

Westminster

Presbyterian Church, PCA

The Lord's Day, October 4, 2026 A.M.

WPC exists to develop in ourselves and others a passion for the glory of God and the preeminence of Christ in all of life and in all the world, as revealed in the infallible, inerrant Word of God alone.

The Lord's Day

October 4, 2026 10:15 a.m.

Greetings and Announcements

***The Call to Worship**

"Behold my servant, whom I uphold, my chosen, in whom my soul delights;
I have put my Spirit upon him; he will bring forth justice to the nations.
He will not cry aloud or lift up his voice, or make it heard in the street;
a bruised reed he will not break, and a faintly burning wick he will not quench;
he will faithfully bring forth justice. He will not grow faint or be discouraged
till he has established justice in the earth; and the coastlands wait for his law."
(*Isaiah 42:1-4)*

***Prayer of Invocation**

Song of Praise** ***"Magnificent, Marvelous, Matchless Love"

Magnificent, marvelous, matchless love, too vast and astounding to tell,
forever existing in worlds above, now offered and given to all.
O fountain of beauty eternal, the Father, the Spirit, the Son.
Sufficient and endlessly generous, magnificent, marvelous, matchless love.

Creation is brimming with thankfulness, the mountains exultant they stand.
The seasons rejoice in your faithfulness, all life is sustained by your hand.
You crown ev'ry meadow with color, you paint ev'ry shade in the sky.
Each day that dawn wakes is an encore of magnificent, marvelous, matchless love.

How great, how sure his love endures forevermore. Magnificent, marvelous, matchless love.

What grace, that you entered our brokenness, you came in the fullness of time.
How far we had fallen from righteousness, but not from the mercies of Christ.
Your cross is our door to redemption, your death is our fullness of life.
That day, how forgiveness, flowed as a flood; magnificent, marvelous, matchless love.

How great, how sure his love endures forevermore. Magnificent, marvelous, matchless love.

United in your resurrection, you lift us to infinite heights.
Could anything sever or take us from magnificent, marvelous, matchless love?

How great, how sure his love endures forevermore. Magnificent, marvelous, matchless love. (repeat)

***Prayer of Adoration and Confession**

Reading of Scripture
Psalm 76

Prayer of Confession

***Assurance of Pardon**
"To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name."
(Acts 10:43)

Hymn #66** ***"God Is Known among His People"

God is known among his people, every mouth his praises fill;
from of old he has established his abode on Zion's hill;
there he broke the sword and arrow, bade the noise of war be still.

Excellent and glorious are you, with your trophies from the fray;
you have slain the mighty warriors, wrapped in sleep of death are they;
when your anger once is risen, who can stand in that dread day?

When from heav'n your sentence sounded, all the earth in fear was still,
while to save the meek and lowly God in judgment wrought his will;
e'en the wrath of man shall praise you, your designs it shall fulfil.

Vow and pay unto Jehovah, him your God forever own;
all men, bring your gifts before him worship him, and him alone;
mighty kings obey and fear him, princes bow before his throne.

*Confession of Faith
Heidelberg Catechism #80-82

Pastor: (Q. 80) How does the Lord's Supper differ from the Roman Catholic Mass?

All: The Lord's Supper declares to us that all our sins are completely forgiven through the one sacrifice of Jesus Christ, which he himself accomplished on the cross once for all. It also declares to us that the Holy Spirit grafts us into Christ, who with his true body is now in heaven at the right hand of the Father where he wants us to worship him. But the Mass teaches that the living and the dead do not have their sins forgiven through the suffering of Christ unless Christ is still offered for them daily by the priests. It also teaches that Christ is bodily present under the form of bread and wine where Christ is therefore to be worshiped. Thus the Mass is basically nothing but a denial of the one sacrifice and suffering of Jesus Christ and a condemnable idolatry.

Pastor: (Q. 81) Who should come to the Lord's table?

All: Those who are displeased with themselves because of their sins, but who nevertheless trust that their sins are pardoned and that their remaining weakness is covered by the suffering and death of Christ, and who also desire more and more to strengthen their faith and to lead a better life. Hypocrites and those who are unrepentant, however, eat and drink judgment on themselves.

Pastor: (Q. 82) Should those be admitted to the Lord's Supper who show by what they profess and how they live that they are unbelieving and ungodly?

All: No, that would dishonor God's covenant and bring down God's wrath upon the entire congregation. Therefore, according to the instruction of Christ and his apostles, the Christian church is duty-bound to exclude such people, by the official use of the keys of the kingdom, until they reform their lives.

