



TRINITY
PRESBYTERIAN CHURCH

Love God. Love People. Love Fort Worth.

Words for Reflection

Lent is training in the fundamental Christian discipline of waiting.

- Peter Leithart

Let us groan together, weep together, pray together and wait together, but for whom? For the Lord, who never withdraws what he has promised, but only defers it. He will deliver it, he will most assuredly deliver it.

- St. Augustine

If we impose our understanding of schedule & timing on Jesus, we will struggle to feel loved by Him.

- Tim Keller

It is hard, of course, to admit our powerlessness. It's what makes waiting almost impossibly hard—because it requires us to believe God is acting even when we are not.

- Jen Pollock Michel

Order of Worship

The Third Sunday in Lent

— March 8, 2026 —

The LORD Calls Us

God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.

The Call to Worship

Come, everyone who thirsts,

come to the waters;

and he who has no money,

come, buy and eat!

Come, buy wine and milk

without money and without price.

Incline your ear, and come to me;

hear, that your soul may live;

and I will make with you an everlasting covenant,

my steadfast, sure love for David.

—Isaiah 55:1, 3 ESV

Hymn of Praise | Come, Ye Sinners

We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.

Come, ye sinners, poor and wretched,
Weak and wounded, sick and sore;
Jesus, ready, stands to save you,
Full of pity, joined with power.
He is able, He is able;
He is willing; doubt no more.

Come ye needy, come, and welcome,
God's free bounty glorify;
True belief and true repentance,
Every grace that brings you nigh.
Without money, without money
Come to Jesus Christ and buy.

Come, ye weary, heavy laden,
Bruised and broken by the fall;
If you tarry 'til you're better,
You will never come at all.
Not the righteous, not the righteous;
Sinners Jesus came to call.

Let not conscience make you linger,
Nor of fitness fondly dream;
All the fitness He requires
Is to feel your need of Him.
This He gives you, this He gives you,
'Tis the Spirit's rising beam.

Lo! The Incarnate God, ascended;
Pleads the merit of His blood.
Venture on Him; venture wholly,
Let no other trust intrude.
None but Jesus, none but Jesus
Can do helpless sinners good.

Words: Joseph Hart; Music: Matthew Smith

Opening Prayer & Lord's Prayer

We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.

Doxology

Doxology means "glory words." We lift our voices and our hands to give God glory for who He is and all that He has done.

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

The LORD Cleanses Us

God cleanses and restores us through Jesus' death and resurrection. We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace that is ours in Jesus.

Confession of Sin

Our Father in Heaven,

We thank You that You rule and reign over all things, and we praise You for Your promise to be good to Your people. And yet, Lord, we confess that often we don't believe that to be true. We acknowledge that we doubt Your goodness and love, especially in times of suffering. We pray that You would forgive us for our unbelief through the death and resurrection of Your Son and enable us by Your Spirit to trust Your promise and Your providence. In Jesus' name we pray.
Amen.

Silent Confession

Assurance of Forgiveness

Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted. But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his wounds we are healed.

—Isaiah 52:12; 53:5 ESV

Hymn of Response | I Shall Not Want

We respond in thanks and praise for God's redemptive work in Christ.

From the love of my own comfort
From the fear of having nothing
From a life of worldly passions
Deliver me, O God

From the need to be understood
From the need to be accepted
From the fear of being lonely
Deliver me, O God
Deliver me, O God

*And I shall not want, I shall not want
When I taste Your goodness, I shall not want
When I taste Your goodness, I shall not want*

From the fear of serving others
From the fear of death or trial
From the fear of humility
Deliver me, O God
Deliver me, O God

*And I shall not want, I shall not want
When I taste Your goodness, I shall not want
When I taste Your goodness, I shall not want (repeat)*

Words & Music: Audrey Assad

Confession of Faith | Philippians 2:5-11

We join the church in history by confessing this basic statement of what Christians believe.

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

The LORD Converses with Us

God speaks to us by His Word, and we respond with prayer, gratitude, and offerings.

The Gospel Lesson

Mark 8:31-35

God speaks to us by His Word.

