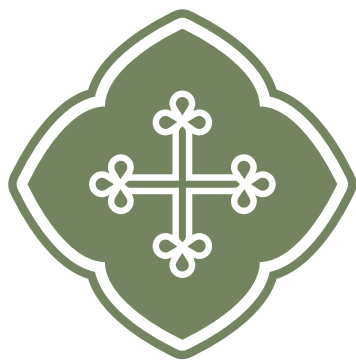




TRINITY
PRESBYTERIAN CHURCH

Love God. Love People. Love Fort Worth.

Words for Reflection

When Christ calls a man, he bids him come and die.

– Dietrich Bonhoeffer

Jesus promised his disciples three things—that they would be completely fearless, absurdly happy, and in constant trouble.

– William Barclay

If you say, 'I'll obey you, Jesus, *if* my career thrives, *if* my health is good, *if* my family is together,' then the thing that's on the other side of that *if* is your real master, your real goal. But Jesus will not be a means to an end; he will not be used. If he calls you to follow him, *he* must be the goal.

– Tim Keller

God promises us himself. He refuses to be an end to any other means. By his mercy we can taste eternal life, which is defined by Scripture not as making it to heaven or seeing our dreams coming true or nothing bad ever happening, but as knowing the true God and the one he has sent (John 17:3). That's the promise: we can know God. Take it or leave it. Is Jesus enough?

– Tish Harrison Warren

When Jesus calls, he certainly does demand everything, but only because he has already given everything himself, and has plans in store, for us and the world, that we would never have dreamed of.

– N. T. Wright

Order of Worship

The Nineteenth Sunday after Pentecost

— October 4, 2026 —

The LORD Calls Us

God invites and calls us into His presence to worship Him. He enters into our busy lives to speak to us.

The Call to Worship

Oh come, let us sing to the Lord;

let us make a joyful noise to the rock of our salvation!

Let us come into his presence with thanksgiving;

let us make a joyful noise to him with songs of praise!

For the Lord is a great God,

and a great King above all gods.

—Psalm 95:1-3 ESV

Hymn of Praise | Christ, Our Hope in Life and Death

We sing praises to God and proclaim through song the good news of what He has done in Jesus' death and resurrection. Some songs might be initially unfamiliar, but we believe the rich, true, beautiful words of these hymns will make their way into your heart.

What is our hope in life and death?

Christ alone, Christ alone.

What is our only confidence?

That our souls to Him belong.

Who holds our days within His hand?

What comes, apart from His command?

And what will keep us to the end?

The love of Christ, in which we stand.

O sing hallelujah!
Our hope springs eternal;
O sing hallelujah!
Now and ever we confess
Christ, our hope in life and death!

What truth can calm the troubled soul?
God is good, God is good.
Where is His grace and goodness known?
In our great Redeemer's blood.

Who holds our faith when fears arise?
Who stands above the stormy trial?
Who sends the waves that bring us nigh
Unto the shore, the rock of Christ? (*Chorus*)

Unto the grave, what shall we sing?
"Christ, he lives; Christ, He lives!"
And what reward will heaven bring?
Everlasting life with Him.

There we will rise to meet the Lord,
Then sin and death will be destroyed,
And we will feast in endless joy,
When Christ is ours forevermore. (*Chorus 2x*)

Words & Music: Keith Getty, Matt Boswell, Jordan Kauflin, Matt Merker, & Matt Papa

Opening Prayer & Lord's Prayer

We ask for God to be present among us and conclude with the prayer that Jesus taught his disciples to pray.

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory, forever. Amen.

Doxology

Doxology means "glory words." We lift our voices and our hands to give God glory for who He is and all that He has done.

Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host;
Praise Father, Son, and Holy Ghost. Amen.

The LORD Cleanses Us

God cleanses and restores us through Jesus' death and resurrection. We fight the temptation to hide our sin and instead acknowledge it openly to God, but we do so in light of the grace that is ours in Jesus.

