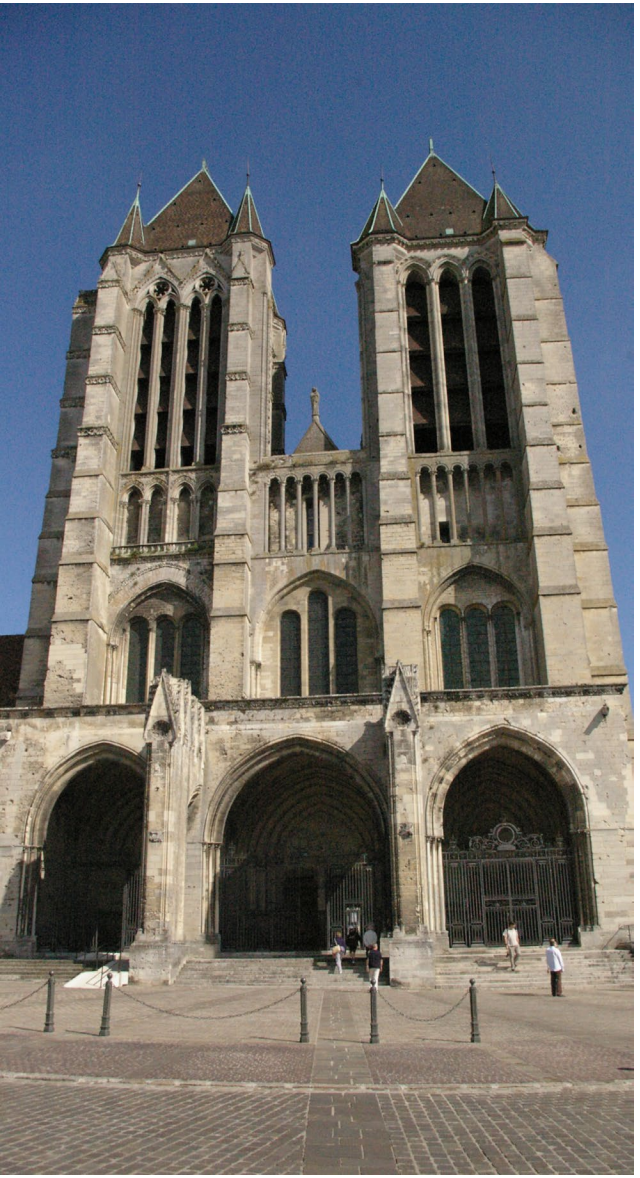


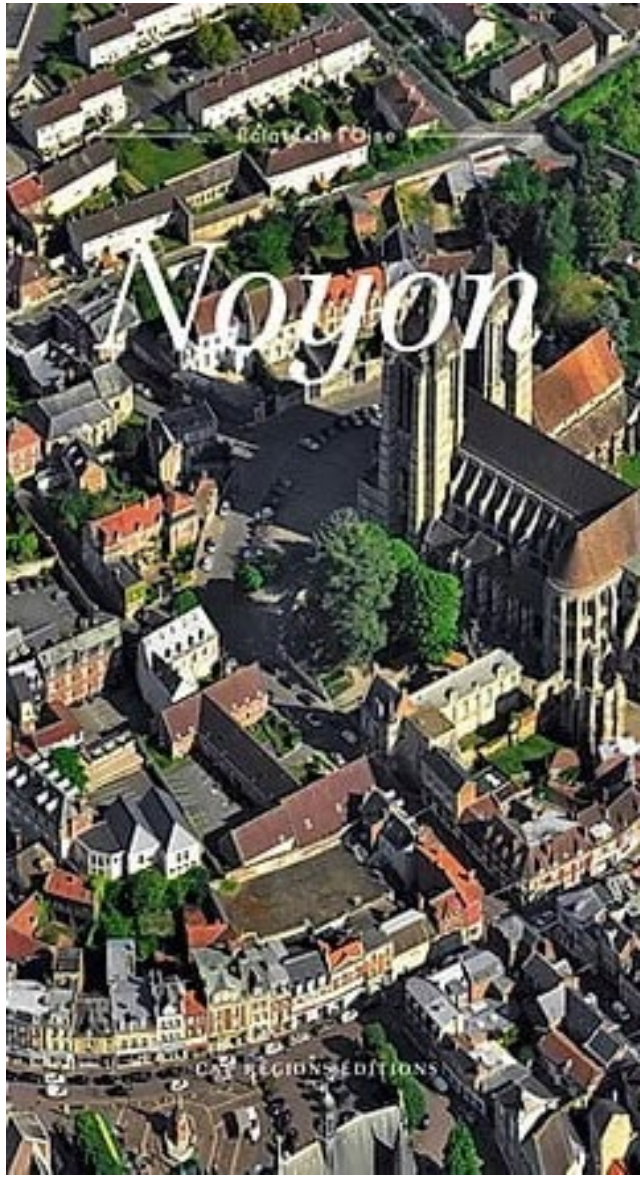


John Calvin

1509-1564






Noyon


LATOVRNELLE
LEGAR DINAL LEMOINE
LESBERNARDINS
R. DESBERNARDINS
R. DEBIEVRE
LEPAVE
LEPONTNOSTRE DAME
LEPONTAVCHANGE
LEPONTAVMVNIERS
LACONCIER GERIE
LEVRLEVESQVE
R. DV BATOVER
R. DE LA VEE
R DES AVGVSTINS
PORTE DEFER
