



# Westminster

Presbyterian Church, PCA

*The Lord's Day, July 3, 2022 A.M.*

*WPC exists to develop in ourselves and others a passion for the glory of God and the preeminence of Christ in all of life and in all the world, as revealed in the infallible, inerrant Word of God alone.*

# The Lord's Day

July 3, 2022 10:15 a.m.

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## GREETINGS AND ANNOUNCEMENTS

### \*THE CALL TO WORSHIP

“How lovely is your dwelling place. O LORD of hosts! My soul longs, yes, faints for the courts of the LORD; my heart and flesh sing for joy to the living God... For a day in your courts is better than a thousand elsewhere. I would rather be a doorkeeper in the house of my God than dwell in the tents of wickedness. For the LORD God is a sun and shield; the LORD bestows favor and honor. No good thing does he withhold from those who walk uprightly. O LORD of hosts, blessed is the one who trusts in you!”  
*(Psalm 84:1-2, 10-12)*

### \*Prayer of Invocation and the Lord's Prayer

Our Father, who art in heaven, hallowed be Thy name.  
Thy kingdom come, Thy will be done on earth as it is in heaven.  
Give us this day our daily bread, and forgive us our debts as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil.  
For Thine is the kingdom, and the power, and the glory forever. Amen.

### \*HYMN OF PRAISE #164

### *“O For a Thousand Tongues to Sing”*

O for a thousand tongues to sing my great Redeemer's praise,  
The glories of my God and King, the triumphs of His grace.

My gracious Master and my God, assist me to proclaim,  
To spread through all the earth abroad, The honors of thy name.

Jesus, The name that charms our fears, that bids our sorrows cease;  
'Tis music in the sinner's ears, 'Tis life and health and peace.

He breaks the pow'r of reigning sin, He sets the prisoner free;  
His blood can make the foulest clean, His blood availed for me.

He speaks and, list'ning to his voice, new life the dead receive;  
The mournful, broken hearts rejoice; the humble poor believe.

Hear Him, ye deaf; His praise, ye dumb, your loosen'd tongues employ;  
Ye blind, behold your Savior come; and leap, ye lame, for joy.

**READING OF SCRIPTURE**

Galatians 1:11-24

**PRAYER OF CONFESSION**

**\*ASSURANCE OF PARDON**

“And no longer shall each one teach his neighbor and each his brother, saying, ‘know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD.

For I will forgive their iniquity, and I will remember their sin no more.”

*(Jeremiah 31:34)*

**\*SONG**

***“He Will Hold Me Fast”***

When I fear my faith will fail, Christ will hold me fast;  
When the tempter would prevail, He will hold me fast  
I could never keep my hold through life’s fearful path;  
For my love is often cold; He must hold me fast.

*He will hold me fast, He will hold me fast;  
For my Savior loves me so, He will hold me fast.*

Those He saves are His delight, Christ will hold me fast;  
Precious in his holy sight, He will hold me fast.  
He’ll not let my soul be lost; His Promises shall last;  
Bought by Him at such a cost, He will hold me fast.

*Chorus*

For my life He bled and died, Christ will hold me fast;  
Justice has been satisfied; He will hold me fast.  
Raised with Him to endless life, He will hold me fast  
Till our faith is turned to sight, When he comes at last!

*Chorus x2*

\*CONFESSION OF FAITH  
WLC Q. 127

**Pastor:** What is the honor that inferiors owe to their superiors?

**All:** The honor which inferiors owe to their superiors is, all due reverence in heart, word, and behavior; prayer and thanksgiving for them; imitation of their virtues and graces; willing obedience to their lawful commands and counsels; due submission to their corrections; fidelity to, defense and maintenance of their persons and authority, according to their several ranks, and the nature of their places; bearing with their infirmities, and covering them in love, that so they may be an honor to them and to their government.

**OFFERTORY PRAYER, MUSIC, & OFFERING**

**SONG**

***“O How the Grace of God Amazes Me”***

O how the grace of God Amazes me! It loosed me from my bonds and set me free!  
What made it happen so? His own will, this much I know, set me, as now I show, at liberty  
My God has chosen me, though one of naught, To sit beside my King in heaven’s court.  
Hear what my Lord has done: O, the love that made him run,  
To meet his erring son! This has God wrought.

