## Silent Confession

## Assurance of Forgiveness

The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly. I am the good shepherd. The good shepherd lays down his life for the sheep.

—John 10:10-11 ESV

# Hymn of Response | Before the Throne of God Above

*We respond in thanks and praise for God's redemptive work in Christ.*

Before the throne of God above  
I have a strong and perfect plea.  
A great High Priest whose Name is Love  
Who ever lives and pleads for me.  
My name is graven on His hands,  
My name is written on His heart.  
I know that while in Heaven He stands  
No tongue can bid me thence depart.

When Satan tempts me to despair  
And tells me of the guilt within,  
Upward I look and see Him there  
Who made an end of all my sin.  
Because the sinless Savior died  
My sinful soul is counted free.  
For God the just is satisfied  
To look on Him and pardon me.

Behold Him there the risen Lamb,  
My perfect spotless righteousness,  
The great unchangeable I AM,  
The King of glory and of grace,  
One with Himself I cannot die.  
My soul is purchased by His blood,  
My life is hid with Christ on high,  
With Christ my Savior and my God!

Words: Charitie Bancroft; Music: Vicki Cook

# Confession of Faith | The Nicene Creed

*We join the church in history by confessing this basic statement of what Christians believe.*

We believe in one God, the Father Almighty,  
Maker of heaven and earth,  
of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made, being of one substance with the Father;  
by whom all things were made;  
who for us and for our salvation  
came down from heaven,  
and was incarnate by the Holy Spirit of the virgin Mary,  
and was made man;  
and was crucified for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again, according to the Scriptures,  
and ascended into heaven, and is seated at the right hand of  
the Father;  
and he shall come again, with glory, to judge both the living and  
the dead;  
whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified;  
who spoke by the prophets;  
and we believe in one holy catholic and apostolic church;  
we acknowledge one baptism for the remission of sins;  
and we look for the resurrection of the dead,  
and the life of the world to come. Amen.

# The LORD Converses with Us

*God speaks to us by His Word, and we respond with prayer, gratitude, and offerings.*

## The Gospel Lesson

John 10:1-18

*God speaks to us by His Word.*

**10:1** “Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber. **2** But he who enters by the door is the shepherd of the sheep. **3** To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. **4** When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. **5** A stranger they will not follow, but they will flee from him, for they do not know the voice of strangers.” **6** This figure of speech Jesus used with them, but they did not understand what he was saying to them.

**7** So Jesus again said to them, “Truly, truly, I say to you, I am the door of the sheep. **8** All who came before me are thieves and robbers, but the sheep did not listen to them. **9** I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. **10** The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly. **11** I am the good shepherd. The good shepherd lays down his life for the sheep. **12** He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. **13** He flees because he is a hired hand and cares nothing for the sheep. **14** I am the good shepherd. I know my own and my own know me, **15** just as the Father knows me and I know the Father; and I lay down my life for the sheep. **16** And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. **17** For this reason the Father loves me, because I lay down my life that I may take it up again. **18** No one takes it from me, but I lay it down of my own accord. I have

authority to lay it down, and I have authority to take it up again. This charge I have received from my Father.”

Reader: The Gospel of the Lord.

People: Praise to you, O Christ.

## Baptism | James Philip Zimmerman (11 am)

### To the Parents (Margaret & Robbie Zimmerman):

1. Do you acknowledge your child’s need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit? **We do.**
2. Do you claim God’s covenant promises in his behalf, and do you look in faith to the Lord Jesus Christ for his salvation, as you do for your own? **We do.**
3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before him a godly example, that you will pray with and for him, that you will teach him the doctrines of our holy religion, and that you will strive, by all the means of God’s appointment, to bring him up in the nurture and admonition of the Lord? **We do.**

### To the Congregation:

Pastor: Do you as a congregation undertake the responsibility of assisting these parents in the Christian nurture of this child?

People: **We do.**

“For you Jesus came into the world; for you he lived his life; for you he was crucified; for you he was raised from the dead; and for you he is coming again. You may not know this story now, but we, your church, promise to tell you this story until you make it your own.”

