



TRINITY
PRESBYTERIAN CHURCH

Love God. Love People. Love Fort Worth.

Words for Reflection

Lent reminds us that the only God that is, is the God of the cross.

- Peter Leithart

God's mercy is greater than our sins. There is an awareness of sin that does not lead to God but to self-preoccupation. Our temptation is to be so impressed by our sins and failings and so overwhelmed by our lack of generosity that we get stuck in a paralyzing guilt. It is the guilt that says: "I am too sinful to deserve God's mercy." It is the guilt that leads to introspection instead of directing our eyes to God. It is the guilt that has become an idol and therefore a form of pride. Lent is the time to break down this idol and to direct our attention to our loving Lord. The question is: "Are we like Judas, who was so overcome by his sin that he could not believe in God's mercy any longer and hanged himself, or are we like Peter who returned to his Lord with repentance and cried bitterly for his sins?" The season of Lent, during which winter and spring struggle with each other for dominance, helps us in a special way to cry out for God's mercy.

- Henri Nouwen

We don't know what's best for us. The things I'm most afraid of are often the very things that will set me free. The desolate places in my life that I most want to avoid are the very places God waits to meet me. The things I want most--and which I grip, white knuckled--are often the things that, were it not for God's gracious intervention, would diminish me, even kill me. The way to save my life is to lose it.

- Tish Harrison Warren

What could be more blessed than to have God as traveling companion?

- St. John Chrysostom

Order of Worship

The Fifth Sunday in Lent

— March 22, 2026 —

The LORD Calls Us

God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.

The Call to Worship

Oh come, let us sing to the Lord;

let us make a joyful noise to the rock of our salvation!

Let us come into his presence with thanksgiving;

let us make a joyful noise to him with songs of praise!

For the Lord is a great God,

and a great King above all gods.

—Psalm 95:1-3 ESV

Hymn of Praise | Jesus, Everlasting King

We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.

Jesus, everlasting King,

Accept the tribute which we bring;

Accept the well-deserved renown,

And wear our praises as your crown.

○ send Your Spirit to impart

Rest and repentance to our hearts,

Like the dear hour when from above

We first received Your pledge of love.

(Chorus)

The gladness of redemption's day,
Our hearts would wish it long to stay,
Nor let your faith forsake its hold,
Nor comforts sink, or love grow cold.

(Chorus)

May every time of worship see
Your grace revealed more rich and free
Till we are raised to sing Your name
At the great supper of the Lamb.

(Chorus)

O that the months would roll away
And bring the coronation day;
The King of Grace shall fill the throne
With all His Father's glories on.

(Chorus)

Words: Isaac Watts, Matthew S. Smith; Music: Matthew S. Smith

Opening Prayer & Lord's Prayer

We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.

Doxology

Doxology means "glory words." We lift our voices and our hands to give God glory for who He is and all that He has done.

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

The LORD Cleanses Us

God cleanses and restores us through Jesus' death and resurrection. We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace that is ours in Jesus.

Confession of Sin

Our Father in Heaven,

We thank You that You rule and reign over all things, and we praise You for Your promise to be good to Your people. And yet, Lord, we confess that often we don't believe that to be true. We acknowledge that we doubt Your goodness and love, especially in times of suffering. We pray that You would forgive us for our unbelief through the death and resurrection of Your Son and enable us by Your Spirit to trust Your promise and Your providence. In Jesus' name we pray. Amen.

Silent Confession

Assurance of Forgiveness

Therefore, since we have been justified by faith, we have peace with God through our Lord Jesus Christ.

—Romans 5:1 ESV

Hymn of Response | We Are Not Overcome

We respond in thanks and praise for God's redemptive work in Christ.

Flesh will fail, bones will break
Thieves will steal, the earth will shake
Night will fall, the light will fade
The Lord will give and take away.

Put no trust in the earth
In the sod you stand upon
Flowers fade into dust,
The Lord will make a place for us.