LECOLLE GERMAIN
LOSTELDS BVRBON


AVRELIA FRANCIÆ CIVI-
TAS AD LIGERĪ FLV: SITA.
LOYRE

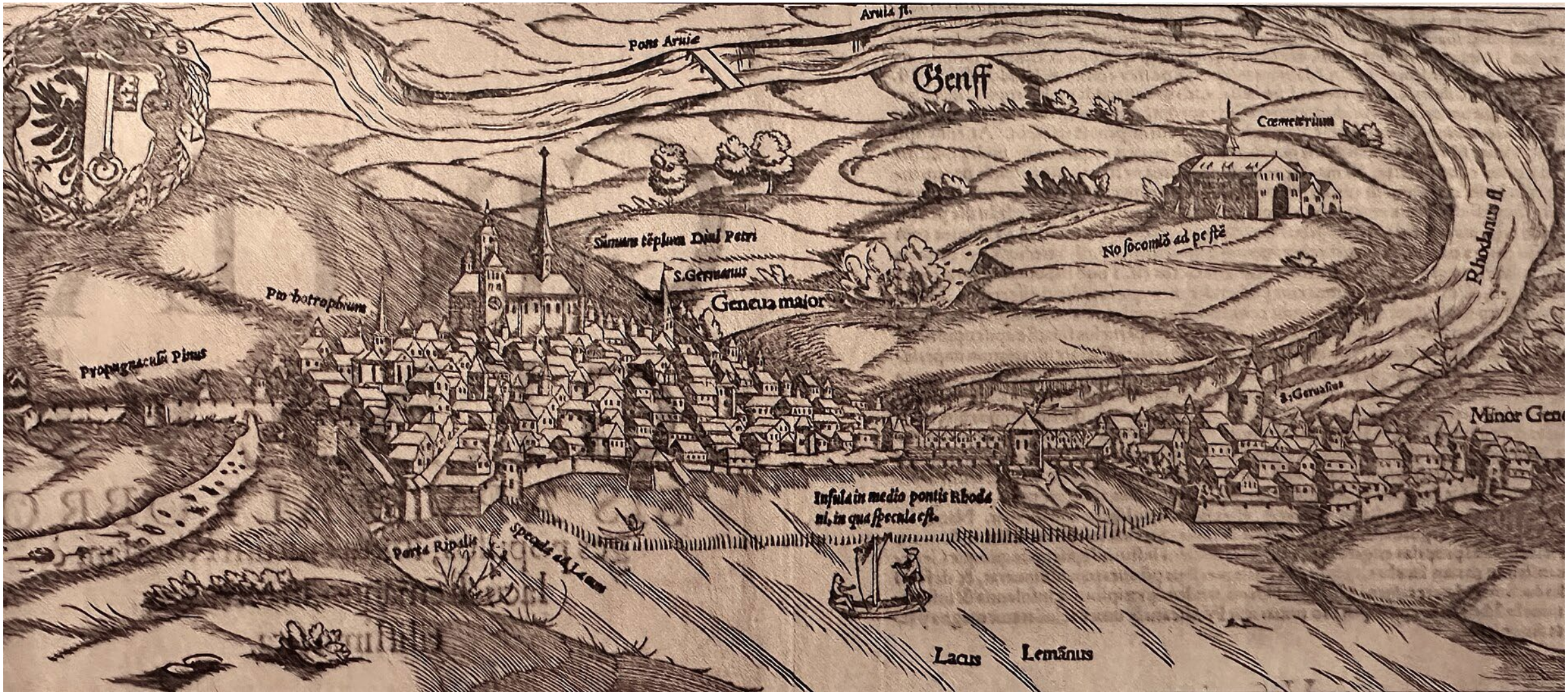
CHRISTIA

NAE RELIGIONIS INSTI-
tutio, totam ferè pietatis summã, & quic
quid est in doctrina salutis cognitu ne-
cessarium, complectens: omnibus pie-
tatis studiosis lectu dignissi-
mum opus, ac re
cens edi-
tum.

