

# *Westminster Presbyterian Church*

*The Lord's Day, June 14, 2020*



*WPC exists to develop in ourselves and others a passion for the glory of God and the preeminence of Christ in all of life and in all the world, as revealed in the infallible, inerrant Word of God alone.*

# The Lord's Day

June 14, 2020 10:15 a.m.

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## GREETINGS AND ANNOUNCEMENTS

### \* THE CALL TO WORSHIP

“Praise the LORD! Praise, O servants of the LORD, praise the name of the LORD!

Blessed be the name of the LORD from this time forth and forevermore!

From the rising of the sun to its setting, the name of the LORD is to be praised!”

*(Psalm 113:1-3)*

### \*PRAYER OF INVOCATION

### \*HYMN OF PRAISE #100

### “*Holy, Holy, Holy*”

Holy, holy, holy! Lord God Almighty! Early in the morning our song shall rise to Thee.

Holy, holy, holy! Merciful and mighty! God in three Persons, blessed Trinity!

Holy, holy, holy! All the saints adore Thee, casting down their golden crowns around the glassy sea;  
Cherubim and seraphim falling down before Thee, who wert, and art, and evermore shalt be.

Holy, holy, holy! Though the darkness hide Thee, though the eye of sinful man Thy glory may not see,  
Only Thou art holy, there is none beside Thee, perfect in pow’r, in love, and purity.

Holy, holy, holy! Lord God Almighty! All Thy works shall praise Thy name in earth and sky and sea.  
Holy, holy, holy Merciful and mighty, God in three Persons, blessed Trinity!

## READING OF SCRIPTURE

2 Samuel 20:1-13

## PRAYER OF CONFESSION

### \*ASSURANCE OF PARDON

“Surely he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was wounded for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us peace, and with his stripes we are healed. All we like sheep have gone astray; we have turned everyone to his own way; and the LORD has laid on him the iniquity of us all.”  
*(Isaiah 53:4-6)*

### \*HYMN OF RESPONSE #253

#### *“There is a Fountain Filled with Blood”*

There is a fountain filled with blood, drawn from Immanuel's veins;  
and sinners, plunged beneath that flood, lose all their guilty stains:  
lose all their guilty stains, lose all their guilty stains;  
and sinners, plunged beneath that flood, lose all their guilty stains.

The dying thief rejoiced to see that fountain in his day;  
and there have I, as vile as he, washed all my sins away:  
washed all my sins away, washed all my sins away;  
and there have I, as vile as he, washed all my sins away.

E'er since by faith I saw the stream your flowing wounds supply,  
redeeming love has been my theme, and shall be till I die:  
and shall be till I die, and shall be till I die;  
redeeming love has been my theme, and shall be till I die.

Then in a nobler, sweeter song I'll sing your pow'r to save,  
when this poor lisping, stamm'ring tongue lies silent in the grave:  
lies silent in the grave, lies silent in the grave;  
when this poor lisping, stamm'ring tongue lies silent in the grave.

Dear dying Lamb, your precious blood shall never lose its pow'r,  
till all the ransomed church of God be saved, to sin no more:  
be saved, to sin no more, be saved, to sin no more;  
till all the ransomed church of God be saved to sin no more.

\* **CONFESSION OF FAITH**  
**WCF CH 13.1: OF SANCTIFICATION**

They, who are once effectually called, and regenerated, having a new heart, and a new spirit created in them, are further sanctified, really and personally, through the virtue of Christ's death and resurrection, by his Word and Spirit dwelling in them: the dominion of the whole body of a sin is destroyed, and the several lusts thereof are more and more weakened and mortified; and they more and more quickened and strengthened in all saving graces, to the practice of true holiness, without which no man shall see the Lord.

**HYMN OF CONFIDENCE #455**      *“And Can It Be That I Should Gain ”*

And can it be that I should gain an int'rest in the Savior's blood?  
Died He for me, who caused His pain? For me, who Him to death pursued?  
Amazing love! How can it be that Thou, my God shouldst die for me?  
Amazing love! How can it be that Thou, my God, shouldst die for me!

