

Westminster

Presbyterian Church, PCA

The Lord's Day, September 27, 2026 A.M.

WPC exists to develop in ourselves and others a passion for the glory of God and the preeminence of Christ in all of life and in all the world, as revealed in the infallible, inerrant Word of God alone.

The Lord's Day

September 27, 2026 10:15 a.m.

Greetings and Announcements

***The Call to Worship**

"And you will say in that day: 'Give thanks to the LORD, call upon his name,
make known hid deeds among the peoples, proclaim that his name is exalted.
Sing praises to the LORD, for he has done gloriously; let this be made known in all the earth.'"
(Isaiah 12:4-5)

***Prayer of Invocation**

Song of Praise** ***"For the Cause"

For the cause of Christ the King we give our lives, an offering,
'til all the earth resounds with ceaseless praise to the Son.

For the cause of Christ we go with joy to reap, with faith to sow,
as many see and many put their trust in the Son.

Christ we proclaim, the Name above every name.
For all creation, every nation, God's salvation through the Son.

For the King, once lifted high to cries of rage, of "crucify",
endured the cross as every sin was laid on the Son.

To the King who conquered death, to free the poor and the oppressed,
for lasting peace, for life and liberty in the Son.

Chorus

Let it be my life's refrain; "To live is Christ, to die is gain."
Deny myself, take up my cross, and follow the Son
(repeat)

Chorus x2

***Prayer of Adoration and Confession**

READING OF SCRIPTURE
Psalm 75

PRAYER OF CONFESSION

***ASSURANCE OF PARDON**
"Now the law came in to increase the trespass, but where sin increased,
grace abounded all the more, so that, as sin reigned in death,
grace also might reign through righteousness
leading to eternal life through Jesus Christ our Lord."
(Romans 5:20-21)

PSALM 75** ***"We Give You Thanks, O God"

We give you thanks, O God, because your name is near.
We give you thanks for all your works your wondrous deeds declare.

You say, "I set the time; I judge with even hand;
when earth and all its people quake, I make its pillars stand.

"'Boast not' I tell the proud; to vile men, 'Lift no horn.
Do not lift up your on high or speak with haughty scorn.'"

For lifting up comes not from east or west or south;
but God is judge; he raises one and puts another down.

The LORD's hand holds a cup with foaming wine, well-mixed;
he pours it out, and wicked ones must drink it to the dregs.

But I fore'er proclaim, and Jacob's God I'll praise.
The wicked's horns I will cut off, the righteous I will raise.

*Confession of Faith
Heidelberg Catechism #78-79

Pastor: (Q. 78) Do the bread and wine become the real body and blood of Christ?

All: No. Just as the water of baptism is not changed into Christ's blood and does not itself wash away sins but is simply a divine sign and assurance of these things, so too the holy bread of the Lord's Supper does not become the body of Christ itself, even though it is called the body of Christ in keeping with the nature and language of sacraments.

Pastor: (Q. 79) Why then does Christ call the bread his body and the cup his blood, or the new covenant in his blood, and Paul use the words, a participation in Christ's body and blood?

All: Christ has good reason for these words. He wants to teach us that just as bread and wine nourish the temporal life, so too his crucified body and poured-out blood are the true food and drink of our souls for eternal life. But more important, he wants to assure us, by this visible sign and pledge, that we, through the Holy Spirit's work, share in his true body and blood as surely as our mouths receive these holy signs in his remembrance, and that all of his suffering and obedience are as definitely ours as if we personally had suffered and made satisfaction for our sins.

Offertory Prayer, Music, & Offering

Song** ***"Come Ye Sinners, Poor and Needy"

Come, ye sinners, poor and needy, weak and wounded, sick and sore;
Jesus ready stands to save you, full of pity, love, and pow'r.

I will arise and go to Jesus, He will embrace me in His arms;
In the arms of my dear Savior, O, there are ten thousand charms.

