

Westminster Presbyterian Church

The Lord's Day, February 27, 2022



WPC exists to develop in ourselves and others a passion for the glory of God and the preeminence of Christ in all of life and in all the world, as revealed in the infallible, inerrant Word of God alone.

The Lord's Day

February 27, 2022 10:15 a.m.

GREETINGS AND ANNOUNCEMENTS

* THE CALL TO WORSHIP

“Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat!
Come, buy wine and milk without money and without price. Why do you spend your money for that
which is not bread, and your labor for that which does not satisfy? Listen diligently to me, and eat what
is good, and delight yourselves in rich food. Incline your ear, and come to me; hear, that your soul may
live; and I will make with you an everlasting covenant, my steadfast, sure love for David.”

(Isaiah 55:1-3)

*Prayer of Invocation

*Song of Praise

“Across the Lands”

You're the Word of God the Father from before the world began;
Ev'ry star and ev'ry planet has been fashioned by Your hand.
All creation holds together by the power of Your voice.
Let the skies declare Your glory; let the land and seas rejoice.

*You're the Author of creation, You're the Lord of ev'ry man,
and Your cry of love rings out across the lands*

Yet You left the gaze of angels, came to seek and save the lost
And exchanged the joy of heaven for the anguish of a cross.
With a prayer You fed the hungry, with a word You calmed the sea;
Yet how silently You suffered, that the guilty may go free.

Chorus

With a shout You rose victorious, wresting vict'ry from the grave
And ascended into heaven, leading captives in Your way.
Now you stand before the Father, interceding for Your own;
From each tribe and tongue and nation You are leading sinners home.

Chorus

READING OF SCRIPTURE

2 Kings 17:1-23

PRAYER OF CONFESSION

***Assurance of Pardon**

“For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.”

(Romans 6:23)

***HYMN #521**

“My Hope Is Built On Nothing Less”

My hope is built on nothing less than Jesus' blood and righteousness;
I dare not trust the sweetest frame, but wholly lean on Jesus' name.
On Christ, the solid rock, I stand; all other ground is sinking sand, all other ground is sinking sand.

When darkness veils His lovely face, I rest on His unchanging grace;
In ev'ry high and stormy gale, my anchor holds within the veil.
On Christ, the solid rock, I stand; all other ground is sinking sand, all other ground is sinking sand.

His oath, His covenant, His blood support me in the whelming flood;
When all around my soul gives way, He then is all my hope and stay.
On Christ, the solid rock, I stand; all other ground is sinking sand, all other ground is sinking sand.

When He shall come with trumpet sound O may I then in Him be found;
Dressed in His righteousness alone, faultless to stand before the throne.
On Christ, the solid rock, I stand; all other ground is sinking sand, all other ground is sinking sand.

***CONFESSION OF FAITH
WLC Q.105**

Pastor: What are the sins forbidden in the first commandment?

All: The sins forbidden in the first commandment, are, atheism, in denying or not having a God; idolatry, in having or worshiping more gods than one, or any with or instead of the true God; the not having and avouching him for God, and our God; the omission or neglect of anything due to him, required in this commandment; ignorance, forgetfulness, misapprehensions, false opinions, unworthy and wicked thoughts of him; bold and curious searching into his secrets; all profaneness, hatred of God; self-love, self-seeking, and all other inordinate and immoderate setting of our mind, will, or affections upon other things, and taking them off from him in whole or in part; vain credulity, unbelief, heresy, misbelief, distrust, despair, incorrigibleness, and insensibleness under judgments, hardness of heart, pride, presumption, carnal security, tempting of God; using unlawful means, and trusting in lawful means; carnal delights and joys; corrupt, blind, and indiscreet zeal; lukewarmness, and deadness in the things of God; estranging ourselves, and apostatizing from God; praying, or giving any religious worship, to saints, angels, or any other creatures; all compacts and consulting with the devil, and hearkening to his suggestions; making men the lords of our faith and conscience; slighting and despising God and his commands; resisting and grieving of his Spirit, discontent and impatience at his dispensations, charging him foolishly for the evils he inflicts on us; and ascribing the praise of any good we either are, have, or can do, to fortune, idols, ourselves, or any other creature.

OFFERTORY PRAYER, MUSIC, & OFFERING

Song

“O Church Arise”

O Church arise, and put your armor on, hear the call of Christ our Captain.
For now the weak can say that they are strong in the strength that God has given.
With shield of faith and belt of truth, we'll stand against the devil's lies;
An army bold, whose battle cry is love, reaching out to those in darkness.

Our call to war to love the captive soul, but to rage against the Captor;
And with the sword that makes the wounded whole, we will fight with faith and valor.
When faced with trials on every side, we know the outcome is secure,
And Christ will have the prize for which He died an inheritance of nations.

Come see the cross, where love and mercy meet, as the Son of God is stricken;
Then see His foes lie crushed beneath His feet, for the Conqueror has risen!
And as the stone is rolled away and Christ emerges from the grave,
This vict'ry march continues till the day ev'ry eye and heart shall see Him.

So Spirit come, put strength in every stride, give grace for ev'ry hurdle,
That we may run with faith to win the prize of a servant good and faithful.
As saints of old still line the way, retelling triumphs of His grace,
We hear their calls and hunger for the day when with Christ we stand in glory

PASTORAL PRAYER

THE READING OF SCRIPTURE

2 Peter 1:1-4

THE PROCLAMATION OF THE WORD OF GOD

Rev. Chad Watkins

“Precious Promises”

1. A Wholesome Greeting

2. Heavenly Resources

***HYMN OF RESPONSE #455**

“And Can it Be That I Should Gain”

And can it be that I should gain an int'rest in the Savior's blood?
Died He for me, who caused His pain? For me, who Him to death pursued?
Amazing love! How can it be that Thou, my God shouldst die for me?
Amazing love! How can it be that Thou, my God, shouldst die for me!

'Tis myst'ry all! Th'Immortal dies: who can explore his strange design?
In vain the firstborn seraph tries to sound the depths of love divine.
'Tis mercy all! Let earth adore, let angel minds inquire no more.
Amazing love! How can it be that Thou, my God, shouldst die for me!

He left His Father's throne above, so free, so infinite His grace!
Humbled Himself so great his love, and bled for all his chosen race.
'Tis mercy all, immense and free, for, O my God, it found out me.
Amazing love! How can it be that Thou, my God, shouldst die for me!

Long my imprisoned spirit lay fast bound in sin and nature's night;
Thine eye diffused a quick'ning ray; I woke, the dungeon flamed with light;
My chains fell off, my heart was free, I rose, went forth, and followed Thee.
Amazing love! How can it be that Thou, my God, shouldst die for me!

No condemnation now I dread; Jesus, and all in Him, is mine!
Alive in Him, my living Head, and clothed in righteousness divine,
Bold I approach th'eternal throne, and claim the crown, thru Christ my own.
Amazing love! How can it be that Thou, my God, shouldst die for me!

*** THE BENEDICTION**

“Now may the God of peace who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, equip you with everything good that you may do his will, working in us that which is pleasing in his sight, through Jesus Christ, to whom be glory forever and ever. Amen.”

(Hebrews 13:20-21)