



Westminster

Presbyterian Church, PCA

The Lord's Day, August 9, 2026 P.M.

WPC exists to develop in ourselves and others a passion for the glory of God and the preeminence of Christ in all of life and in all the world, as revealed in the infallible, inerrant Word of God alone.

The Lord's Day

August 9, 2026 5:30 p.m.

GREETINGS AND ANNOUNCEMENTS

*THE CALL TO WORSHIP

“Come, everyone who thirsts, come to the waters; and he who has no money, come, buy and eat!
Come, buy wine and milk without money and without price. Why do you spend your money for that
which is not bread, and your labor for that which does not satisfy? Listen diligently to me, and eat what is
good, and delight yourselves in rich food. Incline your ear, and come to me; hear, that your soul may live;
and I will make with you an everlasting covenant, my steadfast, sure love for David.”
(Isaiah 55:1-3)

*HYMN OF PRAISE #166

“Wondrous King All Glorious”

Wondrous King, all glorious, sov'reign Lord victorious,
oh, receive our praise with favor!
From thee welled God's kindness tho' we in our blindness
strayed from thee, our blessed Savior.
Strengthen thou, help us now; let our tongues be singing,
thee our praises bringing.

Heavens, spread the story of our Maker's glory,
all the pomp of earth obscuring.
Sun, thy rays be sending, thy bright beams expending,
light to all the earth assuring.
Moon and star, praise afar him who glorious made you;
the vast heavens aid you.

O my soul, rejoicing, sing, thy praises voicing,
sing, with hymns of faith adore him!
All who here have being, shout, your voices freeing,
bow down in the dust before him.
He is God Sabaoth; praise alone the Savior,
here and there forever.

Hallelujahs render to the Lord most tender,
ye who know and love the Savior.
Hallelujahs sing ye, ye redeemed, oh, bring ye
hearts that yield him glad behavior.
Blest are ye endlessly; sinless there forever,
ye shall laud him ever.

***PRAYER OF ADORATION AND CONFESSION**

***ASSURANCE OF PARDON**

“But when the goodness and loving kindness of God our Savior appeared, he saved us,
not because of works done by us in righteousness, but according to his own mercy,
by the washing of regeneration and renewal of the Holy Spirit,
whom he poured out on us richly through Jesus Christ our Savior,
so that being justified by his grace we might become heirs according to the hope of eternal life.”
(Titus 3:4-7)

READING OF SCRIPTURE

Revelation 12:1-17

***SONG**

“The Power of the Cross”

Oh to see the dawn of the darkest day Christ on the road to Calvary
tried by sinful men torn and beaten then nailed to a cross of wood

*This the pow'r of the cross, Christ became sin for us
took the blame bore the wrath, we stand forgiven at the cross*

Oh to see the pain written on your face, bearing the awesome weight of sin
ev'ry bitter thought, ev'ry evil deed, crowning your bloodstained brow

Chorus

Now the daylight flees, now the ground beneath quakes as its maker bows his head
curtain torn in two, dead are raised to life, “Finished!” the vict'ry cry

Chorus

Oh to see my name written in the wounds, for through your suffring I am free
death is crushed to death, life is mine to live, won through your selfless love

*This the pow'r of the cross, Son of God slain for us
what a life, what a cost, we stand forgiven at the cross*

PASTORAL PRAYER

THE READING OF SCRIPTURE

THE PROCLAMATION OF THE WORD OF GOD

TITUS 2:15-3:15

MR. LANDON JOSTES

“God's Grace, Through Jesus, By the Spirit”

Christian Witness

Trinitarian Salvation

Purity of the Church

Final Instructions

***HYMN OF RESPONSE #524**

“Thy Works Not Mine, O Christ”

Thy works, not mine, O Christ, Speak gladness to this heart;
they tell me all is done; they bid my fear depart.
To whom, save thee, who canst alone for sin atone, Lord, shall I flee?

Thy pains, not mine, O Christ, upon the shameful tree,
have paid the law's full price and purchased peace for me.
To whom, save thee, who canst alone for sin atone, Lord, shall I flee?

Thy cross, not mine, O Christ, has borne the awful load
of sins that none in heav'n or earth could bear but God.
To whom, save thee, who canst alone for sin atone, Lord, shall I flee?

Thy righteousness, O Christ, alone can cover me:
no righteousness avails save that which is of thee.
To whom, save thee, who canst alone for sin atone, Lord, shall I flee?

***THE BENEDICTION**

“Now may the God of peace himself sanctify you completely,
and may your whole spirit and soul and body
be kept blameless at the coming of our Lord Jesus Christ.
He who calls you is faithful; he will surely do it.”
(1 Thessalonians 5:23-24)

WPC ANNOUNCEMENTS

August Newsletter

Hard copies of the newsletter are available in the Narthex. **Please take 1 per family.** The digital copy is available on the WPC website.

Officer Nominations | July 19 - August 16

Officer nominations are now open and will close on Sunday, August 16. Please prayerfully consider men in our church that may be gifted and qualified to serve our church as elders and deacons.

Midweek | August 19 | 5:15 p.m. -7:00 p.m.

Midweek at WPC will begin again on Wednesday, August 19 from 5:15 p.m. - 7:00 p.m. There will be a **fellowship meal provided by the church** followed by a hymn sing in the sanctuary. The prayer meeting, missionary book club, nursery, and youth activities will begin the following week.

Sunday School Breakfast | Sunday, August 30

In lieu of our normal Sunday School, we'll meet in the Fellowship Hall for breakfast at 9:00 a.m. This is something our church has done a number of years ago prior to the start of the next Sunday School classes. Please join us to hear of the various Sunday School classes available and enjoy a time of fellowship around the breakfast table. Breakfast is provided.

New Members Class | August 23-September 27

Beginning Sunday, August 23 and running through September, we'll be offering a Sunday School class for those interested in becoming members of WPC. If interested, please contact Landon Jostes or the church office.

For Your Calendar:

Thurs., August 13, 6:00 a.m.
Carpenters Apprentices

Fri., August 14, 9:00 a.m.
Food Ministry