Confession of Sin

Almighty and Most Merciful Father,

We have erred and strayed from Your ways like lost sheep. We have followed too much the devices and desires of our own hearts. We have offended against Your holy laws. We have left undone those things which we ought to have done, and we have done those things which we ought not to have done; and apart from Your grace, there is no health in us. O Lord, have mercy upon us. Spare all those who confess their faults. Restore all those who are penitent, according to Your promises declared to all people in Christ Jesus our Lord. And grant, O most merciful Father, for his sake, that we may now live a godly, righteous, and sober life, to the glory of Your holy Name. Amen.

Silent Confession

Assurance of Forgiveness

Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

—Hebrews 12:1-2 ESV

Hymn of Response | Hast Thou Heard Him, Seen Him, Known Him

We respond in thanks and praise for God's redemptive work in Christ.

Hast thou heard Him, seen Him, known Him?

Is not thine a captured heart?

Chief among ten thousand own Him,

Joyful choose the better part.

Captivated by His beauty,

Worthy tribute haste to bring.

Let His peerless worth constrain thee,

Crown Him now unrivaled King.

What can strip the seeming beauty,

From the idols of the earth?

Not a sense of right or duty,

But the sight of peerless worth.

(Chorus)

'Tis that look that melted Peter,

'Tis that face that Stephen saw,

'Tis that heart that wept with Mary,

Can alone from idols draw.

(Chorus)

Words: Ora Rowan; Music: Joel Littlepage

Confession of Faith | The Nicene Creed

We join the church in history by confessing this basic statement of what Christians believe.

We believe in one God, the Father Almighty,
Maker of heaven and earth,
of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of his Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made, being of one substance with the Father;
by whom all things were made;
who for us and for our salvation
came down from heaven,
and was incarnate by the Holy Spirit of the virgin Mary,
and was made man;
and was crucified for us under Pontius Pilate;
he suffered and was buried;
and the third day he rose again, according to the Scriptures,
and ascended into heaven, and is seated at the right hand of
the Father;
and he shall come again, with glory, to judge both the living and
the dead;
whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified;
who spoke by the prophets;
and we believe in one holy catholic and apostolic church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead,
and the life of the world to come. Amen.

The LORD Converses with Us

God speaks to us by His Word, and we respond with prayer, gratitude, and offerings.

The Old Testament Lesson

Genesis 12:1-9

God speaks to us by His Word.

12:1 Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. **2** And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. **3** I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed."

4 So Abram went, as the LORD had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. **5** And Abram took Sarai his wife, and Lot his brother's son, and all their possessions that they had gathered, and the people that they had acquired in Haran, and they set out to go to the land of Canaan. When they came to the land of Canaan, **6** Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. **7** Then the LORD appeared to Abram and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him. **8** From there he moved to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east. And there he built an altar to the LORD and called upon the name of the LORD. **9** And Abram journeyed on, still going toward the Negeb.

Reader: The Word of the Lord.

People: Thanks be to God.

Baptism | Brewer Alan Williams (830am)

To the Parents (Ali & Zac Williams):

1. Do you acknowledge your child's need of the cleansing blood of Jesus Christ, and the renewing grace of the Holy Spirit? **We do.**
2. Do you claim God's covenant promises in his behalf, and do you look in faith to the Lord Jesus Christ for his salvation, as you do for your own? **We do.**
3. Do you now unreservedly dedicate your child to God, and promise, in humble reliance upon divine grace, that you will endeavor to set before him a godly example, that you will pray with and for him, that you will teach him the doctrines of our holy religion, and that you will strive, by all the means of God's appointment, to bring him up in the nurture and admonition of the Lord? **We do.**

To the Congregation:

Pastor: Do you as a congregation undertake the responsibility of assisting these parents in the Christian nurture of this child?

People: **We do.**

"For you Jesus came into the world; for you he lived his life; for you he was crucified; for you he was raised from the dead; and for you he is coming again. You may not know this story now, but we, your church, promise to tell you this story until you make it your own."

(based on French Reformed Baptismal Liturgy)

The Offering

In gratitude, we offer our gifts to God.

Children are now dismissed for TrinityKids (4 years old - 2nd Grade). After the sermon, their teachers will return them to worship where they will come to you or you may meet them in the Galveston foyer.

The Prayers of the People

We lift up our requests to God knowing that He hears us when we pray.

