



Westminster

Presbyterian Church, PCA

The Lord's Day, April 19, 2026 A.M.

WPC exists to develop in ourselves and others a passion for the glory of God and the preeminence of Christ in all of life and in all the world, as revealed in the infallible, inerrant Word of God alone.

The Lord's Day

April 19, 2026 10:15 a.m.

GREETINGS AND ANNOUNCEMENTS

*THE CALL TO WORSHIP

“Sing praises to the LORD, O you his saints, and give thanks to his holy name.”
(Psalm 30:4)

*PRAYER OF INVOCATION

*SONG OF PRAISE

“Hear the Call of the Kingdom”

Hear the call of the Kingdom, lift your eyes to the King.
Let his song rise within you as a fragrant offering
of how God, rich in mercy, came in Christ to redeem
all who trust in his unfailing grace.

Hear the call of the Kingdom to be children of light,
with the mercy of heaven, the humility of Christ;
walking justly before him, loving all that is right;
that the light of Christ may shine through us.

*King of heaven, we will answer the call;
we will follow, bringing hope to the world,
filled with passion, filled with power to proclaim
salvation in Jesus' name.*

Hear the call of the Kingdom to reach out to the lost;
with the Father's compassion, in the wonder of the cross.
Bringing peace and forgiveness and a hope yet to come,
let the nations put their trust in him.

Chorus 2x

READING OF SCRIPTURE
Psalm 52

PRAYER OF CONFESSION

***ASSURANCE OF PARDON**

“Christ redeemed us from the curse of the law by becoming a curse for us—for it is written, ‘Cursed is everyone who is hanged on a tree’—so that in Christ Jesus the blessing of Abraham might come to the Gentiles, so that we might receive the promised Spirit through faith.”
(Galatians 3:13-14)

***PSALM 52**

“Mighty Man, Why Boast of Evil?”

Mighty man, why boast of evil? All the day God’s love is faithful.
With your sharpened razor-tongue you plot harm, deceitful one.
You love evil more than goodness, lying more than speaking justice.
You love words that will devour, O you tongue of crafty pow’r.

God will break you down forever, snatch and tear you from your shelter.
He will pluck you from the ground where the living can be found.
Just men fear and say with laughter, “See the man who sought disaster,
spurning God as his defense, making wealth his confidence.”

But in God’s house I’m abiding like an olive tree that’s thriving.
I am trusting evermore in your steadfast love, O Lord.
I give thanks with endless praises, for I know that you have done this.
I will hope in your good name, in the presence of the saints.

***CONFESSION OF FAITH
HEIDELBERG CATECHISM #31-32**

Pastor: (Q. 31) Why is he called “Christ,” meaning “anointed”?

All: Because he has been ordained by God the Father and has been anointed with the Holy Spirit to be our chief prophet and teacher who fully reveals to us the secret counsel and will of God concerning our deliverance; our only high priest who has delivered us by the one sacrifice of his body, and who continually intercedes for us before the Father; and our eternal king who governs us by his Word and Spirit, and who guards us and keeps us in the deliverance he has won for us.

Pastor: (Q. 32) But why are you called a Christian?

All: Because by faith I am a member of Christ and so I share in his anointing. I am anointed to confess his name, to present myself to him as a living sacrifice of thanks, to strive with a free conscience against sin and the devil in this life, and afterward to reign with Christ over all creation for eternity.

OFFERTORY PRAYER, MUSIC, & OFFERING

SONG

“Christ the Sure and Steady Anchor”

Christ the sure and steady anchor in the fury of the storm,
when the winds of doubt blow through me and my sails have all been torn.
In the suffering, in the sorrow, when my sinking hopes are few,
I will hold fast to the anchor; it shall never be removed.

Christ the sure and steady anchor while the tempest rages on,
when temptation claims the battle and it seems the night has won.
Deeper still, then goes the anchor, though I justly stand accused.
I will hold fast to the anchor; it shall never be removed.

Christ the sure and steady anchor through the floods of unbelief.
Hopeless somehow, O my soul now, lift your eyes to Calvary.
This my ballast of assurance—see His love forever proved.
All my hope is in the anchor; it shall never be removed.

Christ the sure and steady anchor as we face the wave of death,
when these trials give way to glory, as we draw our final breath.
We will cross that great horizon, clouds behind, and life secured.
And the calm will be the better, for the storms that we endure.

Christ the shore of our salvation, ever faithful, ever true.
We will hold fast to the anchor; it shall never be removed.

PASTORAL PRAYER

THE READING OF SCRIPTURE

THE PROCLAMATION OF THE WORD OF GOD

LUKE 11:1-4

REV. CHAD WATKINS

“With Jesus in the School of Prayer”

A Life of Prayer

Instruction in Prayer

Come, my soul, thy suit prepare: Jesus loves to answer prayer;
he himself has bid thee pray, therefore will not say thee nay;
therefore will not say thee nay.

Thou art coming to a King, large petitions with thee bring;
for his grace and pow'r are such, none can ever ask too much;
none can ever ask too much.

With my burden I begin: "Lord, remove this load of sin;
let thy blood, for sinners spilt, set my conscience free from guilt;
set my conscience free from guilt.

Lord, I come to thee for rest, take possession of my breast;
there thy blood-bought right maintain, and without a rival reign;
and without a rival reign.

While I am a pilgrim here, let thy love my spirit cheer;
as my Guide, my Guard, my Friend, lead me to my journey's end;
lead me to my journey's end.

Show me what I have to do, ev'ry hour my strength renew:
let me live a life of faith, let me die thy people's death,
let me die thy people's death.

***THE BENEDICTION**

“The grace of the Lord Jesus be with all. Amen.”
(Revelation 22:21)

WPC ANNOUNCEMENTS

Evening Service Tonight

We encourage you to join us for evening worship at 5:30 p.m. If you cannot attend in person please join us via our livestream. To access the livestream go to www.wpc-pca.com and click on livestream.

April Newsletter

Hard copies of the newsletter are available in the Narthex. **Please take 1 per family.** The digital copy is available on the WPC website.

Midweek at WPC | April 22 | 5:15 p.m. - 7:00 p.m.

WPC has begun a midweek service every Wednesday from 5:15 p.m. - 7:00 p.m. There will be a fellowship meal provided by the church and something for all ages.

Please scan the QR code to help the food prep volunteers get a head count for the meal. If you have any questions, pick up an informational brochure located in the Narthex and/or talk with one of the elders!



Communion Offering | 2nd Quarter, April - June

This quarter's communion offering will be collected for One Hopeful Place. Their mission is to provide transitional housing and emergency shelter services while guiding unhoused individuals towards stability, self-sufficiency, and independence.

Women's Hymn Sing | May 9 | 9:30 a.m.

Please join us in the fellowship hall for a time of singing some hymns and spending time in fellowship with one another! Breakfast will be provided! **Please scan the QR code to RSVP!**



WPC Coffee House | May 16 | 3:00 p.m. - 5:00 p.m.

There will be catered coffee, homemade pastries, board games, and live music. Come and enjoy the inaugural WPC Coffee House.

For Your Calendar:

TONIGHT 5:30 p.m.
Evening Service

Wed., April 22, 5:15 p.m.
Midweek at WPC

Fri., April 24, 9:00 a.m.
Food Ministry

Wed., April 22, 9:30 a.m.
Ladies' Bible Study

Thurs., April 23, 6:00 a.m.
Carpenter's Apprentices