PRAEFATIO AD CHRI
stianissimum REGEM FRANCIAE, qua
hic ei liber pro confessione fidei
offertur.

IOANNE CALVINO
Noviodunensi autore.

BASILEAE,
M. D. XXXVI.


Arula fl.
Pons Arule
Genff
Cœmeterium
Rhodanus fl
Sumum templum Diui Petri
S.Germanus
Genena major
No socomiõ ad pe stẽ
Pro batrophium
Propugnacula Pinus
S.Gerualius
Minor Gen
Insula in medio pontis Rhoda
ni, in qua speculæ est.
Porta Ripalis
Lacus Lemanus








MICHAEL SERVETVS HISP DE ARAGONIA

INSTITVTIO CHRI-

ſtianæ religionis, in libros qua-

tuor nunc primùm digeſta, certíſque diſtincta capitibus, ad aptiſſimam methodum: aucta etiam tam magna acceſſione vt propemodum opus nouum haberi poſſit.

IOHANNE CALVINO AVTHORE.



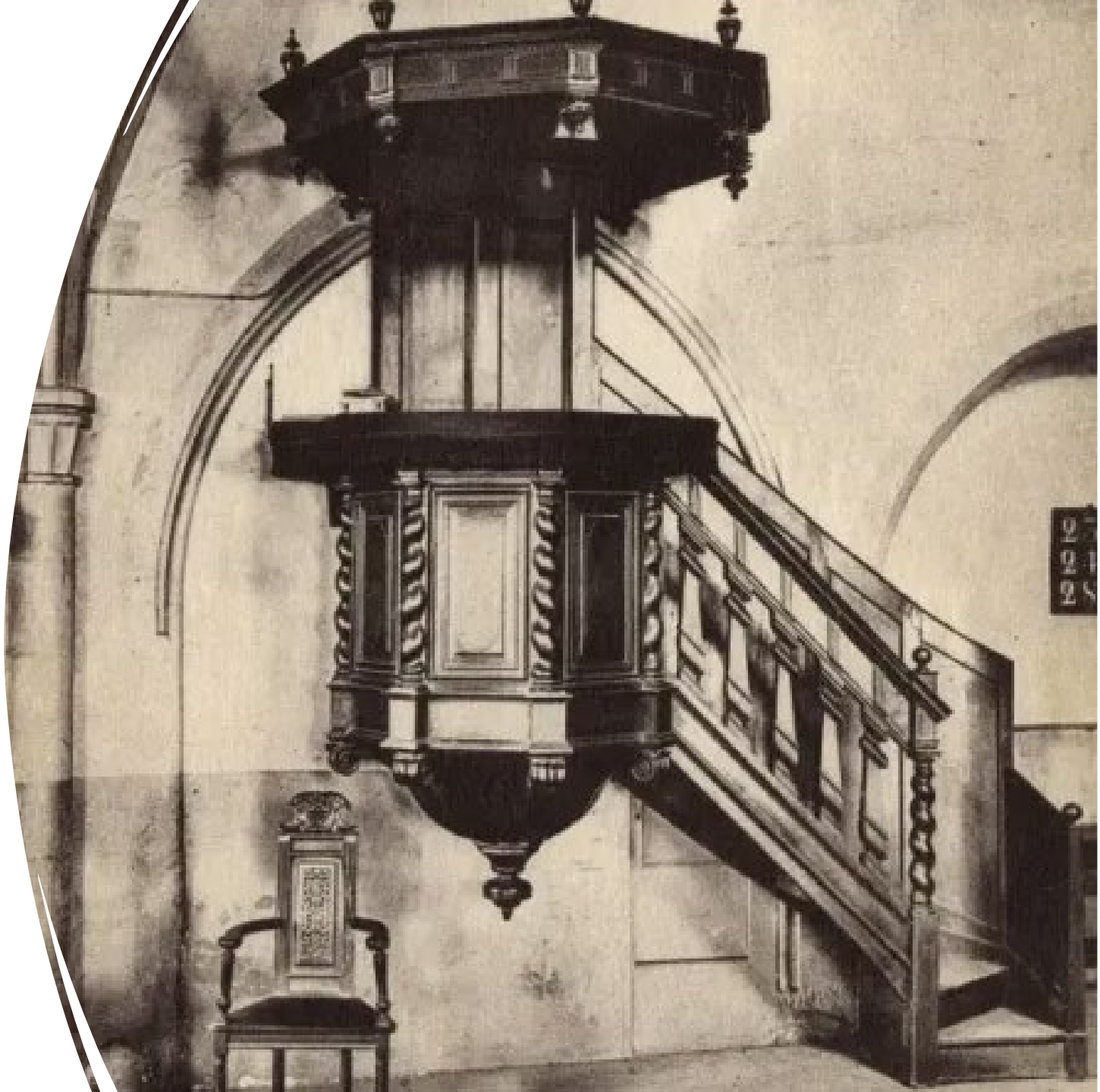
Oliua Roberti Stephani.