Vocational Prayer Focus: Service, Trade, & Industry

Church Prayer Focus: All Saints Presbyterian Church

Mission Prayer Focus: Pregnancy Lifeline

The Reading of the Word

Luke 14:25-35

God speaks to us by His Word.

14:25 Now great crowds accompanied him, and he turned and said to them, **26** "If anyone comes to me and does not hate his own father and mother and wife and children and brothers and sisters, yes, and even his own life, he cannot be my disciple. **27** Whoever does not bear his own cross and come after me cannot be my disciple. **28** For which of you, desiring to build a tower, does not first sit down and count the cost, whether he has enough to complete it? **29** Otherwise, when he has laid a foundation and is not able to finish, all who see it begin to mock him, **30** saying, 'This man began to build and was not able to finish.' **31** Or what king, going out to encounter another king in war, will not sit down first and deliberate whether he is able with ten thousand to meet him who comes against him with twenty thousand? **32** And if not, while the other is yet a great way off, he sends a delegation and asks for terms of peace. **33** So therefore, any one of you who does not renounce all that he has cannot be my disciple.

34 "Salt is good, but if salt has lost its taste, how shall its saltiness be restored? **35** It is of no use either for the soil or for the manure pile. It is thrown away. He who has ears to hear, let him hear."

Reader: The Word of the Lord.

People: Thanks be to God.

Pastor Brian Davis

"Counting the Cost"

[illegible]

The LORD Communes with Us

God invites us to feast with Him at His Table.

The Celebration of Holy Communion

Communion (also called the Lord's Supper or the Eucharist) is the family meal of baptized Christians. It's not a meal for good people. It's a meal for desperate people who trust in Jesus alone for salvation, who are at peace with God and with fellow believers, and who seek strength and grace to live more faithfully with Jesus. You will be invited to come forward. If you are not a Christian, or if you are not prepared to share in this meal today, we encourage you to use the prayers printed below and spend this time in reflection or prayer.

Children who have not received their first communion are welcome to come forward with their families. We invite children who are ready to make a public profession of faith in Christ to arrange a meeting with the elders, and thus become "communicants" at the Lord's Table.

**Note about communion wine: We serve wine during communion. If you'd prefer non-alcoholic grape juice, please indicate by pointing at the tray.*

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts!

People: **We lift them up to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Prayer of Thanksgiving and Words of Institution

Pastor: Let us proclaim the mystery of the faith:

People: **Christ has died. Christ is risen. Christ will come again.
Hallelujah!**

Pastor: Christ, our Passover, has been sacrificed for us.
Hallelujah!

People: **Therefore, let us keep the feast.**

Pastor: The gifts of God for the people of God.

Prayers During Communion

A prayer for those searching for truth:

Lord Jesus, you claim to be the way, the truth, and the life. If what you claim is true, please guide me, teach me, and open to me the reality of who you are. Give me the ability to follow you no matter what it might cost me. Give me an understanding for you that is coherent, convincing, and leads to the life that you promise. Amen.

A prayer of belief:

Lord Jesus, I admit that I am weaker and more sinful than I ever believed, but through you, I am more loved and accepted than I ever dared hope. I thank you for paying my debt, bearing my punishment on the cross and offering forgiveness and new life. Knowing that you have been raised from the dead and are now representing me at the Father's right hand in heaven, I turn from my sins and receive you as my savior. Amen.

A prayer for those struggling against sin:

Lord Jesus, give me the ability to see in you the fulfillment of all my needs and desires, and help me to turn from every false source of satisfaction to feed on you, the true and living bread. Enable me to lay aside the sin that clings so closely to me, and run with perseverance the race that you have set before me, looking only to you, the author and perfecter of my faith. Amen.

A prayer for covenant children who have not yet made a profession of faith:

Lord Jesus, thank you for giving me the opportunity to grow up in a Christian family where I am surrounded by the good news of the gospel. Help me to grow in my understanding of who you are and what you have done for me on the cross. Help me learn what it means for me to turn from my sins and trust in you alone for my salvation. Teach me what it means to follow you as one of your disciples. Amen.