*(based on French Reformed Baptismal Liturgy)*

# The Offering

*In gratitude, we offer our gifts to God.*

*Children are now dismissed for TrinityKids (4 years old - 2nd Grade). After the sermon, their teachers will return them to worship where they will come to you or you may meet them in the Galveston foyer.*

# The Prayers of the People

*We lift up our requests to God knowing that He hears us when we pray.*

Almighty and everlasting God, whose will it is to restore all things in Your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with You and the Holy Spirit, one God, now and for ever. Amen.

Vocational Prayer Focus: Healthcare

Church Prayer Focus: Christ the Redeemer Anglican

Mission Prayer Focus: Rivertree Academy

# The Reading of the Word

Ezekiel 34:1-6, 11-16, 23-24

*God speaks to us by His Word.*

**34:1** The word of the LORD came to me: **2** "Son of man, prophesy against the shepherds of Israel; prophesy, and say to them, even to the shepherds, Thus says the Lord GOD: Ah, shepherds of Israel who have been feeding yourselves! Should not shepherds feed the sheep? **3** You eat the fat, you clothe yourselves with the wool, you slaughter the fat ones, but you do not feed the sheep. **4** The weak you have not strengthened, the sick you have not healed, the injured you have not bound up, the strayed you have not brought back, the lost you have not sought,

and with force and harshness you have ruled them. **5** So they were scattered, because there was no shepherd, and they became food for all the wild beasts. My sheep were scattered; **6** they wandered over all the mountains and on every high hill. My sheep were scattered over all the face of the earth, with none to search or seek for them.

**11** "For thus says the Lord GOD: Behold, I, I myself will search for my sheep and will seek them out. **12** As a shepherd seeks out his flock when he is among his sheep that have been scattered, so will I seek out my sheep, and I will rescue them from all places where they have been scattered on a day of clouds and thick darkness. **13** And I will bring them out from the peoples and gather them from the countries, and will bring them into their own land. And I will feed them on the mountains of Israel, by the ravines, and in all the inhabited places of the country. **14** I will feed them with good pasture, and on the mountain heights of Israel shall be their grazing land. There they shall lie down in good grazing land, and on rich pasture they shall feed on the mountains of Israel. **15** I myself will be the shepherd of my sheep, and I myself will make them lie down, declares the Lord GOD. **16** I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, and the fat and the strong I will destroy. I will feed them in justice.

**23** And I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. **24** And I, the LORD, will be their God, and my servant David shall be prince among them. I am the LORD; I have spoken.

Reader: The Word of the Lord.

People: Thanks be to God.



# The LORD Communes with Us

*God invites us to feast with Him at His Table.*

## The Celebration of Holy Communion

*Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.*

*Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.*

*\*Note about communion wine: We serve wine during communion. If you'd prefer non-alcoholic grape juice, please indicate by pointing at the tray.*

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts!

People: **We lift them up to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

## Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of the faith:

People: **Christ has died. Christ is risen. Christ will come again.  
Hallelujah!**

Pastor: Christ, our Passover, has been sacrificed for us.  
Hallelujah!

People: **Therefore, let us keep the feast.**

Pastor: The gifts of God for the people of God.

## Prayers During Communion

### *A prayer for those searching for truth:*

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

### *A prayer of belief:*

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

### *A prayer for those struggling against sin:*

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

### *A prayer for covenant children who have not yet made a profession of faith:*

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

## Hymns for Communion

### The Love of Christ is Rich and Free

The love of Christ is rich and free;  
Fixed on His own eternally;  
Nor earth, nor hell, can it remove;  
Long as He lives, His own He'll love.

His loving heart engaged to be  
Their everlasting Surety;  
Twas love that took their cause in hand,  
And love maintains it to the end.

*Love cannot from its post withdraw;  
Nor death, nor hell, nor sin, nor law,  
Can turn the Surety's heart away;  
He'll love His own to endless day.*

Love has redeemed His sheep with blood;  
And love will bring them safe to God;  
Love calls them all from death to life;  
And love will finish all their strife.