GENEVAE.

M. D. LIX.

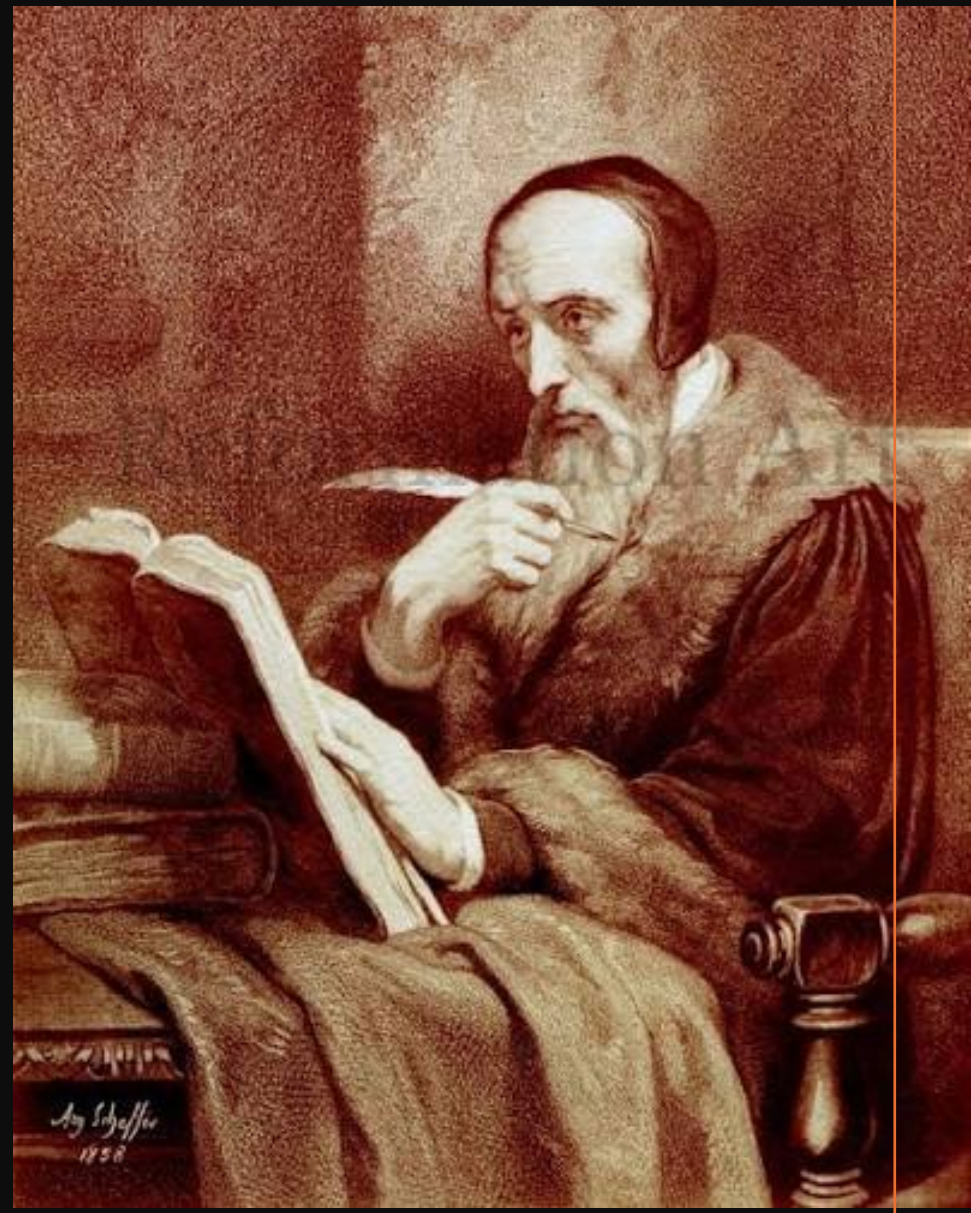


Calvin’s chief concern:
The Glory of God



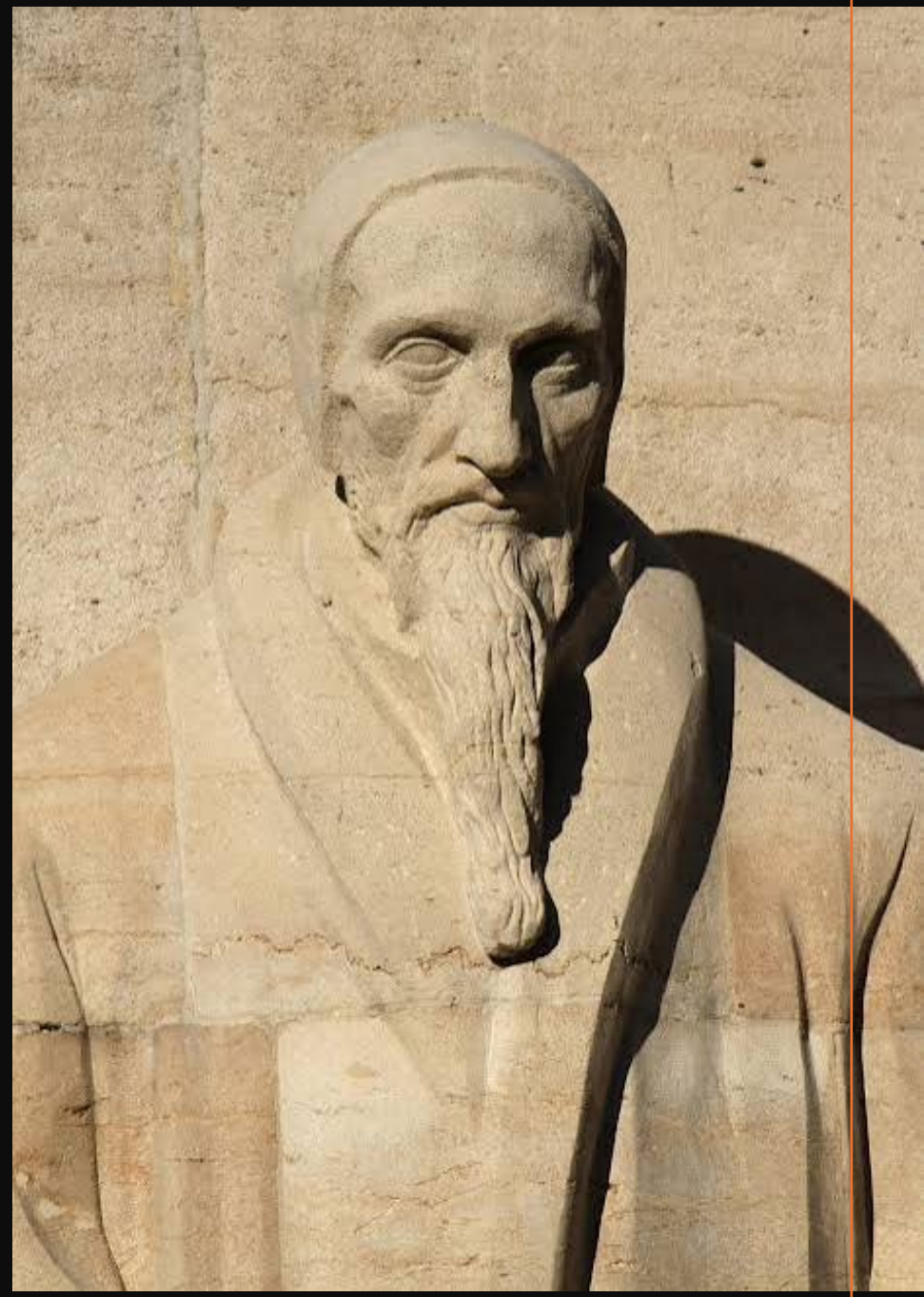
The Christian Life

- They take the word of God for their guide
- Sincerely cultivate righteousness
- Walk, according to their capacity, in the ways of the Lord
- Make some progress
- Persevere