*Because of His great love,
We are not overcome
Because of His great love,
We are not overcome*

Have no fear for your life;
Turn your cheek, turn your cheek
Bear the yoke of love and death;
The Lord will give life and breath.
(Chorus)

Words & Music: Robert Heiskell & Isaac Wardell

Confession of Faith | Philippians 2:5-11

We join the church in history by confessing this basic statement of what Christians believe.

Have this mind among yourselves, which is yours in Christ Jesus, who, though he was in the form of God, did not count equality with God a thing to be grasped, but emptied himself, by taking the form of a servant, being born in the likeness of men. And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. Therefore God has highly exalted him and bestowed on him the name that is above every name, so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

The LORD Converses with Us

God speaks to us by His Word, and we respond with prayer, gratitude, and offerings.

The Gospel Lesson

Matthew 28:16-20

God speaks to us by His Word.

28:16 Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. **17** And when they saw him they worshiped him, but some doubted. **18** And Jesus came and said to them, "All authority in heaven and on earth has been given to me. **19** Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, **20** teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

Reader: The Gospel of the Lord.

People: Praise to you, O Christ.

The Sacrament of Baptism

Evelyn Grace Howell (830am)

1. Do you acknowledge yourself to be a sinner in the sight of God, justly deserving His displeasure, and without hope save in His sovereign mercy? **I do.**
2. Do you believe in the Lord Jesus Christ as the Son of God, and Savior of sinners, and do you receive and rest upon Him alone for salvation as He is offered in the Gospel? **I do.**
3. Do you now resolve and promise, in humble reliance upon the grace of the Holy Spirit, that you will endeavor to live as becomes the followers of Christ? **I do.**
4. Do you promise to support the Church in its worship and work to the best of your ability? **I do.**
5. Do you submit yourself to the government and discipline of the Church, and promise to study its purity and peace? **I do.**

James Gordon Kazanski (11am)

To the Parents (Rachel & Bobby Kazanski):

1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit? **We do.**
2. Do you claim God's covenant promises in his behalf, and do you look in faith to the Lord Jesus Christ for his salvation, as you do for your own? **We do.**
3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before him a godly example, that you will pray with and for him, that you will teach him the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring him up in the nurture and admonition of the Lord? **We do.**

To the Congregation:

Pastor: Do you as a congregation undertake the responsibility of assisting these parents in the Christian nurture of this child?

People: We do.

"For you Jesus came into the world; for you he lived his life; for you he was crucified; for you he was raised from the dead; and for you he is coming again. You may not know this story now, but we, your church, promise to tell you this story until you make it your own."

(based on French Reformed Baptismal Liturgy)

The Offering

In gratitude, we offer our gifts to God.

Children are now dismissed for TrinityKids (4 years old - 2nd Grade). After the sermon, their teachers will return them to worship where they will come to you or you may meet them in the Galveston foyer.

The Prayers of the People

We lift up our requests to God knowing that He hears us when we pray and conclude with a Lenten prayer that focuses on Jesus' suffering.

Almighty God, You alone can bring into order the unruly wills and affections of sinners: Grant Your people grace to love what You command and desire what You promise; that, among the swift and varied changes of this world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with You and the Holy Spirit, one God, now and for ever. Amen.

Vocational Prayer Focus: Education – Teachers, Students, Staff, & Administrators

Church Prayer Focus: Antioch Fort Worth

Mission Prayer Focus: Ben & Anna Graber – MTW Germany

The Reading of the Word

Genesis 46-47

God speaks to us by His Word.

