

Westminster Presbyterian Church

The Lord's Day, February 20, 2022



WPC exists to develop in ourselves and others a passion for the glory of God and the preeminence of Christ in all of life and in all the world, as revealed in the infallible, inerrant Word of God alone.

The Lord's Day

February 20, 2022 10:15 a.m.

GREETINGS AND ANNOUNCEMENTS

* THE CALL TO WORSHIP

“Ascribe to the Lord, O heavenly beings, ascribe to the Lord glory and strength. Ascribe to the Lord the glory due his name; worship the Lord in the splendor of holiness.”

(Psalm 29:1-2)

*Prayer of Invocation and the Lord's Prayer

Our Father, who art in heaven, hallowed be Thy name.

Thy kingdom come, Thy will be done on earth as it is in heaven.

Give us this day our daily bread, and forgive us our debts as we forgive our debtors.

And lead us not into temptation, but deliver us from evil.

For Thine is the kingdom, and the power, and the glory forever. Amen.

*Hymn of Praise #38

“Immortal, Invisible, God Only Wise”

Immortal, invisible, God only wise,
In light inaccessible hid from our eyes,
Most bless-ed, most glorious, the Ancient of Days,
Almighty, victorious, thy great name we praise.

Un-resting, un-hasting and silent as light,
Nor wanting, nor wasting, thou rulest in might;
Thy justice like mountains high soaring above
Thy clouds which are fountains of goodness and love.

Great Father of glory, pure Father of light,
Thine angels adore thee, all veiling their sight;
All praise we would render; O help us to see
‘Tis only the splendor of light hideth thee!

READING OF SCRIPTURE

2 Kings 16:1-20

***PRAYER OF CONFESSION**

***Assurance of Pardon**

Knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, but with the precious blood of Christ, like that of a lamb without blemish or spot.

(1 Peter 1:18-19)

***PSALM 51C**

“God, Be Merciful to Me”

God be merciful to me; on your love I rest my plea.
By your vast abounding grace, my transgressions all erase.
From the stain of every sin, wash, and make me clean within.

For my sins before me rise, always present to my eyes.
I have sinned ‘gainst You alone, in your sight I’ve evil done;
So Your words are proven true, righteous are Your judgements, too.

Truly, I was born in sin, sinful when conceived within.
Surely you desire to find faithfulness in heart and mind;
You will, deep within my heart, wisdom unto me impart.

O with hyssop sprinkle me, and from sin I clean will be.
Wash me from its stain, and so, Ill be whiter than the snow.
Make me hear joy’s cheering voice, let the bones you crushed rejoice.

***CONFESSION OF FAITH
WLC Q.103-104**

Pastor: Which is the first commandment?

All: The first commandment is, Thou shall have no other gods before me.

Pastor: What are the duties required in the first commandment?

All: The duties required in the first commandment are, the knowing and acknowledging of God to be the only true God, and our God; and to worship and glorify him accordingly, by thinking, meditating, remembering, highly esteeming, honoring, adoring, choosing, loving, desiring, fearing of him; believing him; trusting, hoping, delighting, rejoicing in him; being zealous for him; calling upon him, giving all praise and thanks, and yielding all obedience and submission to him with the whole man; being careful in all things to please him, and sorrowful when in anything he is offended; and walking humbly with him.

OFFERTORY PRAYER, MUSIC, & OFFERING

***Song**

“Yet not I But Through Christ in Me”

What gift of grace is Jesus, my redeemer. There is no more for heaven now to give.
He is my joy, my righteousness and freedom, my steadfast love my deep and boundless peace.

To this I hold: my hope is only Jesus. For my life is wholly bound to his.
Oh how strange and divine I can sing all is mine! Yet not I, but through Christ in me

The night is dark, but I am not forsaken, for by my side the Saviour, he will stay
I labour on in weakness and rejoicing, for in my need, his power is displayed
To this I hold: my Shepherd will defend me. Through the deepest valley he will lead.
Oh the night has been won, and I shall overcome! Yet not I, but through Christ in me

No fate I dread, I know I am forgiven, the future sure, the price, it has been paid.
For Jesus bled and suffered for my pardon, and he was raised to overthrow the grave.

To this I hold: my sin has been defeated. Jesus now, and ever is my plea.
Oh the chains are released, I can sing: I am free! Yet not I, but through Christ in me

With every breath I long to follow Jesus for he has said that he will bring me home.
And day by day I know he will renew me until I stand with joy before the throne.
To this I hold my: hope is only Jesus. All the glory evermore to him.
When the race is complete, still my lips shall repeat: Yet not I but through Christ in me

When the race is complete, still my lips shall repeat:
Yet not I but through Christ in me
Yet not I but through Christ in me

PASTORAL PRAYER

THE READING OF SCRIPTURE

MATTHEW 25:14-30

THE PROCLAMATION OF THE WORD OF GOD

Rev. Knox White

“Use It Or Lose It”

1. The Purpose of Faithfulness

2. The Perspective of Faithfulness

3. The Promise of Faithfulness

***HYMN OF RESPONSE #585**

“Take My Life, and Let It Be”

Take my life and let it be consecrated, Lord, to Thee.

Take my moments and my days; let them flow in ceaseless praise, let them flow in ceaseless praise.

Take my hands and let them move at the impulse of Thy love.

Take my feet and let them be swift and beautiful for Thee, swift and beautiful for Thee.

Take my voice and let me sing always, only, for my King.

Take my lips and let them be filled with messages from Thee, filled with messages from Thee.

Take my silver and my gold not a mite would I withhold.

Take my intellect, and use ev’ry pow’r as Thou shalt choose, ev’ry pow’r as Thou shalt choose.

Take my will and make it Thine it shall be no longer mine.

Take my heart it is Thine own, it shall be Thy royal throne, it shall be Thy royal throne.

Take my love; my Lord, I pour at Thy feet its treasure-store.

Take my self, and I will be ever, only, all for Thee, ever, only, all for Thee.

*** THE BENEDICTION**

“Now may the God of peace himself sanctify you completely, and may your whole spirit and soul and body be kept blameless at the coming of the Lord Jesus Christ.

He who calls you is faithful; he will surely do it.”

(1 Thessalonians 5:23-24)