The Chrisitan Life: Self Denial

- Ambition to be suppressed
- Humility to be embraced
- Candor to be esteemed
- Charity to be preserved
- Modesty to be sincerely cultivated



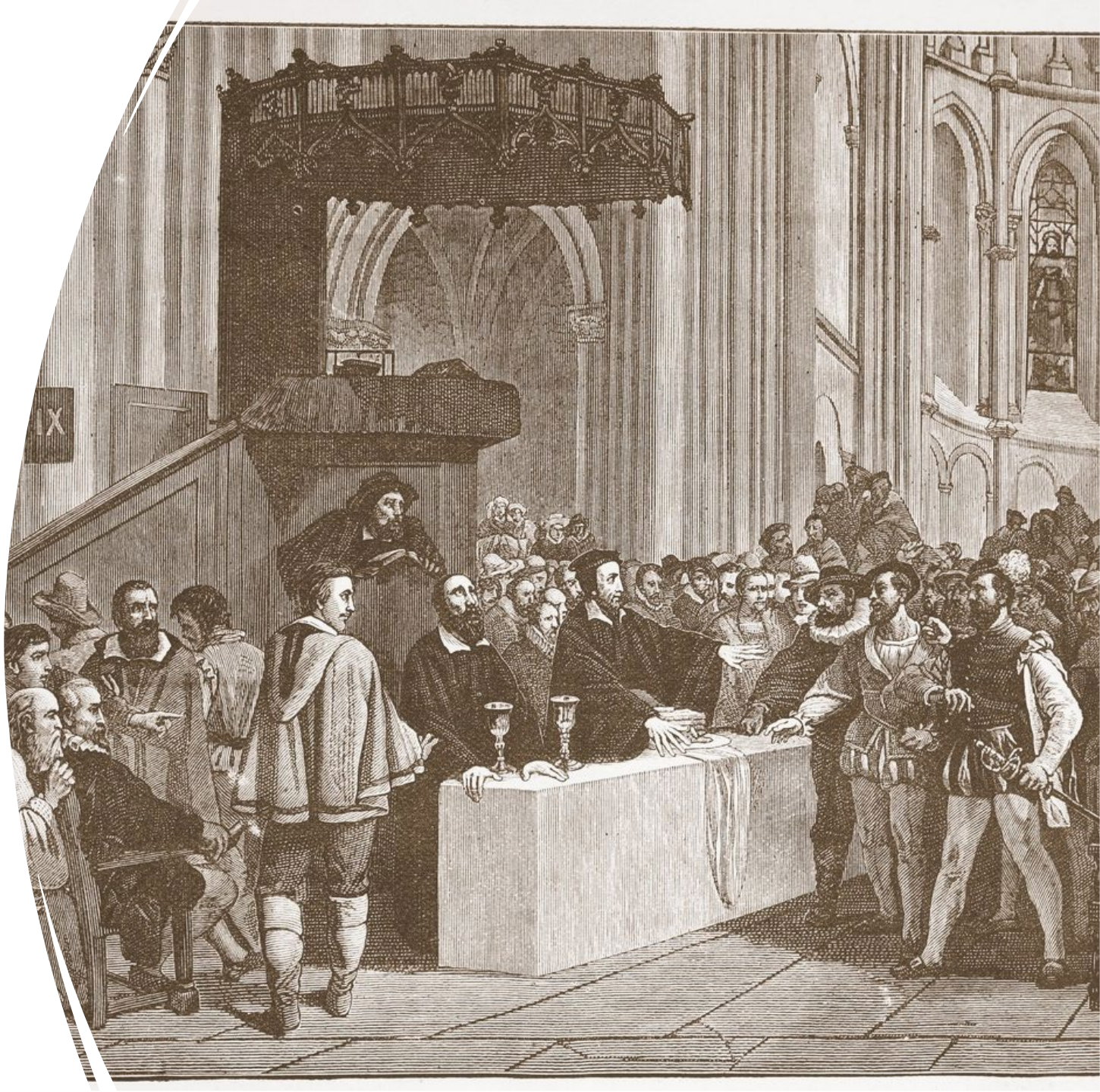
Taking up our cross

“The principle use of the cross is, that it in various ways accustoms us to despise the present, and excites us to aspire to the future life.”



Sacraments: The Lord's Supper

- Catholic – Transubstantiation
- Lutheran – Consubstantiation
- Anabaptist – Memorialism
- Reformed – Spiritual presence







John Calvin

1509-1564