He loves through every changing scene,  
Nor aught from Him can Zion wean;  
Not all the wanderings of her heart  
Can make His love for her depart. (*Chorus*)

At death, beyond the grave, He'll love;  
In endless bliss, His own shall prove  
The blazing glory of that love  
Which never could from them remove.  
Which never could from them remove.

Words: William Gadsby; Music: Sandra McCracken

## Come to the Feast

Go to the highways and hedges, go to the farthest of fields  
Go and compel the sick and the well  
For our Father's house will be filled

Go to the streets of the city, bring in the crippled and blind  
All who would taste this banquet of grace  
Must come and waste no more time

*Come to the feast, come to the table  
The great and the least, the rich and the poor  
Come to the feast, come to the table  
Come and hunger no more*

In the robe of the lamb you'll be covered  
Dressed in his pure righteousness  
For all of your guilt, his blood it was spilt  
So come by your Father be blessed  
(Chorus 2x)

Words & Music: Jeff Lawson

# The LORD Commissions Us

*God blesses us and sends us out to be a part of His mission to Fort Worth & the world.*

## Departing Hymn | Lead On, O King Eternal

*We respond in faith and song.*

Lead on, O King eternal,  
The day of march has come;  
Henceforth in fields of conquest,  
Thy tents shall be our home.  
Through days of preparation,  
Thy grace has made us strong;  
And now, O King eternal,  
We lift our battle song.

Lead on, O King eternal,  
Till sin's fierce war shall cease,  
And holiness shall whisper,  
The sweet amen of peace.  
For not with swords' loud clashing,  
Nor roll of stirring drums;  
With deeds of love and mercy,  
The heavenly kingdom comes.

*Lead on, O King; Lead on, O King; Lead on, O King, Lead on*

Lead on, O King eternal,  
We follow, not with fears,  
For gladness breaks like morning,  
Where'er Thy face appears.  
Thy cross is lifted over us,  
We journey in its light;  
The crown awaits the conquest;  
Lead on, O God of might. *(Chorus)*

Words: Ernest Warburton Shurtleff, Jeff Pardo; Music: Jeff Pardo

## The Benediction

*God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.*

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

—Numbers 6:24-26 ESV

## The Sending

*The people of God are sent into the world to love God, love people, and love Fort Worth.*

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

**People: Thanks be to God!**

## Announcements

### Youth Assistant Position

We are looking for a part-time Youth Assistant to work specifically with our middle and high school girls. This is a paid position, requiring approximately 10 -15 hours per week, including Sunday mornings. If you are interested in applying or learning more, please contact John Porter ([john@trinitypresfw.org](mailto:john@trinitypresfw.org)).

### Trinity Christmas Party

Please join us for our annual Christmas party as we give “A Toast to the King” on Thursday, December 12 from 7-10pm! College-aged students and up. This a perfect opportunity to invite someone who has never been to Trinity before — or to come if you are new to our church. We will have small bites, sips, and desserts — and you may want to wear your dancing shoes, too! Please register in the Church Center app by December 7. Contact Susan Tyner ([susan@trinitypresfw.org](mailto:susan@trinitypresfw.org)) if you have any questions.

### Trinity Angel Tree

**Please join us in supporting our local ministry partners by selecting an ornament and registering in the Church Center app to provide requested donations.** These items are to love and bless our neighbors in need this Christmas season. You may sign up for multiple gifts. Our hope is to fulfill all requested items. All items are due in the fellowship hall no later than December 7th after second service.

### DASH Christmas Service Project

Join us for our Family Christmas Service Project, where families of all ages are invited to serve together and help bring Christmas cheer to DASH residents. On Saturday, December 6 from 10am to 12pm, we'll enjoy a joyful morning filled with caroling, hot chocolate, gingerbread

houses, and Christmas story time. It's a wonderful opportunity to share the love of the season, make memories, and bless our community. **To participate, please sign up in the Church Center app, and contact Courtney Snyder with any questions.**

### VBS Save the Date

3...2...1 BLAST OFF! Save the date for Trinity's Space Mission VBS the first week of June! Details to come.