Come, ye thirsty, come, and welcome; God's free bounty glorify;
True belief and true repentance, every grace that brings you nigh.

Let not conscience make you linger, nor of fitness fondly dream;
All the fitness He requireth is to feel your need of Him.

Chorus

Come, ye weary, heavy laden, lost and ruined by the fall;
If you tarry till you're better, you will never come at all.

Chorus

View Him prostrate in the garden; on the ground your Maker lies;
On the bloody tree behold Him; sinner, will this not suffice?

Lo! Th' incarnate God ascended, pleads the merit of his blood:
Venture on him, venture wholly, let no other trust intrude.

Chorus

Pastoral Prayer

The Reading of Scripture **Isaiah 1:1-20**
The Proclamation of the Word of God **Mr. Landon Jostes**

"Hope in Judgment"

Judgment for Forgetfulness

Judgment for Empty Worship

Hymn of Response #499** ***"Rock of Ages, Cleft for Me"

Rock of Ages, cleft for me, let me hide myself in thee;
let the water and the blood, from thy riven side which flowed,
be of sin the double cure, cleanse me from its guilt and pow'r.

Not the labors of my hands can fulfill thy law's demands;
could my zeal no respite know, could my tears forever flow,
all for sin could not atone; thou must save, and thou alone.

Nothing in my hand I bring, simply to thy cross I cling;
naked, come to thee for dress; helpless, look to thee for grace;
foul, I to the Fountain fly; wash me, Savior, or I die.

While I draw this fleeting breath, when mine eyelids close in death,
when I soar to worlds unknown, see thee on thy judgment throne,
Rock of Ages, cleft for me, let me hide myself in thee.

***The Benediction**

"Now may the God of peace who brought again from the dead our Lord Jesus,
the great shepherd of the sheep, by the blood of the eternal covenant,
equip you with everything good that you may do his will,
working in us that which is pleasing in his sight,
through Jesus Christ, to whom be glory forever and ever. Amen."
(Hebrews 13:20-21)

WPC Announcements

Evening Service Tonight

We encourage you to join us for evening worship at 5:30 p.m. If you cannot attend in person please join us via our livestream. To access the livestream go to www.wpc-pca.com and click on livestream.

October Newsletter

Hard copies of the newsletter are available in the Narthex. **Please take 1 per family**. The digital copy is available on the WPC website.

Midweek | September 30 | 5:15 p.m. -7:00 p.m.

Midweek at WPC will be on Wednesday, September 30 from 5:15 p.m. - 7:00 p.m. There will be a **fellowship meal provided by the church**.

New Members Class | August 23-September 27

Beginning Sunday, August 23 and running through September, we'll be offering a Sunday School class for those interested in becoming members of WPC. If interested, please contact Landon Jostes or the church office.

Dine and Discuss: God's Design for Marriage | October 17 | 4:15 p.m. -7:00 p.m.

Join us for a relaxed evening of warm fellowship, hors d'oeuvres, games, a book discussion, and a catered dinner. This event is open to all couples and singles interested in discussing purposeful marriages. Child care is available. $30 per couple / $20 per single. Please sign up with the QR code! The deadline to sign up is October 7.

Reformation Day | October 31 | 4:00 p.m. -7:00 p.m.

Join us at Westminster for a night filled with fun for the whole family! There will be games, costumes, snacks, a bounce house, and a special appearance from a mystery guest! Dinner will be provided.

For Your Calendar:

TONIGHT 5:30 p.m.
Evening Service

Mon., Sept. 28, 5:30 p.m.
Officer Training

Tues., Sept. 29, 6:30 p.m.
Women's Bible Study

Wed., Sept. 30, 9:30 a.m.
Women's Bible Study

Wed., Sept. 30, 5:15 p.m.
Midweek at WPC

Thurs., Oct. 1, 6:00 a.m.
Carpenters Apprentices

Fri., Oct. 2, 9:00 a.m.
Food Ministry