8:31 And he began to teach them that the Son of Man must suffer many things and be rejected by the elders and the chief priests and the scribes and be killed, and after three days rise again. **32** And he said this plainly. And Peter took him aside and began to rebuke him. **33** But turning and seeing his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are not setting your mind on the things of God, but on the things of man." **34** And calling the crowd to him with his disciples, he said to them, "If anyone would come after me, let him deny himself and take up his cross and follow me. **35** For whoever would save his life will lose it, but whoever loses his life for my sake and the gospel's will save it.

Reader: The Gospel of the Lord.

People: Praise to you, O Christ.

Baptism | Sterling Hart Brunette (830am)

To the Parents (Abigail & Reed Brunette):

1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit? **We do.**
2. Do you claim God's covenant promises in her behalf, and do you look in faith to the Lord Jesus Christ for her salvation, as you do for your own? **We do.**
3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before her a godly example, that you will pray with and for her, that you will teach her the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring her up in the nurture and admonition of the Lord? **We do.**

To the Congregation:

Pastor: Do you as a congregation undertake the responsibility of assisting these parents in the Christian nurture of this child?

People: **We do.**

"For you Jesus came into the world; for you he lived his life; for you he was crucified; for you he was raised from the dead; and for you he is coming again. You may not know this story now, but we, your church, promise to tell you this story until you make it your own."

(based on French Reformed Baptismal Liturgy)

The Offering

In gratitude, we offer our gifts to God.

Children are now dismissed for TrinityKids (4 years old - 2nd Grade). After the sermon, their teachers will return them to worship where they will come to you or you may meet them in the Galveston foyer.

The Prayers of the People

We lift up our requests to God knowing that He hears us when we pray and conclude with a Lenten prayer that focuses on Jesus' suffering.

Heavenly Father, You have made us for Yourself, and our hearts are restless until they rest in You: Look with compassion upon the heartfelt desires of Your servants, and purify our disordered affections, that we may behold Your eternal glory in the face of Christ Jesus; who lives and reigns with You and the Holy Spirit, one God, for ever and ever. Amen.

Vocational Prayer Focus: Law & Law Enforcement

Church Prayer Focus: St. Paul's Lutheran Church

Mission Prayer Focus: UTA RUF – Bobby Kazanski

The Reading of the Word

Genesis 41

God speaks to us by His Word.

41:1 After two whole years, Pharaoh dreamed that he was standing by the Nile, **2** and behold, there came up out of the Nile seven cows, attractive and plump, and they fed in the reed grass. **3** And behold, seven other cows, ugly and thin, came up out of the Nile after them, and stood by the other cows on the bank of the Nile. **4** And the ugly, thin cows ate up the seven attractive, plump cows. And Pharaoh awoke. **5** And he fell asleep and dreamed a second time. And behold, seven ears of grain, plump and good, were growing on one stalk. **6** And behold, after them sprouted seven ears, thin and blighted by the east

wind. **7** And the thin ears swallowed up the seven plump, full ears. And Pharaoh awoke, and behold, it was a dream. **8** So in the morning his spirit was troubled, and he sent and called for all the magicians of Egypt and all its wise men. Pharaoh told them his dreams, but there was none who could interpret them to Pharaoh. **9** Then the chief cupbearer said to Pharaoh, "I remember my offenses today. **10** When Pharaoh was angry with his servants and put me and the chief baker in custody in the house of the captain of the guard, **11** we dreamed on the same night, he and I, each having a dream with its own interpretation. **12** A young Hebrew was there with us, a servant of the captain of the guard. When we told him, he interpreted our dreams to us, giving an interpretation to each man according to his dream. **13** And as he interpreted to us, so it came about. I was restored to my office, and the baker was hanged." **14** Then Pharaoh sent and called Joseph, and they quickly brought him out of the pit. And when he had shaved himself and changed his clothes, he came in before Pharaoh. **15** And Pharaoh said to Joseph, "I have had a dream, and there is no one who can interpret it. I have heard it said of you that when you hear a dream you can interpret it." **16** Joseph answered Pharaoh, "It is not in me; God will give Pharaoh a favorable answer."

Reader: The Word of the Lord.

