Westminster

Presbyterian Church, PCA

The Lord's Day, September 20, 2026 A.M.

WPC exists to develop in ourselves and others a passion for the glory of God and the preeminence of Christ in all of life and in all the world, as revealed in the infallible, inerrant Word of God alone.

The Lord's Day

September 20, 2026 10:15 a.m.

Greetings and Announcements

***The Call to Worship**

"Oh give thanks to the LORD, for he is good; for his steadfast love endures forever!'"
(Psalm 118:1)

***Prayer of Invocation**

Song of Praise** ***"See, What a Morning"

See, what a morning, gloriously bright,
with the dawning of hope in Jerusalem;
folded the grave clothes, tomb filled with light,
as the angels announce "Christ is risen!"

See God's salvation plan, wrought in love,
borne in pain, paid in sacrifice,
fulfilled in Christ the Man, for he lives:
Christ is risen from the dead.

See, Mary weeping, "Where is he laid?"
As in sorrow she turns from the empty tomb.
Hears a voice speaking calling her name;
It's the Master, the Lord, raised to life again!

The voice that spans the years, speaking life,
stirring hope, bringing peace to us,
will sound till he appears, for he lives:
Christ is risen from the dead.

One with the Father, Ancient of Days,
through the Spirit who clothes faith with certainty.
Honor and blessing, glory and praise to the King
crowned with pow'r and authority.

And we are raised with him; death is dead,
life has won, Christ has conquered.
And we shall reign with him, for he lives:
Christ is risen from the dead.

Reading of Scripture
Psalm 74

Prayer of Confession

***Assurance of Pardon**
"Therefore, since we have been justified by faith,
we have peace with God through our Lord Jesus Christ."
(Romans 5:1)

Psalm 74** ***"God, Why Forever Cast Us Off?"

God, why forever cast us off? Why does your anger burn
against the flock of your own field? Recall your gathered ones
you purchased long ago.

Remember them that you redeemed your tribe and heritage,
and Zion's mountain where you live. O turn your steps to walk
where ruin is complete.

Your foes laid wasted the holy place; they shouted in your halls,
they set their foreign emblems up. It seemed as if an axe
had cut down forest trees.

Their axes broke its fine-carved wood; the holy place they burned.
The place you made your name to dwell, now even to the ground
they have profaned and razed.

"O let us crush them utterly!" So did their hearts declare.
They burned each God-appointed place. No prophet now, no signs,
and none who knows how long!

How long, O God, will foes insult and always scorn your name?
O why do you hold back your hand? Reach forth with your right hand
to end and to destroy!

*Confession of Faith
Heidelberg Catechism #77

Pastor: (Q. 77) Where does Christ promise to nourish and refresh believers with his body and blood as surely as they eat this broken bread and drink this cup?

All: In the institution of the Lord's Supper: "The Lord Jesus on the night when he was betrayed took bread, and when he had given thanks, he broke it, and said, 'Take, eat, this is my body which is broken for you. Do this in remembrance of me.' In the same way also he took the cup, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.' For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes."
This promise is repeated by Paul in these words:
"The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread."

Offertory Prayer, Music, & Offering

Song "***Christ the Sure and Steady Anchor"***

Christ the sure and steady anchor in the fury of the storm,
when the winds of doubt blow through me and my sails have all been torn.
In the suffering, in the sorrow, when my sinking hopes are few,
I will hold fast to the anchor; it shall never be removed.

Christ the sure and steady anchor while the tempest rages on,
when temptation claims the battle and it seems the night has won.
Deeper still, then goes the anchor, though I justly stand accused.
I will hold fast to the anchor; it shall never be removed.

Christ the sure and steady anchor through the floods of unbelief.
Hopeless somehow, O my soul now, lift your eyes to Calvary.
This my ballast of assurance—see His love forever proved.
All my hope is in the anchor; it shall never be removed.

Christ the sure and steady anchor as we face the wave of death,
when these trials give way to glory, as we draw our final breath.
We will cross that great horizon, clouds behind, and life secured.
And the calm will be the better, for the storms that we endure.

Christ the shore of our salvation, ever faithful, ever true.
We will hold fast to the anchor; it shall never be removed.

Pastoral Prayer

The Reading of Scripture **Judges 7:1-25**
The Proclamation of the Word of God **Rev. Tim Rott**

"The Big Gulp!"

Hymn of Response #55** ***"To God Be the Glory"

To God be the glory, great things he has done!
So loved he the world that he gave us his Son,
who yielded his life an atonement for sin,
and opened the life-gate that we may go in.

Praise the Lord, praise the Lord, let the earth hear his voice!
Praise the Lord, praise the Lord, let the people rejoice!
O come to the Father thro' Jesus the Son,
and give him the glory, great things he has done!

O perfect redemption, the purchase of blood!
To ev'ry believer the promise of God;
the vilest offender who truly believes,
that moment from Jesus forgiveness receives.

Chorus

Great things he has taught us, great things he has done,
and great our rejoicing through Jesus the Son;
but purer and higher and greater will be
our wonder, our transport, when Jesus we see.

Chorus

***The Benediction**

"Now may the God of peace himself sanctify you completely,
and may your whole spirit and soul and body
be kept blameless at the coming of our Lord Jesus Christ.
He who calls you is faithful; he will surely do it."
(1 Thessalonians 5:23-24)

WPC Announcements

Evening Service Tonight

We encourage you to join us for evening worship at 5:30 p.m. If you cannot attend in person please join us via our livestream. To access the livestream go to www.wpc-pca.com and click on livestream.

September Newsletter

Hard copies of the newsletter are available in the Narthex. **Please take 1 per family**. The digital copy is available on the WPC website.

Midweek | September 23 | 5:15 p.m. -7:00 p.m.

Midweek at WPC will be on Wednesday, September 23 from 5:15 p.m. - 7:00 p.m. There will be a **fellowship meal provided by the church**.

New Members Class | August 23-September 27

Beginning Sunday, August 23 and running through September, we'll be offering a Sunday School class for those interested in becoming members of WPC. If interested, please contact Landon Jostes or the church office.

Dine and Discuss: God's Design for Marriage | October 17 | 4:15 p.m. -7:00 p.m.

Join us for a relaxed evening of warm fellowship, hors d'oeuvres, games, a book discussion, and a catered dinner. This event is open to all couples and singles interested in discussing purposeful marriages. Child care is available. $30 per couple / $20 per single. Please sign up with the QR code!

Reformation Day | October 31 | 4:00 p.m. -7:00 p.m.

Join us at Westminster for a night filled with fun for the whole family! There will be games, costumes, snacks, a bounce house, and a special appearance from a mystery guest! Dinner will be provided.

For Your Calendar:

TONIGHT 5:30 p.m.
Evening Service

Mon., Sept. 21, 5:30 p.m.
Officer Training

Tues., Sept. 22, 6:30 p.m.
Women's Bible Study

Wed., Sept. 23, 9:30 a.m.
Women's Bible Study

Wed., Sept. 23, 5:15 p.m.
Midweek at WPC

Thurs., Sept. 24, 6:00 a.m.
Carpenters Apprentices

Fri., Sept. 25, 9:00 a.m.
Food Ministry