

Westminster Presbyterian Church

The Lord's Day, November 17, 2019



WPC exists to develop in ourselves and others a passion for the glory of God and the preeminence of Christ in all of life and in all the world, as revealed in the infallible, inerrant Word of God alone.

The Lord's Day

November 17, 2019 10:15 a.m.

GREETINGS AND ANNOUNCEMENTS

* THE CALL TO WORSHIP

“Praise the LORD! Oh give thanks to the LORD, for he is good,
for his steadfast love endures forever!”

(Psalm 106:1)

* PRAYER OF INVOCATION

* SONG OF PRAISE

“Lift High the Name of Jesus”

Lift high the name of Jesus, of Jesus our King.
Make known the power of His grace, the beauty of His peace.
Remember how His mercy reached and we cried out to Him.
He lifted us to solid ground, to freedom from our sin.

Oh sing my soul, and tell all He's done, till the earth and heavens are filled with His glory!

Lift high the name of Jesus, of Jesus our Lord.
His power in us is greater than, is greater than this world.
To share the reason for our hope, to serve with love and grace,
That all who see Him shine through us might bring the Father praise.

Chorus

Lift high the name of Jesus, of Jesus our Light.
No other name on earth can save, can raise a soul to life.
He opens up our eyes to see the harvest He has grown.
We labor in His fields of grace as He leads sinners home.

Chorus x2

READING OF SCRIPTURE

2 Samuel 3:17-25

PRAYER OF CONFESSION

*ASSURANCE OF PARDON

“Who is a God like you, pardoning iniquity and passing over transgression for the remnant of his inheritance? He does not retain his anger forever, because he delights in steadfast love.

He will again have compassion on us; he will tread our iniquities under foot.

You will cast all our sins into the depths of the sea. You will show faithfulness to Jacob and steadfast love to Abraham, as you have sworn to our fathers from the days of old.”

(Micah 7:18-20)

* SONG OF ASSURANCE

“Before the Throne of God Above”

Before the throne of God above I have a strong and perfect plea;
A great High Priest whose name is love, who ever lives and pleads for me.

My name is graven on His hands; My name is written on His heart.
I know that while in heav’n He stands, no tongue can bid me thence depart,
No tongue can bid me thence depart.

When Satan tempts me to despair, and tells me of my guilt within
Upward I look and see Him there, who made an end of all my sin.
Because the sinless Savior died, my sinful soul is counted free.
For God, the Just, is satisfied to look on Him and pardon me,
To look on Him and pardon me.

Behold Him there the risen Lamb, my perfect spotless, Righteousness.
The great unchangeable I Am, the King of Glory and of grace.
One with Himself, I cannot die. My soul is purchased by His blood.
My life is hid with Christ on high, with Christ my Savior and my God,
With Christ my Savior and my God.

* CONFESSION OF FAITH

WESTMINSTER SHORTER CATECHISM Q. 86-87

Pastor: What is faith in Jesus Christ?

All: Faith in Jesus Christ is a saving grace, whereby we receive and rest upon him alone for salvation, as he is offered to us in the gospel.

Pastor: What is repentance unto life?

All: Repentance unto life is a saving grace, whereby a sinner, out of a true sense of his sin, and apprehension of the mercy of God in Christ, doth, with grief and hatred of his sin, turn from it unto God, with full purpose of, and endeavor after, new obedience.

OFFERTORY PRAYER, MUSIC, & OFFERING

SONG

“Be Still My Soul (In You I Rest)”

Be still, my soul! The Lord is on thy side; Bear patiently the cross of grief or pain;
Leave to thy God to order and provide; In every change He faithful will remain.

Be still, my soul! Thy best, thy heavenly Friend
Thro’ thorny ways leads to a joyful end.

Be still, my soul! Thy God doth undertake To guide the future as He has the past.
Thy hope, thy confidence let nothing shake; All now mysterious shall be bright at last.

Be still, my soul! The waves and winds still know
His voice who ruled them while He dwelt below.

*In you I rest, in you I found my hope. In You I trust, You never let me go.
I place my life within Your hands alone, Be still my soul.*

Be still, my soul! The hour is hastening on When we shall be forever with the Lord,
When disappointment, grief, and fear are gone, Sorrow forgot, love’s purest joys restored.

Be still, My soul! When change and tears are past,
All safe and blessed we shall meet at last.

*In you I rest, in you I found my hope. In You I trust, You never let me go.
I place my life within Your hands alone, Be still my soul.*

*In you I rest, in you I found my hope In You I trust, You never let me go.
I place my life within Your hands alone,
Be still my soul, Be still my soul, Be still my soul*

PASTORAL PRAYER

THE READING OF SCRIPTURE

ISAIAH 52:13-53:12

THE PROCLAMATION OF THE WORD OF GOD

REV. CHAD WATKINS

“Behold the Lamb!”

1. The Servant's Success

2. The Servant Spurned

3. The Servant's Sufferings

Stricken, smitten, and afflicted, see him dying on the tree!
'Tis the Christ by man rejected; yes, my soul, 'tis he, 'tis he!
'Tis the long expected Prophet, David's son, yet David's Lord;
by his Son God now has spoken: 'tis the true and faithful Word.

Tell me, ye who hear him groaning, was there ever grief like his?
Friends thro' fear his cause disowning, foes insulting his distress;
many hands were raised to wound him, none would interpose to save;
but the deepest stroke that pierced him was the stroke that Justice gave.

Ye who think of sin but lightly nor suppose the evil great
here may view its nature rightly, here its guilt may estimate.
Mark the sacrifice appointed, see who bears the awful load;
'tis the Word, the Lord's Anointed, Son of Man and Son of God.

Here we have a firm foundation, Here the refuge of the lost;
Christ's the Rock of our salvation, His the name of which we boast.
Lamb of God, for sinners wounded, sacrifice to cancel guilt!
None shall ever be confounded who on him their hope have built.

*** THE BENEDICTION**

“The grace of the Lord Jesus Christ and the love of God
and the fellowship of the Holy Spirit be with you all.”
(2 Corinthians 13:14)