



Westminster

Presbyterian Church, PCA

The Lord's Day, May 8, 2022 A.M.

WPC exists to develop in ourselves and others a passion for the glory of God and the preeminence of Christ in all of life and in all the world, as revealed in the infallible, inerrant Word of God alone.

The Lord's Day

May 8, 2022 10:15 a.m.

GREETINGS AND ANNOUNCEMENTS

***THE CALL TO WORSHIP: Responsive Reading of Psalm 134**

Pastor: Praise the LORD, all you servants of the LORD,

People: who minister by night in the house of the LORD.

Pastor: Lift up your hands in the sanctuary and praise the LORD.

People: May the LORD, the Maker of heaven and earth, bless you from Zion.

***HYMN OF PRAISE #172**

"Let us Love & Sing & Wonder"

Let us love and sing and wonder, let us praise the Savior's name!
He has hushed the law's loud thunder, he has quenched Mount Sinai's flame;
he has washed us with his blood, he has brought us nigh to God.

Let us love the Lord who bought us, pitied us when enemies,
called us by his grace, and taught us, gave us ears and gave us eyes:
he has washed us with his blood, he presents our souls to God.

Let us sing, though fierce temptation threaten hard to bear us down!
For the Lord, our strong salvation, holds in view the conqueror's crown;
he who washed us with his blood, soon will bring us home to God.

Let us wonder; grace and justice join, and point to mercy's store;
when through grace in Christ our trust is, justice smiles, and asks no more:
he who washed us with his blood, has secured our way to God.

Let us praise, and join the chorus of the saints enthroned on high;
here they trusted him before us, now their praises fill the sky:
"You have washed us with your blood; You are worthy, Lamb of God!"

***PRAYER OF ADORATION AND CONFESSION**

***ASSURANCE OF PARDON**

“The Lord is merciful and gracious, slow to anger and abounding in steadfast love. He will not always chide, nor will he keep his anger forever. He does not deal with us according to our sins, nor repay us according to our iniquities. For as high as the heavens are above the earth, so great is his steadfast love toward those who fear him; as far as the east is from the west, so far does he remove our transgressions from us.”

(Psalm 103:8-12)

READING OF SCRIPTURE

2 Kings 22:1-20

***HYMN #248**

“Ah, Holy Jesus, How Hast Thou Offended”

Ah, holy Jesus, how hast thou offended, that man to judge thee hath in hate pretended?
By foes derided, by thine own rejected, O most afflicted.

Who was the guilty who brought this upon thee? Alas, my treason, Jesus, hath undone thee.
'Twas I, Lord Jesus, I it was denied thee: I crucified thee.

Lo, the Good Shepherd for the sheep is offered: the slave hath sinned, and the Son hath suffered:
for man's atonement, while he nothing heedeth, God intercedeth.

For me, kind Jesus, was thine incarnation, thy mortal sorrow, and thy life's oblation:
thy death of anguish and thy bitter passion, for my salvation. T

herefore, kind Jesus, since I cannot pay thee, I do adore thee, and will ever pray thee,
think on thy pity and thy love unswerving, not my deserving.

***CONFESSION OF FAITH**
Nicene Creed

We believe in one God, the Father Almighty,
Maker of heaven and earth, of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God,
begotten of the Father before all worlds, God of God, Light of Light, very God of very God;
begotten, not made, being of one substance with the Father, by whom all things were made;
who, for us and for our salvation, came down from heaven,
and was incarnate by the Holy Spirit of the virgin Mary, and was made man;
and was crucified also for us under Pontius Pilate; he suffered and was buried,
and the third day He rose again according to the Scriptures, and ascended into heaven,
and is seated at the right hand of the Father; and He shall come again, with glory,
to judge both the living and the dead; whose kingdom shall have no end.

And we believe in the Holy Spirit, the Lord and Giver of Life,
who proceeds from the Father and the Son;
who with the Father and the Son together is worshiped and glorified; who spoke by the prophets;
and we believe in one holy catholic and apostolic church;
we acknowledge one baptism for the remission of sins;
and we look for the resurrection of the dead, and the life of the world to come. Amen.

OFFERTORY PRAYER, MUSIC, & OFFERING

SONG

“Behold Our God”

Who has held the oceans in His hands? Who has numbered every grain of sand?
Kings and nations tremble at His voice, all creation rises to rejoice

Behold our God seated on His throne, come, let us adore Him
Behold our King—nothing can compare, come, let us adore Him

Who has given counsel to the Lord? Who can question any of His words?
Who can teach the One who knows all things? Who can fathom all His wondrous deeds?

