



Westminster

Presbyterian Church, PCA

Good Friday Service, April 3, 2026

WPC exists to develop in ourselves and others a passion for the glory of God and the preeminence of Christ in all of life and in all the world, as revealed in the infallible, inerrant Word of God alone.

***CALL TO WORSHIP**

“Behold, the Lamb of God, who takes away the sin of the world!”
(John 1:29)

***INVOCATION**

***HYMN #248**

“Ah, Holy Jesus, How Hast Thou Offended”

Ah, holy Jesus, how hast thou offended, that man to judge thee hath in hate pretended?
By foes derided, by thine own rejected, O most afflicted.

Who was the guilty who brought this upon thee? Alas, my treason, Jesus, hath undone thee.
'Twas I, Lord Jesus, I it was denied thee: I crucified thee.

Lo, the Good Shepherd for the sheep is offered: the slave hath sinned, and the Son hath suffered:
for man's atonement, while he nothing heedeth, God intercedeth.

For me, kind Jesus, was thine incarnation, thy mortal sorrow, and thy life's oblation:
thy death of anguish and thy bitter passion, for my salvation.

Therefore, kind Jesus, since I cannot pay thee, I do adore thee, and will ever pray thee,
think on thy pity and thy love unswerving, not my deserving.

THE FIRST READING— BETRAYAL

JOHN 13:12-30

REV. CHAD WATKINS

When he had washed their feet and put on his outer garments and resumed his place, he said to them, “Do you understand what I have done to you? You call me Teacher and Lord, and you are right, for so I am. If I then, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have given you an example, that you also should do just as I have done to you. Truly, truly, I say to you, a servant is not greater than his master, nor is a messenger greater than the one who sent him. If you know these things, blessed are you if you do them. I am not speaking of all of you; I know whom I have chosen. But the Scripture will be fulfilled, ‘He who ate my bread has lifted his heel against me.’ I am telling you this now, before it takes place, that when it does take place you may believe that I am he. Truly, truly, I say to you, whoever receives the one I send receives me, and whoever receives me receives the one who sent me.”

After saying these things, Jesus was troubled in his spirit, and testified, “Truly, truly, I say to you, one of you will betray me.” The disciples looked at one another, uncertain of whom he spoke. One of his disciples, whom Jesus loved, was reclining at table at Jesus' side, so Simon Peter motioned to him to ask Jesus of whom he was speaking. So that disciple, leaning back against Jesus, said to him, “Lord, who is it?” Jesus answered, “It is he to whom I will give this morsel of bread when I have dipped it.” So when he had dipped the morsel, he gave it to Judas, the son of Simon Iscariot. Then after he had taken the morsel, Satan entered into him. Jesus said to him, “What you are going to do, do quickly.” Now no one at the table knew why he said this to him. Some thought that, because Judas had the moneybag, Jesus was telling him, “Buy what we need for the feast,” or that he should give something to the poor. So, after receiving the morsel of bread, he immediately went out. And it was night.

HYMN #254

“Alas! And Did My Savior Bleed”

Alas! And did my Savior bleed, and did my Sovereign die!
Would he devote that sacred head for such a worm as I!

Was it for crimes that I had done he groaned upon the tree!
Amazing pity! Grace unknown! And love beyond degree!

Well might the sun in darkness hide, and shut his glories in,
When Christ, the mighty Maker, died for man the creature's sin.

Thus might I hide my blushing face while his dear cross appears;
Dissolve my heart in thankfulness, and melt mine eyes in tears.

But drops of grief can ne'er repay the debt of love I owe;
Here, Lord, I give myself away, 'tis all that I can do.

THE SECOND READING— REJECTION

JOHN 15:18-25

MR. JASON BELCHER

“If the world hates you, know that it has hated me before it hated you. If you were of the world, the world would love you as its own; but because you are not of the world, but I chose you out of the world, therefore the world hates you. Remember the word that I said to you: ‘A servant is not greater than his master.’ If they persecuted me, they will also persecute you. If they kept my word, they will also keep yours. But all these things they will do to you on account of my name, because they do not know him who sent me. If I had not come and spoken to them, they would not have been guilty of sin, but now they have no excuse for their sin. Whoever hates me hates my Father also. If I had not done among them the works that no one else did, they would not be guilty of sin, but now they have seen and hated both me and my Father. But the word that is written in their Law must be fulfilled: ‘They hated me without a cause.’”

