

Westminster Presbyterian Church

The Lord's Day, August 18, 2019



WPC exists to develop in ourselves and others a passion for the glory of God and the preeminence of Christ in all of life and in all the world, as revealed in the infallible, inerrant Word of God alone.

The Lord's Day

August 18, 2019 10:15 a.m.

GREETINGS AND ANNOUNCEMENTS

* THE CALL TO WORSHIP

“Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, by the new and living way that he opened for us through the curtain, that is, through his flesh, and since we have a great high priest over the house of God, let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast the confession of our hope without wavering, for he who promised is faithful. And let us consider how to stir up one another to love and good works, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.”

(Hebrews 10:19-25)

* HYMN OF PRAISE #101

“Come, Thou Almighty King”

Come, Thou Almighty King, help us Thy name to sing, help us to praise.
Father, all glorious, oe’r all victorious, come and reign over us, Ancient of Days.

Come, Thou Incarnate Word, gird on Thy mighty sword, our prayer attend.
Come, and Thy people bless, and Give Thy Word success: Spirit of holiness, on us descend.

Come, Holy Comforter, thy sacred witness bear in this glad hour.
Thou, who almighty art, now rule in ev’ry heart and ne’er from us depart, Spirit of pow’r.

To the great One in Three, eternal praises be, hence ever more.
Thy sov’reign majesty may we in glory see, and to eternity love and adore.

*** PRAYER OF ADORATION AND CONFESSION**

***ASSURANCE OF PARDON**

“But this is the covenant that I will make with the house of Israel after those days, declares the LORD:

I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

(Jeremiah 31:33-34)

COVENANT BAPTISM

Wiley James Waggy

Covenant child of Aaron and Olivia Waggy

READING OF SCRIPTURE

1 Samuel 27:1-12

***CONFESSION OF FAITH**

HEIDELBERG CATECHISM Q. #1

Pastor: What is your only comfort in life and in death?

All: That I am not my own, but belong— body and soul, in life and in death— to my faithful Savior, Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from the tyranny of the devil. He also watches over me in such a way that not a hair can fall from my head without the will of my Father in heaven; in fact, all things must work together for my salvation. Because I belong to him, Christ, by his Holy Spirit, assures me of eternal life and makes me wholeheartedly willing and ready from now on to live for him.

OFFERTORY PRAYER, MUSIC, & OFFERING

SONG

“The Power of the Cross”

Oh to see the dawn of the darkest day Christ on the road to Calvary
Tried by sinful men torn and beaten then nailed to a cross of wood

*This the pow'r of the cross, Christ became sin for us
Took the blame bore the wrath, we stand forgiven at the cross*

Oh to see the pain written on Your face, bearing the awesome weight of sin
Ev'ry bitter thought, ev'ry evil deed, crowning Your bloodstained brow

Chorus

Now the daylight flees, now the ground beneath quakes as its maker bows His head
Curtain torn in two, dead are raised to life, “Finished!” the vict'ry cry

Chorus

Oh to see my name written in the wounds, for through Your suffering I am free
Death is crushed to death, life is mine to live, won through Your selfless love

*This the pow'r of the cross, Son of God slain for us
What a life, what a cost, we stand forgiven at the cross*

PASTORAL PRAYER

THE READING OF SCRIPTURE

HEBREWS 12:1-2

THE PROCLAMATION OF THE WORD OF GOD

MR. DAVID SENTERS

“Fix Your Eyes on Jesus”

1. Run with inspiration

2. Run without hindrances

3. Run for the prize

*** HYMN OF RESPONSE #642**

“Be Thou My Vision”

Be Thou my Vision, O Lord of my heart; naught be all else to me, save that Thou art—
Thou my best thought, by day or by night, waking or sleeping, Thy presence my light

Be Thou my wisdom and Thou my true word; I ever with Thee and Thou with me, Lord;
Thou my great Father, I Thy true son; Thou in me dwelling, and I with Thee one

Be thou my battle shield, sword for my fight; be thou my dignity, Thou my delight,
Thou my soul’s shelter, Thou my high tow’r: raise thou me heav’n-ward, O Pow’r of my pow’r

Riches I heed not, nor man’s empty praise, Thou mine inheritance, now and always:
Thou and Thou only, first in my heart, High King of heaven my treasure Thou art

High King of heaven, my victory won, may I reach heaven’s joys, O bright heav’n’s Sun!
Heart of my own heart, whatever befall, still be my vision, O Ruler of all

*** THE BENEDICTION**

“Now may the God of peace who brought again from the dead our Lord Jesus,
the great shepherd of the sheep, by the blood of the eternal covenant,
equip you with everything good that you may do his will,
working in us that which is pleasing in his sight, through Jesus Christ,
to whom be glory forever and ever. Amen.”

(Hebrews 13:20-21)

For Your Calendar:

Tuesday, Aug. 20, 6:30 p.m.
Nursery Volunteer Training (Backup
date if you cannot be at the main train-
ing Saturday, August 24 at 9:30 a.m.)

Saturday, Aug. 24, 9:30 a.m.
Nursery Volunteer Training

Sunday, Aug. 25, 8:45 a.m.
Sunday School Kickoff Breakfast
(Fellowship Hall)

VISITORS:

We are glad you are here with us today and trust you find us warm and friendly. We hope you will come again! During the service the Friendship Pads will be passed to you. Please fill it out completely to help us get to know you. If at some point you would like to consider joining WPC, please so indicate on the Friendship Pad or contact the Pastor or one of the Elders.