Westminster

Presbyterian Church, PCA

The Lord's Day, October 18, 2026 A.M.

WPC exists to develop in ourselves and others a passion for the glory of God and the preeminence of Christ in all of life and in all the world, as revealed in the infallible, inerrant Word of God alone.

The Lord's Day

October 18, 2026 10:15 a.m.

Greetings and Announcements

***The Call to Worship**

"Praise the LORD! I will give thanks to the LORD with my whole heart,
in the company of the upright, in the congregation. Great are the works of the LORD,
studied by all who delight in them. Full of splendor and majesty is his work,
and his righteousness endures forever."
(Psalm 111:1-3)

Song of Praise** ***"Come Praise and Glorify"

Come praise and glorify our God, the Father of our Lord.
In Christ, He has in heav'nly realms, His blessings on us poured.
For pure and blameless in His sight He destined us to be,
And now we've been adopted through His Son eternally.

To the praise of Your glory, to the praise of Your mercy and grace;
To the praise of Your glory, You are the God who saves.

Come praise and glorify our God, who gives His grace in Christ.
In Him, our sins are washed away, redeemed through sacrifice.
In Him, God has made known to us the myst'ry of His will,
That Christ should be the head of all, His purpose to fulfill.

Chorus

Come praise and glorify our God, for we've believed the Word;
And through our faith we have a seal, the Spirit of the Lord.
The Spirit guarantees our hope until redemption's done,
Until we join in endless praise to God, the Three in One.

Chorus x2

***Prayer of Adoration and Confession**

***Assurance of Pardon**

"Grace to you and peace from God our Father and the Lord Jesus Christ,
who gave himself for our sins to deliver us from the present evil age,
according to the will of our God and Father, to whom be the glory forever and ever. Amen."
(Galatians 1:3-5)

Covenant Baptism

Adam Reid Hoskins
Covenant Child of Kyle and Kailyn Hoskins

Reading of Scripture
Psalm 78:1-31

Psalm #78** ***"O My People, Hear My Teaching"

O my people, hear my teaching, listen to my spoken word.
Parables my mouth will utter; old, dark sayings I make heard—
things our fathers have made known, things that we've been told and shown.

We will hide not from their children all the wonders of the Lord;
tell the coming generation of his might and glorious works.
He in Jacob has ordained laws that Isr'el must proclaim.

God commanded all our fathers they should teach their sons his way,
so the coming generation learn to know his laws, that they—
e'en the children, yet unborn—rise and tell their sons in turn.

Thus may they make God their refuge, ne'er forget his mighty works,
but should keep his good commandments; not be like their fathers were,
who, with undevoted heart, were unfaithful to their God.

*Confession of Faith
Heidelberg Catechism #83-85

Pastor: (Q. 83) What are the keys of the kingdom?

All: The preaching of the holy gospel and Christian discipline toward repentance. Both of them open the kingdom of heaven to believers and close it to unbelievers.

Pastor: (Q. 84) How does preaching the holy gospel open and close the kingdom of heaven?

All: According to the command of Christ: The kingdom of heaven is opened by proclaiming and publicly declaring to all believers, each and every one, that, as often as they accept the gospel promise in true faith, God, because of Christ's merit, truly forgives all their sins. The kingdom of heaven is closed, however, by proclaiming and publicly declaring to unbelievers and hypocrites that, as long as they do not repent, the wrath of God and eternal condemnation rest on them. God's judgment, both in this life and in the life to come, is based on this gospel testimony.

Pastor: (Q. 85) How is the kingdom of heaven closed and opened by Christian discipline?

All: According to the command of Christ: Those who, though called Christians, profess unchristian teachings or live unchristian lives, and who, after repeated personal and loving admonitions, refuse to abandon their errors and evil ways, and who, after being reported to the church, that is, to those ordained by the church for that purpose, fail to respond also to the church's admonitions—such persons the church excludes from the Christian community by withholding the sacraments from them, and God also excludes them from the kingdom of Christ. Such persons, when promising and demonstrating genuine reform, are received again as members of Christ and of his church.

