Westminster

Presbyterian Church, PCA

The Lord's Day, October 25, 2026 A.M.

WPC exists to develop in ourselves and others a passion for the glory of God and the preeminence of Christ in all of life and in all the world, as revealed in the infallible, inerrant Word of God alone.

The Lord's Day

October 25, 2026 10:15 a.m.

Greetings and Announcements

***The Call to Worship**

"Praise the LORD! Blessed is the man who fears the LORD,
who greatly delights in his commandments!"
(*Psalm 112:1)*

***Prayer of Invocation and The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name.
Thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our debts as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory forever. Amen.

Hymn of Praise #92** ***"A Mighty Fortress"

A mighty fortress is our God, a bulwark never failing;
our helper he amid the flood of mortal ills prevailing.
For still our ancient foe doth seek to work us woe;
his craft and pow'r are great, and armed with cruel hate, on earth is not his equal.

Did we in our own strength confide, our striving would be losing;
were not the right Man on our side, the Man of God's own choosing.
Dost ask who that may be? Christ Jesus, it is he,
Lord Sabaoth his name, from age to age the same, and he must win the battle.

And tho this world, with devils filled, should threaten to undo us,
We will not fear, for God hath willed his truth to triumph thru us.
The prince of darkness grim, we tremble not for him;
his rage we can endure, for lo! his doom is sure; one little word shall fell him.

That word above all earthly pow'rs, no thanks to them, abideth;
the Spirit and the gifts are ours, through him who with us sideth.
Let goods and kindred go, this mortal life also; the body they may kill:
God's truth abideth still; his kingdom is forever.

READING OF SCRIPTURE
Psalm 78:32-72

PRAYER OF CONFESSION

***ASSURANCE OF PARDON**
"For Christ also suffered once for sins, the righteous for the unrighteous,
that he might bring us to God, being put to death in the flesh but made alive in the spirit."
(*1 Peter 3:18*)

PSALM #78** ***"O My People, Hear My Teaching"
VV. 22-27

Yet they tested and provoked him—God Most High, his word they spurned.
They were faithless like their fathers; like a faulty bow, they turned.
With their shrines and deities they provoked God's jealousy.

When God heard them, he was angry; he abandoned Israel.
He forsook his tent at Shiloh, where he vowed with them to dwell,
let his pow'r in slav'ry go, gave his glory to the foe.

God gave all his chosen people over to the sword in rage.
Fire consumed their choice young manhood, wedding songs were kept from maids.
Priests lay slaughtered by the sword; widows had no tears to mourn.

As a man awakes from slumber, like a strong man bold from wine,
so the Lord awoke to combat, shamed his rivals for all time.
He rejected Joseph's house, Ephr'im's tribe he did not choose.

But he chose the tribe of Judah, took Mount Zion, which he loves.
There he built his holy temple like the highest heav'ns above,
like the earth he made secure on foundations ever sure.

God chose David as his servant, took him from the sheep and lambs,
brought him out to shepherd Jacob, Isr'el, God's inheritance.
With an upright heart he led, with a shepherd's skillful hand.

*Confession of Faith
Heidelberg Catechism #86-87

Pastor: (Q. 86) Since we have been delivered from our misery by grace through Christ without any merit of our own, why then should we do good works?

All: Because Christ, having redeemed us by his blood, is also renewing us by his Spirit into his image, so that with our whole lives we may show that we are thankful to God for his benefits, and that he may be praised through us, and further, so that we may be assured of our faith by its fruits, and by our godly living our neighbors may be won over to Christ.

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Pastor: (Q. 87) Can those be saved who do not turn to God from their ungrateful and unrepentant ways?

All: By no means. Scripture tells us that no unchaste person, no idolater, adulterer, thief, no covetous person, no drunkard, slanderer, robber, or the like will inherit the kingdom of God.

Offertory Prayer, Music, & Offering

Song ***"Reformation Song"***

Your Word alone is solid ground; the mighty rock on which we build.
In ev'ry line the truth is found, and ev'ry page with glory filled.

Through faith alone we come to you. We have no merit we can claim.
Sure that your promises are true, we place our hope in Jesus' name.

Gloria, gloria, Glory to God alone! Gloria, gloria, Glory to God alone!

In Christ alone we're justified. His righteousness is all our plea,
your law's demands are satisfied. His perfect work has set us free.

By grace alone we have been saved. All that we are has come from you.
Hearts that were once by sin enslaved, now by your pow'r have been made new.

Gloria, gloria, Glory to God alone! Gloria, gloria, Glory to God alone!

And on this Reformation day, we join with saints of old to sing.
We lift our hearts as one in praise: Glory to Christ our gracious King!
Glory to Christ our gracious King!

Gloria, gloria, Glory to God alone! Gloria, gloria, Glory to God alone! (repeat)

Pastoral Prayer

The Reading of Scripture **Luke 13:1-5**
The Proclamation of the Word of God **Rev. Chad Watkins**

"Repent or Parish"

The Urgency of Repentance

***Hymn of Response #520 "*Jesus, Thy Blood and Righteousness*"**

Jesus, thy blood and righteousness my beauty are, my glorious dress;
'midst flaming worlds, in these arrayed, with joy shall I lift up my head.

Bold shall I stand in thy great day; for who aught to my charge shall lay?
Fully absolved through these I am from sin and fear, from guilt and shame.

When from the dust of death I rise to claim my mansion in the skies,
ev'n then this shall be all my plea, Jesus hath lived, hath died, for me.

Jesus, be endless praise to thee, whose boundless mercy hath for me
for me a full atonement made, an everlasting ransom paid.

O let the dead now hear thy voice; now bid thy banished ones rejoice;
their beauty this, their glorious dress, Jesus, thy blood and righteousness.

***The Benediction**

"May the God of endurance and encouragement grant you
to live in such harmony with one another, in accord with Christ Jesus,
that together you may with one voice glorify the God and Father of our Lord Jesus Christ."
(Romans 15:5-6)

WPC Announcements

Evening Service Tonight

We encourage you to join us for evening worship at 5:30 p.m. If you cannot attend in person please join us via our livestream. To access the livestream go to www.wpc-pca.com and click on livestream.

October Newsletter

Hard copies of the newsletter are available in the Narthex. **Please take 1 per family**. The digital copy is available on the WPC website.

Midweek | October 28 | 5:15 p.m. -7:00 p.m.

Midweek at WPC will be on Wednesday, October 28 from 5:15 p.m. - 7:00 p.m. There will be a **fellowship meal provided by the church**.

Reformation Day | October 31 | 4:00 p.m. -7:00 p.m.

Join us at Westminster for a night filled with fun for the whole family! There will be games, costumes, snacks, a bounce house, and a special appearance from a mystery guest! Dinner will be provided.

For Your Calendar:

TONIGHT 5:30 p.m. Evening Service	**Wed., Oct. 28, 9:30 a.m.** Women's Bible Study	**Fri., Oct. 30, 9:00 a.m.** Food Ministry
Mon., Oct. 26, 5:30 p.m. Officer Training	**Wed., Oct. 28, 5:15 p.m.** Midweek at WPC	**Sat., Oct. 31, 4:00 p.m.** Reformation Day
Tues., Oct. 27, 6:30 p.m. Women's Bible Study	**Thurs., Oct. 29, 6:00 a.m.** Carpenters Apprentices	