Hymns for Communion

It Is Finished

Hark, the voice of love and mercy,
Sounds aloud from Calvary!
See, it rends the rocks asunder,
Shakes the earth and veils the sky!
"It is finished, it is finished"
Hear the dying Savior cry.

"It is finished," O what pleasure,
Do these charming words afford.
Heavenly blessings, without measure,
Flow to us from Christ the Lord.
"It is finished, it is finished,"
Saints the dying words record.

Finished all the types and shadows,
Of the ceremonial law;
Finished all that God had promised;
Death and hell no more shall awe.
"It is finished, it is finished,"
Saints from hence your comfort draw.

Tune your harps anew, ye seraphs;
Join to sing the pleasing theme;
Saints on earth and all in heaven,
Join to praise Immanuel's name.
Hallelujah! Hallelujah!
Glory to the bleeding lamb!

Words: Attributed to Jonathan Evans, 1784 & Benjamin Francis, 1787
Music: Jeff Koonce

We Abide, We Abide in You
We are the vineyard You have planted
Tend our leaves and wild branches:
We abide, we abide in You.
We abide, we abide in You.

Fruit growing from our strength and labor,
Rain on us with grace and favor:
We abide, we abide in You.
We abide, we abide in You.

Where can my soul find living water?
Apart from You we bear no fruit!
O plant my feet down by the river:
We abide, we abide in You.

Words & Music: Sandra McCracken, Isaac Wardell, Lisa Vice, Paul Zach

The LORD Commissions Us

God blesses us and sends us out to be a part of His mission to Fort Worth & the world.

Departing Hymn | Jesus, I My Cross Have Taken

We respond in faith and song.

*Children are invited to come to the front to lead & sing. Parents are also welcome.

Jesus, I my cross have taken,
All to leave and follow Thee.
Destitute, despised, forsaken,
Thou from hence my all shall be.
Perish every fond ambition,
All I've sought or hoped or known.
Yet how rich is my condition!
God and heaven are still my own.

Let the world despise and leave me,
They have left my Savior, too.
Human hearts and looks deceive me;
Thou art not, like them, untrue.
O while Thou dost smile upon me,
God of wisdom, love, and might,
Foes may hate and friends disown me,
Show Thy face and all is bright.

Soul, then know thy full salvation
Rise o'er sin and fear and care
Joy to find in every station,
Something still to do or bear.
Think what Spirit dwells within thee,
Think what Father's smiles are thine,
Think that Jesus died to win thee,
Child of heaven, canst thou repine.

Haste thee on from grace to glory,
Armed by faith, and winged by prayer.
Heaven's eternal days before thee,
God's own hand shall guide us there.
Soon shall close thy earthly mission,
Soon shall pass thy pilgrim days,
Hope shall change to glad fruition,
Faith to sight, and prayer to praise.

Words: Henry Lyte; Music: Mozart (alt. by Bill Moore)

The Benediction

God sends us out with his blessing. A benediction is not a prayer. We don't bow our heads. We lift them up and even lift up our hands to receive his blessing as we are sent out as participants in His mission to Fort Worth.

The LORD bless you and keep you; the LORD make his face to shine upon you and be gracious to you; the LORD lift up his countenance upon you and give you peace.

—Numbers 6:24-26 ESV

The Sending

The people of God are sent into the world to love God, love people, and love Fort Worth.

Pastor: Let us go forth to serve Fort Worth and the world as those who love our Lord and Savior, Jesus Christ.

People: Thanks be to God!

Announcements

Oktoberfest

Men, join us at here at the church (207 W. Broadway) on October 15 for the 2026 Trinity Men's Oktoberfest—tailgate style! We'll be smoking up some BBQ with football on the tube. We'll also have plenty of ice-cold Bavarian brews. Register in the Church Center app and bring a friend!

Children's Ministry Teacher Training

If you are serving in children's ministry and ever have any questions on answering kids' tough questions, how to get kids thinking deeply about the content, or how to keep kids engaged, this training is for you! We are going to hear from a few experts in the field about great ways to serve our kids! Join us October 18 during Christian Formation.

Young Adults

We're so glad you're here! Connect with us on the Church Center app to learn about ways to stay connected throughout the week. Contact Taylor (taylor.foran@gmail.com) for more info.