Offertory Prayer, Music, & Offering

Song** ***"There is One Gospel"

There is one gospel on which I stand for all eternity.
It is my story, my Father's plan, the Son has rescued me.
Oh, what a gospel, oh what a peace. My highest joy and my deepest need.
Now and forever, he is my light. I stand in the gospel of Jesus Christ.

There is one gospel to which I cling, all else I count as loss.
For there, where justice and mercy meet, he saved me on the cross.
No more I boast in what I can bring, no more I carry the weight of sin.
For he has brought me from death to life. I stand in the gospel of Jesus Christ.

There is one gospel where hope is found, the empty tomb still speaks.
For death could not keep my Saviour down, he lives and I am free.
Now on my Saviour I fix my eyes, my life is his and his hope is mine.
For he has promised I too will rise. I stand in the gospel of Jesus Christ.

And in this gospel, the church is one, we do not walk alone.
We have his Spirit as we press on to lead us safely home.
And when in glory still I will sing of this old story that rescued me.
Praise to my Saviour, the King of life. I stand in the gospel of Jesus Christ.

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Praise to my Saviour, the King of life. I stand in the gospel of Jesus Christ.

I stand in the gospel of Jesus Christ

Pastoral Prayer

The Reading of Scripture **Luke 12:49-59**
The Proclamation of the Word of God **Rev. Chad Watkins**

"Fire is Coming!"

The Baptism Jesus Awaits

The Division Jesus Initiates

The Rebuke Jesus Offers

The Reconciliation Jesus Urges

Hymn of Response #246** ***"Man of Sorrows! What a Name"

Man of Sorrows! what a name for the Son of God, who came
ruined sinners to reclaim: Hallelujah! what a Savior!

Bearing shame and scoffing rude, in my place condemned he stood,
sealed my pardon with his blood: Hallelujah! what a Savior!

Guilty, vile, and helpless, we; spotless Lamb of God was he;
Full atonement! can it be? Hallelujah! what a Savior!

Lifted up was he to die, "It is finished!" was his cry;
Now in heav'n exalted high: Hallelujah! what a Savior!

When he comes, our glorious King, all his ransomed home to bring,
then anew this song we'll sing: Hallelujah! what a Savior!

***The Benediction**

"May the LORD bless you from Zion, he who made heaven and earth!"
(Psalm 134:3)

WPC Announcements

Evening Service Tonight

We encourage you to join us for evening worship at 5:30 p.m. If you cannot attend in person please join us via our livestream. To access the livestream go to www.wpc-pca.com and click on livestream.

October Newsletter

Hard copies of the newsletter are available in the Narthex. **Please take 1 per family**. The digital copy is available on the WPC website.

Midweek | October 21 | 5:15 p.m. -7:00 p.m.

Midweek at WPC will be on Wednesday, October 21 from 5:15 p.m. - 7:00 p.m. There will be a **fellowship meal provided by the church**.

Reformation Day | October 31 | 4:00 p.m. -7:00 p.m.

Join us at Westminster for a night filled with fun for the whole family! There will be games, costumes, snacks, a bounce house, and a special appearance from a mystery guest! Dinner will be provided.

For Your Calendar:

TONIGHT 5:30 p.m. Evening Service	**Tues., Oct. 20, 6:30 p.m.** Diaconate Meeting	**Wed., Oct. 21, 5:15 p.m.** Midweek at WPC
Mon., Oct. 19, 5:30 p.m. Officer Training	**Tues., Oct. 20, 6:30 p.m.** Women's Bible Study	**Thurs., Oct. 22, 6:00 a.m.** Carpenters Apprentices
Tues., Oct. 20, 5:30 p.m. Session Meeting	**Wed., Oct. 21, 9:30 a.m.** Women's Bible Study	**Fri., Oct. 23, 9:00 a.m.** Food Ministry