Chorus

Who has felt the nails upon His hands, bearing all the guilt of sinful man?
God eternal, humbled to the grave, Jesus, Savior, risen now to reign

Chorus

You will reign forever (Let Your glory fill the earth)
(Repeat)

Chorus x2

PASTORAL PRAYER

THE READING OF SCRIPTURE

Revelation 1:1-11

THE PROCLAMATION OF THE WORD OF GOD

Rev. Chad Watkins

“Rejoice! The Lord is King!”

The Blessing God Promises

The Worship God Inspires

The Encouragement God Provides

***Song of Preparation**

Behold the Lamb (vv. 1-3)

Behold the Lamb who bears our sins away, slain for us and we remember
The promise made that all who come in faith find forgiveness at the cross.

*So we share in this bread of life, and we drink of His sacrifice
As a sign of our bonds of peace around the table of the King.*

The body of our Savior Jesus Christ, torn for you – eat and remember;
The wounds that heal, the death that brings us life paid the price to make us one.

*So we share in this bread of life, and we drink of His sacrifice
As a sign of our bonds of love around the table of the King.*

The blood that cleanses ev'ry stain of sin, shed for you – drink and remember
He drained death's cup that all may enter in to receive the life of God.

*So we share in this bread of life, and we drink of His sacrifice
As a sign of our bonds of grace around the table of the King.*

THE LORD'S SUPPER INSTRUCTION AND EXHORTATION

THE SACRAMENT OF THE LORD'S SUPPER*

***Song of Thanksgiving**

“Behold the Lamb” v. 4

And so with thankfulness and faith we rise to respond - and to remember
Our call to follow in the steps of Christ as His body here on earth.

*As we share in His suffering, we proclaim Christ will come again!
And we'll join in the feast of heav'n around the table of the King.*

THE BENEDICTION

“Now may our Lord Jesus Christ himself, and God our Father, who loved us
and gave us eternal comfort and good hope through grace, comfort your hearts
and establish them in every good work and word.”

(2 Thessalonians 2:16-17)

**the communion bread is gluten free*

WPC Announcements

Evening Service Tonight: We encourage you to join us for evening worship at 5:30pm. If you cannot attend in person please join us via our livestream. To access the livestream go to our website www.wpc-pca.com and click on livestream.

Photos for Directory | May 8th

Anna Dornseif will be taking family photos for our directory today. She will have a photo location set up outside (weather permitting) after the morning service. If your family is unable to make it, or if you already have a photo that you would prefer to use, please email the office with your photo submission by May 15th. (*Expect a published directory in June or July.*)

Church Family Picnics: May 15 & 29

Come join us out on the lawn after morning worship for a picnic, fellowship, and lawn games. Bring your own lunch and chair. We will have water and chips to share!

Missions:

A family from South Korea moved into missionaries' Berlin neighborhood and experienced repeated vandalism with eggs, broken glass, and trash. The family was clearly unsettled and had no idea what to do. The mother talked to someone from the church plant's core group when they dropped their kids off at school. The core group then decided as a group to start intercessory prayer, gathering outside on the weekend evenings, when the vandalism had occurred.

God met this request in full, in multiple ways. The attacks stopped as soon as prayer began. The family was relieved and slept well after weeks of unrest. They also saw God giving them a new network of support and fellowship in their new country. The core group saw the power of God at work through prayer in powerful and practical ways. This was a significant step for the group—physically getting out of the prayer room and standing with those in need, plus demonstrating to the neighborhood that what may seem foolish (standing in the cold and wet, praying) is of real value. The vandalism ceased and the family was given peace that surpasses understanding.

For Your Calendar:

Sunday, May 8, 5:30 p.m.

Evening Service

Monday, May 9, 6:30 p.m.

Diaconate Meeting

Tuesday, May 10, 5:00 p.m.

Catechism Club

Wednesday, May 11, 9:30 a.m.

Ladies' Weekly Bible Study

Wednesday, May 11, 5:00 p.m.

Youth and Missionary Book Club

Thursday, May 12, 6:00 a.m.

Carpenter's Apprentices

Thursday, May 12, 10:30 a.m.

Food Ministry