People: Thanks be to God.

The Preaching of the Word

Pastor Brian Davis

Redemptive Suffering: The Life of Joseph

"The Forgotten Interpreter"

The LORD Communes with Us

God invites us to feast with Him at His Table.

The Celebration of Holy Communion

Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.

Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.

**Note about communion wine: We serve wine during communion. If you'd prefer non-alcoholic grape juice, please indicate by pointing at the tray.*

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts!

People: **We lift them up to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of the faith:

People: **Christ has died. Christ is risen. Christ will come again.
Hallelujah!**

Pastor: Christ, our Passover, has been sacrificed for us.
Hallelujah!

People: **Therefore, let us keep the feast.**

Pastor: The gifts of God for the people of God.

Prayers During Communion

A prayer for those searching for truth:

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

A prayer of belief:

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

A prayer for those struggling against sin:

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

A prayer for covenant children who have not yet made a profession of faith:

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

Hymns for Communion

Whate'er My God Ordains Is Right

Whate'er my God ordains is right,
Holy His will abideth.
I will be still whate'er He does,
And follow where He guideth.
He is my God,
Though dark my road.
He holds me that I shall not fall
Wherefore to Him I leave it all

Whate'er my God ordains is right,
He never will deceive me
He leads me by the proper path,
I know He will not leave me
I take, content,
What He hath sent
His hand can turn my griefs away
And patiently I wait His day

Whate'er my God ordains is right,
Though now this cup in drinking
May bitter seem to my faint heart,
I take it all unshrinking
My God is true,
Each morn anew
Sweet comfort yet shall fill my heart
And pain and sorrow shall depart

Whate'er my God ordains is right,
Here shall my stand be taken
Though sorrow, need, or death be mine,

Yet I am not forsaken
My Father's care
Is round me there
He holds me that I shall not fall
And so to Him I leave it all

Words: Samuel Rodigast (1676); Music: Jeff Bourque

How Long?

How long? Will You turn Your face away?
How long? Do You hear us when we pray?
On and on, still we walk this pilgrim way - How long?

How long 'til Your children find their rest?
How long 'til You draw them to Your breast?
We go on holding to Your promises - How long?

*'Til You wipe away the tears from ev'ry eye
'Til we see our home descending from the sky
Do we wait in vain? Jesus, give us hope again!*

How long 'til Your word will still the storm?
How long 'til You bare Your mighty arm?
How we groan 'til You snatch us from the thorns - How long?
(Chorus)

How long? Sweet the dawn that ends the race.
How long? Weak our hearts but strong our legs.
Looking on - great that cloud of witnesses! How long?
(Chorus)

Words: Samuel John Stone; Music: Brian Moss
Music: Jean Sibelius

Life at Trinity

The LORD Commissions Us

God blesses us and sends us out to be a part of His mission to Fort Worth & the world.

Departing Hymn | To Christ the Lord

We respond in faith and song.

*Children are invited to come to the front to lead & sing. Parents are also welcome.

To Christ the Lord let every tongue,
Its noblest tribute bring.
When He's the subject of the song
Who can refuse to sing?
Survey the beauties of His face,
And on His glories dwell,
Think of the wonder of His grace
And all His triumphs tell.

Majestic sweetness sits enthroned,
Upon His awful brow.
His head with radiant glories crowned,
His lips with grace overflow;
No mortal can with Him compare,
Among the sons of men,
And Fairer He than all the fair
That fill the Heavenly train.

He saw me plunged in deep distress,
He fled to my relief.
For me He bore the shameful cross,
And carried all my grief;
His hand a thousand blessings pours,
Upon my guilty head,

His presence gilds my darkest hours
And guards my sleeping bed.

Since from His bounty I receive
Such proofs of love divine,
Had I a thousand hearts to give
Lord, they would all be Thine;
A thousand men could not compose
A worthy song to bring,
Yet Your love is a melody
Our hearts can't help but sing!

A thousand men could not compose
A worthy song to bring,
Yet Your love is a melody
Our hearts can't help but sing!