Offertory Prayer, Music, & Offering

Song ***"Yet Not I, But Through Christ in Me"***

What gift of grace is Jesus, my redeemer. There is no more for heaven now to give.
He is my joy, my righteousness and freedom, my steadfast love my deep and boundless peace.
To this I hold: my hope is only Jesus. For my life is wholly bound to his.
Oh how strange and divine I can sing all is mine! Yet not I, but through Christ in me.

The night is dark, but I am not forsaken, for by my side the Saviour, he will stay.
I labour on in weakness and rejoicing, for in my need, his power is displayed.
To this I hold: my Shepherd will defend me. Through the deepest valley he will lead.
Oh the night has been won, and I shall overcome! Yet not I, but through Christ in me.

No fate I dread, I know I am forgiven, the future sure, the price, it has been paid.
For Jesus bled and suffered for my pardon, and he was raised to overthrow the grave.
To this I hold: my sin has been defeated. Jesus now, and ever is my plea.
Oh the chains are released, I can sing: I am free! Yet not I, but through Christ in me.

With every breath I long to follow Jesus for he has said that he will bring me home.
And day by day I know he will renew me until I stand with joy before the throne.
To this I hold my: hope is only Jesus. All the glory evermore to him.
When the race is complete, still my lips shall repeat: Yet not I, but through Christ in me.

When the race is complete, still my lips shall repeat:
Yet not I, but through Christ in me.
Yet not I, but through Christ in me.

Pastoral Prayer

The Reading of Scripture **Luke 12:22-34**
The Proclamation of the Word of God **Rev. Chad Watkins**

"The Deadly Sin of Worry"

Assessing Anxiety

The Antidote to Anxiety

An Alternative to Anxiety

Hymn of Response #689** ***"Be Still, My Soul"

Be still, my soul: the Lord is on your side;
bear patiently the cross of grief or pain;
leave to your God to order and provide;
in ev'ry change he faithful will remain.
Be still, my soul: your best, your heav'nly Friend
through thorny ways leads to a joyful end.

Be still, my soul: your God will undertake
to guide the future as he has the past.
Your hope, your confidence let nothing shake;
all now mysterious shall be bright at last.
Be still, my soul: the waves and winds still know
his voice who ruled them while he dwelt below.

Be still, my soul: when dearest friends depart,
and all is darkened in the vale of tears,
then shall you better know his love, his heart,
who comes to soothe your sorrow and your fears.
Be still, my soul: your Jesus can repay
from his own fullness all he takes away.

Be still, my soul: the hour is hast'ning on
when we shall be forever with the Lord,
when disappointment, grief, and fear are gone,
sorrow forgot, love's purest joys restored.
Be still, my soul: when change and tears are past,
all safe and blessed we shall meet at last.

***The Benediction**

"Peace be to the brothers, and love with faith, from God the Father and the Lord Jesus Christ.
Grace be with all who love our Lord Jesus Christ with love incorruptible."
(Ephesians 6:23-24)

WPC Announcements

Evening Service Tonight

We encourage you to join us for evening worship at 5:30 p.m. If you cannot attend in person please join us via our livestream. To access the livestream go to www.wpc-pca.com and click on livestream.

October Newsletter

Hard copies of the newsletter are available in the Narthex. **Please take 1 per family**. The digital copy is available on the WPC website.

Midweek | October 7 | 5:15 p.m. -7:00 p.m.

Midweek at WPC will be on Wednesday, October 7 from 5:15 p.m. - 7:00 p.m. There will be a **fellowship meal provided by the church**.

Dine and Discuss: God's Design for Marriage | October 17 | 4:15 p.m. -7:00 p.m.

Join us for a relaxed evening of warm fellowship, hors d'oeuvres, games, a book discussion, and a catered dinner. This event is open to all couples and singles interested in discussing purposeful marriages. Child care is available. $30 per couple / $20 per single. Please sign up with the QR code! **The deadline to sign up is October 7.**

Reformation Day | October 31 | 4:00 p.m. -7:00 p.m.

Join us at Westminster for a night filled with fun for the whole family! There will be games, costumes, snacks, a bounce house, and a special appearance from a mystery guest! Dinner will be provided.

For Your Calendar:

TONIGHT 5:30 p.m.
Evening Service

Mon., Oct. 5, 5:30 p.m.
Officer Training

Tues., Oct. 6, 6:30 p.m.
Women's Bible Study

Wed., Oct. 7, 9:30 a.m.
Women's Bible Study

Wed., Oct. 7, 5:15 p.m.
Midweek at WPC

Thurs., Oct. 8, 6:00 a.m.
Carpenters Apprentices

Fri., Oct. 9, 9:00 a.m.
Food Ministry