46:1 So Israel took his journey with all that he had and came to Beersheba, and offered sacrifices to the God of his father Isaac. **2** And God spoke to Israel in visions of the night and said, "Jacob, Jacob." And he said, "Here I am." **3** Then he said, "I am God, the God of your father. Do not be afraid to go down to Egypt, for there I will make you into a great nation. **4** I myself will go down with you to Egypt, and I will also bring you up again, and Joseph's hand shall close your eyes." **5** Then Jacob set out from Beersheba. The sons of Israel carried Jacob their father, their little ones, and their wives, in the wagons that Pharaoh had sent to carry him. **6** They also took their livestock and their goods, which they had gained in the land of Canaan, and came into Egypt, Jacob and all his offspring with him, **7** his sons, and his sons' sons with him, his daughters, and his sons' daughters. All his offspring he brought

with him into Egypt.

46:27 All the persons of the house of Jacob who came into Egypt were seventy. **28** He had sent Judah ahead of him to Joseph to show the way before him in Goshen, and they came into the land of Goshen. **29** Then Joseph prepared his chariot and went up to meet Israel his father in Goshen. He presented himself to him and fell on his neck and wept on his neck a good while. **30** Israel said to Joseph, "Now let me die, since I have seen your face and know that you are still alive." **31** Joseph said to his brothers and to his father's household, "I will go up and tell Pharaoh and will say to him, 'My brothers and my father's household, who were in the land of Canaan, have come to me. **32** And the men are shepherds, for they have been keepers of livestock, and they have brought their flocks and their herds and all that they have.' **33** When Pharaoh calls you and says, 'What is your occupation?' **34** you shall say, 'Your servants have been keepers of livestock from our youth even until now, both we and our fathers,' in order that you may dwell in the land of Goshen, for every shepherd is an abomination to the Egyptians."

47:1 So Joseph went in and told Pharaoh, "My father and my brothers, with their flocks and herds and all that they possess, have come from the land of Canaan. They are now in the land of Goshen." **2** And from among his brothers he took five men and presented them to Pharaoh. **3** Pharaoh said to his brothers, "What is your occupation?" And they said to Pharaoh, "Your servants are shepherds, as our fathers were." **4** They said to Pharaoh, "We have come to sojourn in the land, for there is no pasture for your servants' flocks, for the famine is severe in the land of Canaan. And now, please let your servants dwell in the land of Goshen." **5** Then Pharaoh said to Joseph, "Your father and your brothers have come to you. **6** The land of Egypt is before you. Settle your father and your brothers in the best of the land. Let them settle in the land of Goshen, and if you know any able men among them, put them in charge of my livestock." **7** Then Joseph brought in Jacob his father and stood him before Pharaoh, and Jacob blessed Pharaoh.

8 And Pharaoh said to Jacob, "How many are the days of the years of your life?" 9 And Jacob said to Pharaoh, "The days of the years of my sojourning are 130 years. Few and evil have been the days of the years of my life, and they have not attained to the days of the years of the life of my fathers in the days of their sojourning." 10 And Jacob blessed Pharaoh and went out from the presence of Pharaoh. 11 Then Joseph settled his father and his brothers and gave them a possession in the land of Egypt, in the best of the land, in the land of Rameses, as Pharaoh had commanded. 12 And Joseph provided his father, his brothers, and all his father's household with food, according to the number of their dependents.

47:27 Thus Israel settled in the land of Egypt, in the land of Goshen. And they gained possessions in it, and were fruitful and multiplied greatly. 28 And Jacob lived in the land of Egypt seventeen years. So the days of Jacob, the years of his life, were 147 years. 29 And when the time drew near that Israel must die, he called his son Joseph and said to him, "If now I have found favor in your sight, put your hand under my thigh and promise to deal kindly and truly with me. Do not bury me in Egypt, 30 but let me lie with my fathers. Carry me out of Egypt and bury me in their burying place." He answered, "I will do as you have said." 31 And he said, "Swear to me"; and he swore to him. Then Israel bowed himself upon the head of his bed.

Reader: The Word of the Lord.

People: Thanks be to God.

The Preaching of the Word

Pastor Brian Davis

Redemptive Suffering: The Life of Joseph
"The Reunited Son"

The LORD Communes with Us

God invites us to feast with Him at His Table.