THE ASSURANCE OF PARDON

REV. CHAD WATKINS

“For our sake he made him to be sin who knew no sin,
so that in him we might become the righteousness of God.”
(2 Corinthians 5:21)

THE THIRD READING— TRIAL

JOHN 18:28-40

MR. GREG SMITH

Then they led Jesus from the house of Caiaphas to the governor's headquarters. It was early morning. They themselves did not enter the governor's headquarters, so that they would not be defiled, but could eat the Passover. So Pilate went outside to them and said, “What accusation do you bring against this man?” They answered him, “If this man were not doing evil, we would not have delivered him over to you.” Pilate said to them, “Take him yourselves and judge him by your own law.” The Jews said to him, “It is not lawful for us to put anyone to death.” This was to fulfill the word that Jesus had spoken to show by what kind of death he was going to die.

So Pilate entered his headquarters again and called Jesus and said to him, “Are you the King of the Jews?” Jesus answered, “Do you say this of your own accord, or did others say it to you about me?” Pilate answered, “Am I a Jew? Your own nation and the chief priests have delivered you over to me. What have you done?” Jesus answered, “My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world.” Then Pilate said to him, “So you are a king?” Jesus answered, “You say that I am a king. For this purpose I was born and for this purpose I have come into the world—to bear witness to the truth. Everyone who is of the truth listens to my voice.” Pilate said to him, “What is truth?” After he had said this, he went back outside to the Jews and told them, “I find no guilt in him. But you have a custom that I should release one man for you at the Passover. So do you want me to release to you the King of the Jews?” They cried out again, “Not this man, but Barabbas!” Now Barabbas was a robber.

*SONG

“How Deep the Father’s Love for Us”

How deep the Father’s love for us, how vast beyond all measure
That he should give his only Son to make a wretch his treasure.
How great the pain of searing loss. The Father turns his face away
As wounds which mar the Chosen One bring many sons to glory.

Behold the Man upon a cross, my sin upon his shoulders.
Ashamed, I hear my mocking voice call out among the scoffers.
It was my sin that held him there until it was accomplished;
His dying breath has brought me life. I know that it is finished.

I will not boast in anything: no gifts, no pow’r, no wisdom.
But I will boast in Jesus Christ: his death and resurrection.
Why should I gain from his reward? I cannot give an answer.
But this I know with all my heart: his wounds have paid my ransom.

Why should I gain from his reward? I cannot give an answer.
But this I know with all my heart: his wounds have paid my ransom.

THE FOURTH READING— THE MOCKING

MATT. 27:24-34

MR. MIKE NEILL

So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.” And all the people answered, “His blood be on us and on our children!” Then he released for them Barabbas, and having scourged Jesus, delivered him to be crucified.

Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole battalion before him. And they stripped him and put a scarlet robe on him, and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, “Hail, King of the Jews!” And they spit on him and took the reed and struck him on the head. And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.

As they went out, they found a man of Cyrene, Simon by name. They compelled this man to carry his cross. And when they came to a place called Golgotha (which means Place of a Skull), they offered him wine to drink, mixed with gall, but when he tasted it, he would not drink it.

THE FIFTH READING— THE CRUCIFIXION

JOHN 19:16B-24

MR. LANDON JOSTES

So they took Jesus, and he went out, bearing his own cross, to the place called The Place of a Skull, which in Aramaic is called Golgotha. There they crucified him, and with him two others, one on either side, and Jesus between them. Pilate also wrote an inscription and put it on the cross. It read, "Jesus of Nazareth, the King of the Jews." Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.'" Pilate answered, "What I have written I have written."

When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, so they said to one another, "Let us not tear it, but cast lots for it to see whose it shall be." This was to fulfill the Scripture which says, "They divided my garments among them, and for my clothing they cast lots."

*HYMN #257

"Stricken, Smitten, and Afflicted"

Stricken, smitten, and afflicted, see him dying on the tree!
'Tis the Christ by man rejected; yes, my soul, 'tis he, 'tis he!
'Tis the long expected Prophet, David's son, yet David's Lord;
by his Son God now has spoken: 'tis the true and faithful Word.

