

Westminster Presbyterian Church

The Lord's Day, January 23, 2022



WPC exists to develop in ourselves and others a passion for the glory of God and the preeminence of Christ in all of life and in all the world, as revealed in the infallible, inerrant Word of God alone.

The Lord's Day

January 23, 2022 10:15 a.m.

GREETINGS AND ANNOUNCEMENTS

* THE CALL TO WORSHIP

“Oh, taste and see that the Lord is good! Blessed is the man who takes refuge in him!”
(Psalm 34:8)

*SONG OF PRAISE

“Come Praise and Glorify”

Come praise and glorify our God, the Father of our Lord.
In Christ, He has in heav'nly realms, His blessings on us poured.
For pure and blameless in His sight He destined us to be,
And now we've been adopted through His Son eternally.

*To the praise of Your glory, to the praise of Your mercy and grace;
To the praise of Your glory, You are the God who saves.*

Come praise and glorify our God, who gives His grace in Christ.
In Him, our sins are washed away, redeemed through sacrifice.
In Him, God has made known to us the myst'ry of His will,
That Christ should be the head of all, His purpose to fulfill.

Chorus

Come praise and glorify our God, for we've believed the Word;
And through our faith we have a seal, the Spirit of the Lord.
The Spirit guarantees our hope until redemption's done,
Until we join in endless praise to God, the Three in One.

Chorus x2

*PRAYER OF ADORATION AND CONFESSION

***ASSURANCE OF PARDON**

“Because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For with the heart one believes and is justified, and with the mouth one confesses and is saved.”

(Romans 10:9-10)

PRESENTATION OF NEW MEMBERS

Mike and Katie David, sons Elijah, Benjamin and Jonah
Zack and Charlene Eckert, daughter Avenue, son Valor
Mark and Elizabeth Olmstead, sons Asher, Ezra, and Isaac

COVENANT BAPTISM

Mike David

READING OF SCRIPTURE

2 Kings 14:23-29

***HYMN #520**

“Jesus, Thy Blood and Righteousness”

Jesus, thy blood and righteousness my beauty are, my glorious dress;
‘midst flaming worlds, in these arrayed, with joy shall I lift up my head.

Bold shall I stand in thy great day; for who aught to my charge shall lay?
Fully absolved through these I am from sin and fear, from guilt and shame.

When from the dust of death I rise to claim my mansion in the skies,
ev’n then this shall be all my plea, Jesus hath lived, hath died for me.

Jesus, be endless praise to thee, whose boundless mercy hath for me
for me a full atonement made, an everlasting ransom paid.

O let the dead now hear thy voice; now bid thy banished ones rejoice;
their beauty this, their glorious dress, Jesus, thy blood and righteousness.

***CONFESSION OF FAITH
WLC Q.99**

Pastor: What rules are to be observed for the right understanding of the Ten Commandments?

All: For the right understanding of the Ten Commandments, these rules are to be observed:

1. That the law is perfect, and binds everyone to full conformity in the whole man unto the righteousness thereof, and unto entire obedience forever; so as to require the utmost perfection of every duty, and to forbid the least degree of every sin.
2. That it is spiritual, and so reaches the understanding, will, affections, and all other powers of the soul; as well as words, works, and gestures.
3. That one and the same thing, in divers respects, is required or forbidden in several commandments.
4. That as, where a duty is commanded, the contrary sin is forbidden; and, where a sin is forbidden, the contrary duty is commanded: so, where a promise is annexed, the contrary threatening is included; and, where a threatening is annexed, the contrary promise is included.
5. That what God forbids, is at no time to be done; what he commands, is always our duty; and yet every particular duty is not to be done at all times.
6. That under one sin or duty, all of the same kind are forbidden or commanded; together with all the causes, means, occasions, and appearances thereof, and provocations thereunto.
7. That what is forbidden or commanded to ourselves, we are bound, according to our places to endeavor that it may be avoided or performed by others, according to the duty of their places.
8. That in what is commanded to others, we are bound, according to our places and callings, to be helpful to them; and to take heed of partaking with others in what is forbidden them.

OFFERTORY PRAYER, MUSIC, & OFFERING

SONG

“Holy Spirit”

Holy Spirit, living Breath of God, breathe new life into my willing soul.
Bring the presence of the Risen Lord, to renew my heart & make me whole.
Cause Your Word to come alive in me; give me faith for what I cannot see,
Give me passion for Your purity; Holy Spirit breathe new life in me.

Holy Spirit, come abide within, may Your joy be seen in all I do.
Love enough to cover ev'ry sin, in each thought and deed and attitude.
Kindness to the greatest and the least, gentleness that sows the path of peace.
Turn my striving into works of grace; breath of God, show Christ in all I do.

Holy Spirit, from creation's birth, giving life to all that God has made.
Show Your power once again on earth, cause Your church to hunger for Your ways.
Let the fragrance of our prayers arise; lead us on the road of sacrifice,
That in unity the face of Christ will be clear for all the world to see.

PASTORAL PRAYER

THE READING OF SCRIPTURE

PSALM 1:1-6

THE PROCLAMATION OF THE WORD OF GOD

Chaplain Daniel Call

“Your Blessed Life Now: The Life of an Ordinary Believer”

1.The Believer is Blessed

2.The Believer is Fruitful

3.The Believer Endures

***HYMN OF RESPONSE #558 “That Man is Blest Who, Fearing God”**

That man is blest who, fearing God, from sin restrains his feet,
Who will not stand with wicked men, who shuns the scorners’ seat.

Yea, blest is he who makes God’s law his portion and delight,
And meditates upon that law with gladness day and night.

That man is nourished like a tree set by the rivers’ side;
Its leaf is green, its fruit is sure, and thus his works abide.

The wicked like the driven chaff are swept from off the land;
They shall not gather with the just, nor in the judgment stand.

The Lord will guard the righteous well, their way to him is known;
The way of sinners, far from God, shall surely be o’er thrown.

*** THE BENEDICTION**

“Now may our Lord Jesus Christ himself, and God our Father, who loved us
and gave us eternal comfort and good hope through grace, comfort your hearts
and establish them in every good work and word.”

(2 Thessalonians 2:16-17)