



Westminster

Presbyterian Church, PCA

The Lord's Day, November 20, 2022 A.M.

WPC exists to develop in ourselves and others a passion for the glory of God and the preeminence of Christ in all of life and in all the world, as revealed in the infallible, inerrant Word of God alone.

The Lord's Day

November 20, 2022 10:15 a.m.

GREETINGS AND ANNOUNCEMENTS

*THE CALL TO WORSHIP

“Who shall ascend the hill of the Lord? And who shall stand in his holy place? He who has clean hands and a pure heart, who does not lift up his soul to what is false and does not swear deceitfully. He will receive blessing from the Lord and righteousness from the God of his salvation.

(Psalm 24:3-5)

*PRAYER OF INVOCATION AND THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be Thy name.
Thy kingdom come, Thy will be done on earth as it is in heaven.
Give us this day our daily bread, and forgive us our debts as we forgive our debtors.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory forever. Amen.

*SONG OF PRAISE

“Come Praise and Glorify”

Come praise and glorify our God, the Father of our Lord.
In Christ, He has in heav'nly realms, His blessings on us poured.
For pure and blameless in His sight He destined us to be,
And now we've been adopted through His Son eternally.

*To the praise of Your glory, to the praise of Your mercy and grace;
To the praise of Your glory, You are the God who saves.*

Come praise and glorify our God, who gives His grace in Christ.
In Him, our sins are washed away, redeemed through sacrifice.
In Him, God has made known to us the myst'ry of His will,
That Christ should be the head of all, His purpose to fulfill.

Chorus

Come praise and glorify our God, for we've believed the Word;
And through our faith we have a seal, the Spirit of the Lord.
The Spirit guarantees our hope until redemption's done,
Until we join in endless praise to God, the Three in One.

Chorus x2

READING OF SCRIPTURE

Ephesians 6:1-9

PRAYER OF CONFESSION

***ASSURANCE OF PARDON**

“There is therefore now no condemnation for those who are in Christ Jesus.
For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death.”
(Romans 8:1-2)

***HYMN #305**

“Arise, My Soul, Arise”

Arise, my soul, arise, shake off your guilty fears:
the bleeding Sacrifice in my behalf appears:
before the throne my Surety stands, before the throne my Surety stands,
my name is written on his hands.

He ever lives above, for me to intercede,
his all-redeeming love, his precious blood to plead;
his blood atoned for ev'ry race, his blood atoned for ev'ry race,
and sprinkles now the throne of grace.

Five bleeding wounds he bears, received on Calvary;
they pour effectual prayers, they strongly plead for me.
"Forgive him, O forgive," they cry, "Forgive him, O forgive," they cry,
"nor let that ransomed sinner die!"

My God is reconciled; his pard'ning voice I hear;
he owns me for his child, I can no longer fear;
with confidence I now draw nigh, with confidence I now draw nigh,
and "Father, Abba, Father!" cry.

***CONFESSION OF FAITH
WLC Q. 150-151**

Pastor: Are all transgressions of the law of God equally heinous in themselves, and in the sight of God?

All: All transgressions of the law of God are not equally heinous; but some sins in themselves, and by reason of several aggravations, are more heinous in the sight of God than others.

Pastor: What are those aggravations that make some sins more heinous than others?

All: Sins receive their aggravations,

From the persons offending: if they be of riper age, greater experience or grace, eminent for profession, gifts, place, office, guides to others, and whose example is likely to be followed by others.

From the parties offended: if immediately against God, His attributes, and worship; against Christ, and His grace; the Holy Spirit, His witness, and workings; against superiors, men of eminency, and such as we stand especially related and engaged unto; against any of the saints, particularly weak brethren, the souls of them or any other, and the common good of all or many.

From the nature and quality of the offense: if it be against the express letter of the law, break many commandments, contain in it many sins: if not only conceived in the heart, but break forth in words and actions, scandalize others, and admit of no reparation: if against means, mercies, judgments, light of nature, conviction of conscience, public or private admonition, censures of the church, civil punishments; and our prayers, purposes, promises, vows, covenants, and engagements to God or men: if done deliberately, willfully, presumptuously, impudently, boastingly, maliciously, frequently, obstinately, with delight, continuance, or relapsing after repentance.

From circumstances of time and place: if on the Lord's day, or other times of divine worship; or immediately before or after these, or other helps to prevent or remedy such miscarriages: if in public, or in the presence of others, who are thereby likely to be provoked or defiled.

OFFERTORY PRAYER, MUSIC, & OFFERING

SONG

“Christ Our Hope In Life And Death”

What is our hope in life and death Christ alone Christ alone
What is our only confidence that our souls to Him belong
Who holds our days within His hand what comes apart from His command
And what will keep us to the end the love of Christ in which we stand

*O sing hallelujah our hope springs eternal o sing hallelujah
Now and ever we confess Christ our hope in life and death*

What truth can calm the troubled soul God is good God is good
Where is His grace and goodness known in our great Redeemer's blood
Who holds our faith when fears arise who stands above the stormy trial
Who sends the waves that bring us nigh unto the shore the rock of Christ

Chorus

Unto the grave what will we sing Christ He lives Christ He lives
And what reward will heaven bring everlasting life with Him
There we will rise to meet the Lord then sin and death will be destroyed
And we will feast in endless joy when Christ is ours forevermore

Chorus x2

Now and ever we confess Christ our hope in life and death

PASTORAL PRAYER

THE READING OF SCRIPTURE

EXODUS 11:1-10

THE PROCLAMATION OF THE WORD OF GOD

REV. CHAD WATKINS

“A Divine Distinction”

Yahweh’s Sovereign Judgment

Yahweh’s Sovereign Salvation

***HYMN OF RESPONSE #469** *“How Sweet and Awesome Is the Place”*

How sweet and awesome is the place with Christ within the doors,
While everlasting love displays the choices of her stores.

While all our hearts and all our songs join to admire the feast,
Each of us cries, with thankful tongue, “Lord, why was I a guest?”

“Why was I made to hear your voice, and enter while there’s room,
When thousands make a wretched choice, and rather starve than come?”

‘Twas the same love that spread the feast that sweetly drew us in;
Else we had still refused to taste and perished in our sin.

Pity the nations, O our God, constrain the earth to come;
Send your victorious Word abroad, and bring the strangers home.

We long to see your churches full, that all the chosen race
May, with one voice and heart and soul, sing your redeeming grace.

***THE BENEDICTION**

“The grace of the Lord Jesus Christ and the love of God
and the fellowship of the Holy Spirit be with you all.”

(2 Corinthians 13:14)

WPC ANNOUNCEMENTS

Evening Service Tonight: We encourage you to join us for evening worship at 5:30pm. If you cannot attend in person please join us via our livestream. To access the livestream go to our website www.wpc-pca.com and click on livestream.



For Your Calendar:

Sunday, November 20, 4:00 p.m.
NextGen

Sunday, November 20, 5:30 p.m.
Evening Service

Thursday, November 24, All Day
Thanksgiving!

Friday, November 25, All Day
Office Closed