

Discussion Questions

- If Satan was defeated at the cross, why does he (and his evil kingdom) still seem so powerful?
- How can we combat Satan's kingdom?

Day 5 – Review Q&A and recite memory verse

In praying for God's kingdom to come we pray that God would save his people through the proclamation of the gospel. That is how kingdom citizens are formed. We also pray that God would destroy the kingdom of Satan. That evil kingdom has sought to oppose the kingdom of God from the beginning. He was defeated at the cross and continues to suffer loss and humiliation as God's people confess Christ and live for him. Finally, we see that praying for the kingdom to come looks forward to the return of Jesus. The catechism says we pray *that the kingdom of glory may be hastened*. While Christ's kingdom is here now and advances daily it will not be completed until Jesus returns. Then the old heaven and earth will be done away with and the new heavens and earth will be established. That is the final kingdom that Paul says we are citizens of in the letter to the Philippians. One of the most clear witnesses to this kingdom of glory is in the first letter to the Corinthian church. 1 Corinthians 15:50-52 *I tell you this, brothers: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable. Behold! I tell you a mystery. We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we shall be changed.*

Discussion Questions

- What do you look forward to in the coming kingdom of glory?
- Are you a kingdom citizen? If not, would you repent and believe in Jesus today?

Baptist Catechism

Family Worship Guide



West Oaks Baptist Church

(in preparation for Sunday, November 16th, 2025)

Baptist Catechism Question #109

Q: What do we pray for in the second petition?

A: *In the second petition, which is, Thy kingdom come, we pray that Satan's kingdom may be destroyed, and that the kingdom of grace may be advanced, ourselves and others brought into it and kept in it, and that the kingdom of glory may be hastened.*

Suggested Memory Verse

*Revelation 12:10 And I heard a loud voice in heaven, saying, "Now the salvation and the power and the kingdom of our God and the authority of his Christ have come, for the accuser of our brothers has been thrown down, who accuses them day and night before our God."
(ESV)*

Day 1 – Review Q&A and recite memory verse

In the second petition of the Lord's Prayer we ask that God's kingdom would come. The hope of God's kingdom has been present since the beginning. God made Adam and Eve in Genesis and gave them the job of extending the worship and glory of God to the ends of the earth. As God's representative, Adam would have been king of the kingdom that God was building on earth. The hopes for that initial kingdom were dashed when Adam and Eve sinned. Instead of handing the kingdom to God, Adam handed it instead to Satan, God's enemy. Since then the kingdoms of this world have been in darkness, following Satan and marred by sin. This is the situation into which Jesus came. Mark 1:14-15 *Now after John was arrested, Jesus came into Galilee, proclaiming the gospel of God, and saying, "The time is fulfilled, and the kingdom of God is at hand; repent and believe in the gospel."* God had not abandoned his plan for a kingdom of worshippers to fill the earth. Jesus Christ, the son of God, came to take back this world from Satan and to establish God's kingdom. He would accomplish this through his own sacrifice on the cross for our sins. This week we will explore what the catechism says about this kingdom that we pray and long for!

Discussion Questions

- What was the kingdom of God supposed to be like with Adam and Eve?
- How did Jesus bring the kingdom of God when he came?

Day 2 – Review Q&A and recite memory verse

God's kingdom is a realm in which God rules supremely. Since the beginning God has purposed that all of creation be brought into a kingdom in which God rules through his righteous representative. Adam failed in his calling as this representative, but Jesus came and succeeded where Adam failed. Jesus lived a holy, righteous life, and then died to pay for the sins of his people. In his dying and resurrection Jesus established God's kingdom. He now continues to build that kingdom through the gospel. If you have believed in Jesus you are part of his kingdom. Colossians 1:13-14 *He has delivered us from the domain of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.* Here we see the reality that though Jesus has brought God's kingdom, it is still growing. This growth happens when sinners hear the gospel and are born again. They leave Satan's kingdom and join God's kingdom. Our prayer is that we, and others, would be saved through faith in Jesus and join Christ's kingdom. If we are believers we should not only pray for others to be saved, but also tell them the gospel. When we tell people about Jesus God will use our words to rescue sinners from Satan.

Discussion Questions

- Tell one another the story of how you came to be a part of Jesus' kingdom
- How active are you in telling others about Jesus? Who could you share the gospel with?

Day 3 – Review Q&A and recite memory verse

Sometimes people have been confused about what God's kingdom is. Is my household part of God's kingdom? What about my house? Is the company I work for part of God's kingdom? What if it's owned by a Christian? Is my neighborhood, city, state, or nation a part of God's kingdom? On the one hand we know God owns all of it. Additionally, Jesus said in Matthew 28, "All authority in heaven and on earth has been given to me." That means he rules it all. All people, households, companies, and nations owe obedience to Jesus. Is it all his kingdom then? That's not how the Bible talks about the kingdom of God. John 18:36 *Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world."* Paul says this as well to the Philippians when he contrasts unbelievers with Christians. Philippians 3:19-21 *Their end is destruction, their god is their belly, and they glory in their shame, with minds set on earthly things. But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ* We are not to look for God's kingdom in this passing world but in heaven. While we seek to serve God with the things of this life we are ultimately citizens of a heavenly kingdom that is coming.

Discussion Questions

- Why is it dangerous to identify God's kingdom with temporary things on earth?
- How should Kingdom Citizens serve the kingdom of God with our temporary lives, time, and possessions?

Day 4 – Review Q&A and recite memory verse

In the second petition of the Lord's Prayer we entreat God for his kingdom to come. The kingdom of God is brought by Jesus Christ with his coming into the world as the God-man, living a perfect life, dying for his people, and rising again from the dead. Jesus establishes his kingdom as he brings new life to sinners through the proclamation of the gospel. As we consider God's kingdom it is important to remember that there is another kingdom that opposes the kingdom of God. Satan created that evil kingdom when he convinced Adam and Eve to join him in rebellion against the God who loved them. Ever since the garden, the people of the world have been born as slaves and allies of Satan. The kings of the world serve Satan. Satan rules them through their sin and the power of death. When we pray that God's kingdom would come we likewise pray that Satan's kingdom would be destroyed. This defeat was accomplished by Jesus on the cross. Hebrews 2:14 *Since therefore the children share in flesh and blood, he himself likewise partook of the same things, that through death he might destroy the one who has the power of death, that is, the devil...* Not only has Satan been defeated at the cross, that defeat continues to be worked out through the life of Kingdom citizen. Revelation 12:11 *And they have conquered him by the blood of the Lamb and by the word of their testimony, for they loved not their lives even unto death.*