### Prayer Guides and Morning Prayer

Please grab a prayer guide in the Fellowship Hall to use at home and **join us in the chapel on Friday mornings at 8am for prayer.** Anyone is welcome to join!

### Budget Update

Our fiscal year runs June – May. [Here's where we are through Oct:](#)

Giving Budget	\$891,821
Monies Received*	\$763,983
Shortfall	(\$127,838)

As a reminder, your faithful giving sustains not only our church but also supports other churches and ministries such as Rivertree Academy. If you'd like a YTD statement, please contact John Allison ([operations@trinitypresfw.org](mailto:operations@trinitypresfw.org)). \*Income does not include capital fund giving. Easily give by scanning the QR code below.



## To the Parents of Young Children

Welcome! We are so glad you are here. We believe the church is for all people, even children, and we want Trinity to be a church where children are both seen and heard. So don't worry if your children wiggle in the pews or make a little noise! We invite you to keep your children in our service and help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say parts of our worship service every week in order to help our non-reading children to participate, and we have children's bulletins available in the back. There are also ages, stages, and times when it might not be best for your children to be in worship. We have a nursery program that is set up to handle children from birth to 4 years old, and a TrinityKids program during the sermon for children 4 years old through 2nd grade. We also have a nursing mothers' room available off of the Fellowship Hall (basement level) if you need to nurse or change a diaper! All nursery staff and volunteers have been through both background checks and Ministry Safe training. Parents often check their children out of the nursery and/or TrinityKids prior to Communion so that they can help lead us in our departing hymn.

## The Liturgy

Our order of worship may be new to you. Every worship service in every church has a structure. We want to be intentional about ours as it is a real back-and-forth conversation between us and God. He calls us to worship, and then we respond and move through the different elements of the service. We have both spontaneous, personal prayers as well as ancient, printed prayers. Please look over the service beforehand to see what we will hear and say along the way.

## Welcome Notepads

At some point during service, a welcome pad will be passed down your row. We would love for you to fill it out and pass it to the person on your right, so that we will have record of your visit. We promise we won't spam you.

## Lost and Found

If you have misplaced something, please check our Lost & Found. It is located in a cabinet behind the Information Desk in the Fellowship Hall.

## Online Giving

If you'd prefer to give online as either a one-time gift or as a recurring gift, you may do so through our website:

[www.trinitypresfw.org/give](http://www.trinitypresfw.org/give). Giving is seen only by the Deacon & the team in charge of counting the offering for that particular day, our Director of Operations, and our Church Administrator.

## Church Office Hours

Our office is closed on Mondays and open Tuesday through Friday 9am – 4pm.

## Christian Formation Classes/Rooms:

- 4s – Room 116
- 5s/Kindergarten – Room 214
- 1<sup>st</sup>/2<sup>nd</sup> Grades – Room 215
- 3<sup>rd</sup>/4<sup>th</sup> Grades – Room 217
- 5<sup>th</sup>/6<sup>th</sup> Grades – Room 219
- Middle School – Room 220
- High School – Room 221
- Adult – FH

# Church Contact Information

## **Pastoral Staff**

Brian Davis, *Lead Pastor*  
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817-789-8501

## **Staff**

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Susan Tyner, *Director of Ministry*  
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Emily Williams, *Children's Ministry Coordinator*  
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## **Women's Shepherding Team**

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## **Deacon of the Day**

Mark Evans

# Trinity Presbyterian Church

## Our Mission

Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.

## Our Core Commitments

Trinity is a gospel-centered church committed to following Jesus by...

- Worshipping God together through historic liturgy that is rich, accessible, and emotionally honest
- Striving to know and be known in our life together
- Engaging in formative spiritual practices
- Extending the welcome of the gospel in word and deed
- Serving our city

Meeting Address: 207 West Broadway, Fort Worth, TX 76104

Mailing Address: P.O. Box 100754, Fort Worth, TX 76185

Web: [www.trinitypresfw.org](http://www.trinitypresfw.org)

682.703.2120

*We are a congregation of the Presbyterian Church in America (PCA).*