*Come now, the whole of me, eyes, ears, and voice. Join me, creation all, with joyful noise;  
Praise him who broke the chain holding me in sin’s domain,  
And set me free again! Sing and rejoice!*

Not for my righteousness, for I have none, but for his mercy’s sake, Jesus, God’s Son,  
Suffered on Calvary’s tree, crucified with thieves was he. great was his grace to me, His wayward one.  
And when I think of how, at Calvary, He bore sin’s penalty instead of me,  
Amazed, I wonder why He, the sinless One, should die for one so vile as I; My Savior he!

*Chorus*

Now all my heart’s desire is to abide in him, my Savior dear, in him to hide.  
My shield and buckler He, covering and protecting me; from Satan’s darts I’ll be safe at His side.  
Lord Jesus, hear my prayer, your grace impart; when evil thoughts arise through Satan’s art,  
O, drive them all away and you do, from day to day, keep me beneath Your sway, King of my heart

*Chorus*

Praise him who broke the chain holding me in sin’s domain and set me free again! Sing and rejoice

**PASTORAL PRAYER**

**THE READING OF SCRIPTURE**

**PSALM 92**

**THE PROCLAMATION OF THE WORD OF GOD**

**Rev. Knox White**

*“The Sabbath: A Temple in Time”*

A portrait of Sabbath worship

A portrait of Sabbath worshippers

**\*HYMN OF RESPONSE #390**

***“Lord of the Sabbath, Hear Us Pray”***

Lord of the Sabbath, hear us pray,  
in this your house, on this your day;  
and own, as grateful sacrifice,  
the songs which from your temple rise.

Now met to pray and bless your name,  
whose mercies flow each day the same,  
whose kind compassions never cease,  
we seek instruction, pardon, peace.

Your earthly Sabbaths, Lord, we love,  
but there's a nobler rest above;  
to that our lab'ring souls aspire  
with ardent hope and strong desire.

In thy blest kingdom we shall be  
from ev'ry mortal trouble free;  
no sighs shall mingle with the songs  
Resounding from immortal tongues;

No rude alarms of raging foes;  
no cares to break the long repose;  
no midnight shade, no waning moon,  
but sacred, high, eternal noon.

O long-expected day, begin,  
dawn on these realms of woe and sin!  
Break, morn of God, upon our eyes;  
and let the world's true Sun arise!

**\*THE BENEDICTION**

“May the Lord bless you from Zion, he who made heaven and earth!”  
*(Psalm 134:3)*

# WPC Announcements

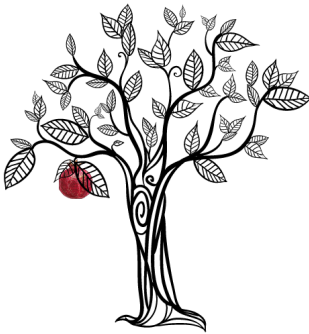
**Evening Service Tonight:** We encourage you to join us for evening worship at 5:30pm. If you cannot attend in person please join us via our livestream. To access the livestream go to our website [www.wpc-pca.com](http://www.wpc-pca.com) and click on livestream.

## **MTW:**

A Church Planted in South Africa Township

What started with a soccer ministry and a girls Bible club in Westlake village has grown into the first Reformed church in the community.

In the Westlake community of Cape Town, South Africa, people live in extreme poverty, often building shacks on their government-issued property so they can rent out the housing they cannot afford. Susan Newkirk, a career missionary serving the community in Westlake village, working with Pastor Hendrik Janson and others, has seen the evolution of God's work in the community. They've been encouraging to see how something that started with a soccer ministry, and a girls Bible club, and a feeding program has grown to include women's ministry, one-on-one discipleship, and now this church plant, the first Reformed church in the community. It's happened organically. People now feel they're a part of something that's right there in their community.



## The Genesis Story

a VBS about the Redemption  
of God's People

Save the Date for  
August 1st - 5th  
4:30pm - 7pm

### For Your Calendar:

**Sunday, July 3, 4:00 p.m.**  
NextGen

**Sunday, July 3, 5:30 p.m.**  
Evening Service

**Thursday, July 7, 11:00 a.m.**  
Food Ministry