'Tis myst'ry all! Th'Immortal dies: who can explore his strange design?  
In vain the firstborn seraph tries to sound the depths of love divine.  
'Tis mercy all! Let earth adore, let angel minds inquire no more.  
Amazing love! How can it be that Thou, my God, shouldst die for me!

He left His Father's throne above, so free, so infinite His grace!  
Humbled Himself so great his love, and bled for all his chosen race.  
'Tis mercy all, immense and free, for, O my God, it found out me.  
Amazing love! How can it be that Thou, my God, shouldst die for me!

Long my imprisoned spirit lay fast bound in sin and nature's night;  
Thine eye diffused a quick'ning ray; I woke, the dungeon flamed with light;  
My chains fell off, my heart was free, I rose, went forth, and followed Thee.  
Amazing love! How can it be that Thou, my God, shouldst die for me!

No condemnation now I dread; Jesus, and all in Him, is mine!  
Alive in Him, my living Head, and clothed in righteousness divine,  
Bold I approach th'eternal throne, and claim the crown, thru Christ my own.  
Amazing love! How can it be that Thou, my God, shouldst die for me!

**PASTORAL PRAYER**

**THE READING OF SCRIPTURE**

**1 PETER 1:13-21**

**THE PROCLAMATION OF THE WORD OF GOD**

**REV. KNOX WHITE**

## **Holiness is Your...Calling**

Because a holy God is your father

Because a holy God is your judge

Because a holy God is your redeemer

Because a holy God is your hope

**\* HYMN OF RESPONSE #528                    *“My Faith Looks Up to Thee”***

My faith looks up to thee, thou Lamb of Calvary,  
Savior divine; now hear me while I pray, take all my guilt away,  
O let me from this day be wholly thine.

May thy rich grace impart strength to my fainting heart,  
my zeal inspire; as thou hast died for me, O may my love to thee pure,  
warm, and changeless be, a living fire.

While life's dark maze I tread, and griefs around me spread,  
be thou my guide; bid darkness turn to day, wipe sorrow's tears away,  
nor let me ever stray from thee aside.

When ends life's transient dream, when death's cold, sullen stream  
shall o'er me roll, blest Savior, then, in love, fear and distrust remove;  
O bear me safe above, a ransomed soul.

**\* THE BENEDICTION**

“Peace be to the brothers, and love with faith, from God the Father and the Lord Jesus Christ.  
Grace be with all who love our Lord Jesus Christ with love incorruptible.”

# WPC Announcements

**Evening Service Tonight:** We encourage you to join us for evening worship live through Vimeo or in person if you reserved seating as we close this Lord's day.

**Volunteers:** If you would like to volunteer to help clean the sanctuary for services you will be given the opportunity to sign up when you request seating or you can contact the church office.

**Sunday School:** Sunday school classes as well as the Sunday prayer meeting will start 30 minutes earlier than normal in order to give people time to travel for church. So please mark these changes to your schedule.

**Seating Request:** Each week you will get a new email from the church office with a link to request seating for Sunday worship services. The email will go out each Monday morning and you will have until Wednesday at 4pm to request seating. If for some reason you cannot access the seating request system, please contact the office at 882-8825 between 9am-3pm on Mon-Wed to request seating.

**Office Closed:** Monday, June 15, the church office will be closed. You will still be able to sign up for church services but if you need help from the office you will have to leave and email or voicemail and we will get back to you first thing Tuesday morning.

## For Your Calendar:

**Sunday, June 14, 5:30 p.m.**

Zoom Evening Service

**Thursday, June 18, 6:00 a.m.**

Carpenter's Apprentices

**Wednesday, June 17, 10:00 a.m.**

No Children's Story Time

**Thursday, June 18, 4:15 p.m.**

Children's Bible Class

**Wednesday, June 17, 11:00 a.m.**

No Heaven on Earth Devotion