The Celebration of Holy Communion

Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with their neighbor, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.

Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.

**Note about communion wine: We serve wine during communion. If you'd prefer non-alcoholic grape juice, please indicate by pointing at the tray.*

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts!

People: **We lift them up to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of the faith:

People: **Christ has died. Christ is risen. Christ will come again.
Hallelujah!**

Pastor: Christ, our Passover, has been sacrificed for us.
Hallelujah!

People: **Therefore, let us keep the feast.**

Pastor: The gifts of God for the people of God.

Prayers During Communion

A prayer for those searching for truth:

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

A prayer of belief:

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

A prayer for those struggling against sin:

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

A prayer for covenant children who have not yet made a profession of faith:

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

Hymns for Communion

It Is Finished

Hark, the voice of love and mercy,
Sounds aloud from Calvary!
See, it rends the rocks asunder,
Shakes the earth and veils the sky!
"It is finished, it is finished"
Hear the dying Savior cry.

"It is finished," O what pleasure,
Do these charming words afford.
Heavenly blessings, without measure,
Flow to us from Christ the Lord.
"It is finished, it is finished,"
Saints the dying words record.

Finished all the types and shadows,
Of the ceremonial law;
Finished all that God had promised;
Death and hell no more shall awe.
"It is finished, it is finished,"
Saints from hence your comfort draw.

Tune your harps anew, ye seraphs;
Join to sing the pleasing theme;
Saints on earth and all in heaven,
Join to praise Immanuel's name.
Hallelujah! Hallelujah!
Glory to the bleeding lamb!

Words: Attributed to Jonathan Evans, 1784 & Benjamin Francis, 1787
Music: Jeff Koonce

Laden with Guilt and Full of Fears

Laden with guilt and full of fears
I fly to Thee, my Lord
And not a glimpse of hope appears,
But in Thy written Word
The volumes of my Father's grace
Does all my griefs assuage
Here I behold my Savior's face
In every page.

This is the field where, hidden, lies
The pearl of price unknown
That merchant is divinely wise
Who makes the pearl his own
Here consecrated water flows
To quench my thirst of sin
Here the fair tree of knowledge grows,
No danger dwells within.

This is the judge that ends the strife,
Where wit and reason fail
My guide to everlasting life
Through all this gloomy vale
Oh may Thy counsels, mighty God,
My roving feet command,
Nor I forsake the happy road
That leads to Thy right hand.

Words: Isaac Watts; Music: Sandra McCracken

The LORD Commissions Us

God blesses us and sends us out to be a part of His mission to Fort Worth & the world.

Departing Hymn | Christ, Our Hope in Life and Death

We respond in faith and song.

*Children are invited to come to the front to lead & sing. Parents are also welcome.

What is our hope in life and death?

Christ alone, Christ alone.

What is our only confidence?

That our souls to Him belong.

Who holds our days within His hand?

What comes, apart from His command?

And what will keep us to the end?

The love of Christ, in which we stand.

O sing hallelujah!

Our hope springs eternal;

O sing hallelujah!

Now and ever we confess

Christ, our hope in life and death!

What truth can calm the troubled soul?

God is good, God is good.

Where is His grace and goodness known?

In our great Redeemer's blood.

Who holds our faith when fears arise?

Who stands above the stormy trial?

Who sends the waves that bring us nigh

Unto the shore, the rock of Christ? (*Chorus*)

Unto the grave, what shall we sing?
"Christ, he lives; Christ, He lives!"
And what reward will heaven bring?
Everlasting life with Him.

There we will rise to meet the Lord,
Then sin and death will be destroyed,
And we will feast in endless joy,
When Christ is ours forevermore. (*Chorus 2x*)

Words & Music: Keith Getty, Matt Boswell, Jordan Kauflin, Matt Merker, & Matt Papa

The Benediction

God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

—Numbers 6:24-26 ESV

The Sending

The people of God are sent into the world to love God, love people, and love Fort Worth.