Words: Laura Taylor, Samuel Stennett; Music: Laura Taylor

The Benediction

God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

—Numbers 6:24-26 ESV

The Sending

The people of God are sent into the world to love God, love people, and love Fort Worth.

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

People: Thanks be to God!

Announcements

RYM Registration Now Open

Registrations for our summer youth trips put on by Reformed Youth Ministries (RYM) are now open. More details for these trips can be found in the Church Center app. Invite a friend! Questions? Email John Porter (john@trinitypresfw.org).

Men's Retreat

Men, join us for our retreat on April 17-18. Details and registration can be found in the Church Center app.

Women's Retreat

Ladies, registration is open for our 2026 Women's Retreat on March 27-28 here at Trinity. Paula Miles will be speaking on "Belonging: Creating Christ-Like Community." Also, we are mixing it up a little this year, and those details are on the Church Center app. This is an easy way for visitors, new members, and your neighbors to connect with women here. Cost is \$100 and scholarships are available! Contact Annalisa Peppard (annalisapeppard@gmail.com) or Susan Tyner (susan@trinitypresfw.org) for more information.

VBS Volunteer Launch

Vacation Bible School is officially blasting off June 1-5! We can't wait for an out-of-this-world week of faith and fun as we explore how vast God's love truly is. We need volunteers to make it happen! Sign up now on the Church Center app and be a part of the mission.

Young Adults

We're so glad you're here! Connect with us on the Church Center app to learn about ways to stay connected throughout the week. Contact: Taylor (taylor.foran@gmail.com) for more info.

To the Parents of Young Children

Welcome! We are so glad you are here. We believe the church is for all people, even children, and we want Trinity to be a church where children are both seen and heard. So don't worry if your children wiggle in the pews or make a little noise! We invite you to keep your children in our service and help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say parts of our worship service every week in order to help our non-reading children to participate, and we have children's bulletins available in the back. There are also ages, stages, and times when it might not be best for your children to be in worship. We have a nursery program that is set up to handle children from birth to 4 years old, and a TrinityKids program during the sermon for children 4 years old through 2nd grade. We also have a nursing mothers' room available off of the Fellowship Hall (basement level) if you need to nurse or change a diaper! All nursery staff and volunteers have been through both background checks and Ministry Safe training. Parents often check their children out of the nursery and/or TrinityKids prior to Communion so that they can help lead us in our departing hymn.

The Liturgy

Our order of worship may be new to you. Every worship service in every church has a structure. We want to be intentional about ours as it is a real back-and-forth conversation between us and God. He calls us to worship, and then we respond and move through the different elements of the service. We have both spontaneous, personal prayers as well as ancient, printed prayers. Please look over the service beforehand to see what we will hear and say along the way.

Welcome Notepads

At some point during service, a welcome pad will be passed down your row. We would love for you to fill it out and pass it to the person on your right, so that we will have record of your visit. We promise we won't spam you.

Lost and Found

If you have misplaced something, please check our Lost & Found. It is located in a cabinet behind the Information Desk in the Fellowship Hall.

Online Giving

If you'd prefer to give online as either a one-time gift or as a recurring gift, you may do so through our website:

www.trinitypresfw.org/give. Giving is seen only by the Deacon & the team in charge of counting the offering for that particular day, our Director of Operations, and our Church Administrator.

Church Office Hours

Our office is closed on Mondays and open Tuesday through Friday 9am – 4pm.

Christian Formation Classes/Rooms:

- 4s – Room 116
- 5s/Kindergarten – Room 214
- 1st/2nd Grades – Room 215
- 3rd/4th Grades – Room 217
- 5th/6th Grades – Room 219
- Middle School – Room 220
- High School – Room 221
- Adult – FH

Church Contact Information

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Deacon of the Day

John Ainsworth

Trinity Presbyterian Church

Our Mission

Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.

Our Core Commitments

Trinity is a gospel-centered church committed to following Jesus by...

- Worshipping God together through historic liturgy that is rich, accessible, and emotionally honest
- Striving to know and be known in our life together
- Engaging in formative spiritual practices
- Extending the welcome of the gospel in word and deed
- Serving our city

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We are a congregation of the Presbyterian Church in America (PCA).