Women's Fall Bible Study

Join us as we continue our journey through the Old Testament studying 2 Samuel this fall. Our study format is a combo of teaching followed by small group discussion. The morning study meets 9:30-11am in the Trinity Fellowship Hall. Childcare is provided. The evening study meets Wednesdays at Becky Burt's home, 7-8:30pm. Register in the Church Center app. Contact Susan Tyner (susan@trinitypresfw.org) for any questions you may have.

Men's Fall Bible Study

Men's Bible Study is studying 2 Samuel this fall. We have a morning and lunch study on Thursdays. The morning study has coffee and is from 6:30 to 7:30am. The lunch study has sandwiches provided, and is from 12 to 1pm. Register in the Church Center app. Questions? Email Mark (mjdenton56@gmail.com).

Prayer Guide and Morning Prayer

Please pick up a copy of our Prayer Guide in the Galveston and Broadway foyers or at the Info Desk in the Fellowship Hall. **Join us in the Chapel on Friday mornings from 8am to 830am as we pray the Morning Prayer office together.** Anyone is welcome to join!

To the Parents of Young Children

Welcome! We are so glad you are here. We believe the church is for all people, even children, and we want Trinity to be a church where children are both seen and heard. So don't worry if your children wiggle in the pews or make a little noise! We invite you to keep your children in our service and help them understand what is going on, sing the songs with you, and participate in worship. Children learn how to worship by imitating you. We say parts of our worship service every week in order to help our non-reading children to participate, and we have children's bulletins available in the back. There are also ages, stages, and times when it might not be best for your children to be in worship. We have a nursery program that is set up to handle children from birth to 4 years old, and a TrinityKids program during the sermon for children 4 years old through 2nd grade. We also have a nursing mothers' room available off of the Fellowship Hall (basement level) if you need to nurse or change a diaper! All nursery staff and volunteers have been through both background checks and Ministry Safe training. Parents often check their children out of the nursery and/or TrinityKids prior to Communion so that they can help lead us in our departing hymn.

The Liturgy

Our order of worship may be new to you. Every worship service in every church has a structure. We want to be intentional about ours as it is a real back-and-forth conversation between us and God. He calls us to worship, and then we respond and move through the different elements of the service. We have both spontaneous, personal prayers as well as ancient, printed prayers. Please look over the service beforehand to see what we will hear and say along the way.

Welcome Notepads

At some point during service, a welcome pad will be passed down your row. We would love for you to fill it out and pass it to the person on your right, so that we will have record of your visit. We promise we won't spam you.

Lost and Found

If you have misplaced something, please check our Lost & Found. It is located in a cabinet behind the Information Desk in the Fellowship Hall.

Online Giving

If you'd prefer to give online as either a one-time gift or as a recurring gift, you may do so through our website:

www.trinitypresfw.org/give. Giving is seen only by the Deacon & the team in charge of counting the offering for that particular day, our Director of Operations, and our Church Administrator.

Church Office Hours

Our office is closed on Mondays and open Tuesday through Friday 9am – 4pm.

Christian Formation Classes/Rooms:

- PreK/Kinder – Room 116
- 1st/2nd Grades – Room 215
- 3rd/4th Grades – Room 217
- 5th/6th Grades – Room 219
- Middle School – Room 220
- High School – Room 221
- Adult – Fellowship Hall
- Chapel – MinistrySafe Screening

Church Contact Information

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Deacon of the Day

Matt Hatcher

Trinity Presbyterian Church

Our Mission

Trinity exists to embrace, embody, and extend the redemptive message of Jesus to the people and places of Fort Worth and beyond.

Our Core Commitments

Trinity is a gospel-centered church committed to following Jesus by...

- Worshipping God together through historic liturgy that is rich, accessible, and emotionally honest
- Striving to know and be known in our life together
- Engaging in formative spiritual practices
- Extending the welcome of the gospel in word and deed
- Serving our city

Meeting Address: 207 West Broadway, Fort Worth, TX 76104

Mailing Address: P.O. Box 100754, Fort Worth, TX 76185

Web: www.trinitypresfw.org

682.703.2120

We are a congregation of the Presbyterian Church in America (PCA).