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

People: Thanks be to God!

Announcements

RYM Registration

We still have spots available for our MS RYM trip in early August. The HS trip to Florida is currently full but if you would like to be added to the waitlist, contact John. Other questions? Contact John Porter (john@trinitypresfw.org).

Men's Retreat

Men, join us for our retreat on April 17-18 at The Cliffs Resort at Possum Kingdom Lake where we will hear from Rev. Brian Sorgenfrei. This retreat is a great opportunity to get away, hear great teaching, enjoy some free time, and build relationships with other guys in the church. Details and registration can be found in the Church Center app.

Women's Retreat

Ladies, the women's retreat registration closed on Wednesday, but if you missed that deadline, we have a few spots open today. More details on the Church Center app or ask Susan (susan@trinitypresfw.org).

Holy Week Events

- Palm Sunday Children's Procession, March 29, before worship
- Maundy Thursday Service, April 2, 7pm
- Good Friday Service, April 3, 7pm
- Easter Sunday, April 5, 8am, 930am, and 11am

To the Parents of Young Children

Welcome! We are so glad you are here. We believe the church is for all people, even children, and we want Trinity to be a church where children are both seen and heard. So don't worry if your children wiggle in the pews or make a little noise! We invite you to keep your children in our service and help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say parts of our worship service every week in order to help our non-reading children to participate, and we have children's bulletins available in the back. There are also ages, stages, and times when it might not be best for your children to be in worship. We have a nursery program that is set up to handle children from birth to 4 years old, and a TrinityKids program during the sermon for children 4 years old through 2nd grade. We also have a nursing mothers' room available off of the Fellowship Hall (basement level) if you need to nurse or change a diaper! All nursery staff and volunteers have been through both background checks and Ministry Safe training. Parents often check their children out of the nursery and/or TrinityKids prior to Communion so that they can help lead us in our departing hymn.

The Liturgy

Our order of worship may be new to you. Every worship service in every church has a structure. We want to be intentional about ours as it is a real back-and-forth conversation between us and God. He calls us to worship, and then we respond and move through the different elements of the service. We have both spontaneous, personal prayers as well as ancient, printed prayers. Please look over the service beforehand to see what we will hear and say along the way.

Welcome Notepads

At some point during service, a welcome pad will be passed down your row. We would love for you to fill it out and pass it to the person on your right, so that we will have record of your visit. We promise we won't spam you.

Lost and Found

If you have misplaced something, please check our Lost & Found. It is located in a cabinet behind the Information Desk in the Fellowship Hall.

Online Giving

If you'd prefer to give online as either a one-time gift or as a recurring gift, you may do so through our website:

www.trinitypresfw.org/give. Giving is seen only by the Deacon & the team in charge of counting the offering for that particular day, our Director of Operations, and our Church Administrator.

Church Office Hours

Our office is closed on Mondays and open Tuesday through Friday 9am – 4pm.

Christian Formation Classes/Rooms:

- 4s – Room 116
- 5s/Kindergarten – Room 214
- 1st/2nd Grades – Room 215
- 3rd/4th Grades – Room 217
- 5th/6th Grades – Room 219
- Middle School – Room 220
- High School – Room 221
- Adult – FH

Church Contact Information

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Deacon of the Day

Mark Evans

Trinity Presbyterian Church

Our Mission

Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.

Our Core Commitments

Trinity is a gospel-centered church committed to following Jesus by...

- Worshipping God together through historic liturgy that is rich, accessible, and emotionally honest
- Striving to know and be known in our life together
- Engaging in formative spiritual practices
- Extending the welcome of the gospel in word and deed
- Serving our city

Meeting Address: 207 West Broadway, Fort Worth, TX 76104

Mailing Address: P.O. Box 100754, Fort Worth, TX 76185

Web: www.trinitypresfw.org

682.703.2120

We are a congregation of the Presbyterian Church in America (PCA).