Tell me, ye who hear him groaning, was there ever grief like his?
Friends thro' fear his cause disowning, foes insulting his distress;
many hands were raised to wound him, none would interpose to save;
but the deepest stroke that pierced him was the stroke that Justice gave.

Ye who think of sin but lightly nor suppose the evil great
here may view its nature rightly, here its guilt may estimate.
Mark the sacrifice appointed, see who bears the awful load;
'tis the Word, the Lord's Anointed, Son of Man and Son of God.

Here we have a firm foundation, here the refuge of the lost;
Christ's the Rock of our salvation, his the name of which we boast.
Lamb of God, for sinners wounded, sacrifice to cancel guilt!
None shall ever be confounded who on him their hope have built.

THE SIXTH READING— THE INSULTS & DARKNESS

MATT. 27:35-46

MR. DARRIN LYON

And when they had crucified him, they divided his garments among them by casting lots. Then they sat down and kept watch over him there. And over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.” Then two robbers were crucified with him, one on the right and one on the left. And those who passed by derided him, wagging their heads and saying, “You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross.” So also the chief priests, with the scribes and elders, mocked him, saying, “He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. He trusts in God; let God deliver him now, if he desires him. For he said, ‘I am the Son of God.’” And the robbers who were crucified with him also reviled him in the same way.

Now from the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?”

***PSALM 22**

“My God, My God”

My God, my God, to you I cry, O why have you forsaken me?
Why are you far from giving help, and from my agonizing plea?
All day, my God, I cry in vain; by night, yet no relief I gain.

But still you are the Holy One; on Is’r’el’s praise you are enthroned.
Our fathers put their trust in you; you saved them when to you they groaned.
To you they cried and rescue came; they trusted, and were free from shame.

Reproached of men, by all despised, a worm, and not a man, am I.
All they that see me laugh in scorn; they shake their heads and taunting, cry:
“He trusts the Lord! Let him defend and save him, if he is his friend!

You brought me safely from the womb, gave faith when on my mother’s breast,
Since birth entrusted to your care. you’ve been my God, in you I rest.
Be not far off, for grief is near; no other helper will appear.

THE SEVENTH READING— DEATH

JOHN 19:28-37

MR. LANDON JOSTES

After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst.” A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. When Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit.

Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. But when they came to Jesus and saw that he was already dead, they did not break his legs. But one of the soldiers pierced his side with a spear, and at once there came out blood and water. He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” And again another Scripture says, “They will look on him whom they have pierced.”

THE READING OF SCRIPTURE

1 PETER 1:18-19

THE PREACHING OF GOD’S WORD

REV. CHAD WATKINS

“The Precious Blood of Christ”

THE EIGHTH READING— RESURRECTION

ACTS 2:22-32

MR. JASON BELCHER

“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. For David says concerning him, ““I saw the Lord always before me, for he is at my right hand that I may not be shaken; therefore my heart was glad, and my tongue rejoiced; my flesh also will dwell in hope. For you will not abandon my soul to Hades, or let your Holy One see corruption. You have made known to me the paths of life; you will make me full of gladness with your presence.’

“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. This Jesus God raised up, and of that we all are witnesses.

*** HYMN OF RESPONSE #246 “Man of Sorrows! What a Name”**

Man of Sorrows! what a name for the Son of God, who came
Ruined sinners to reclaim: Hallelujah! what a Savior!

Bearing shame and scoffing rude, in my place condemned he stood,
Sealed my pardon with his blood: Hallelujah! what a Savior!

Guilty, vile, and helpless, we; spotless Lamb of God was he;
Full atonement! can it be? Hallelujah! what a Savior!

Lifted up was he to die, “It is finished!” was his cry;
Now in heav’n exalted high: Hallelujah! what a Savior!

When he comes, our glorious King, all his ransomed home to bring,
Then anew this song we’ll sing: Hallelujah! what a Savior!

THE BENEDICTION

“The grace of the Lord Jesus Christ and the love of God
and the fellowship of the Holy Spirit be with you all.”
(2 Corinthians 13:14)