THE LORD'S DAY WORSHIP

The Twenty-Fifth Day of January, Two Thousand Twenty-Six
Ten O' Clock

It is in worship, through the preaching, the singing, and the sacraments, that our hearts are drawn from other "beauties" as our eyes are opened to see Jesus for who He really is.

Welcome and Announcements

‡Introit – "Glorious Day"
I was buried beneath my shame, who could carry that kind of weight?
It was my tomb, 'til I met You

I was breathing, but not alive, all my failures I tried to hide
It was my tomb, 'til I met You

You called my name, then I ran out of that grave, out of the darkness
Into Your glorious day, You called my name, and I ran out of that grave
Out of the darkness, into Your glorious day

Now Your mercy has saved my soul, now Your freedom is all that I know
The old made new, Jesus, when I met You, whoa, what a day

When you called my name, and I ran out of that grave, out of the darkness
Into Your glorious day, You called my name, then I ran out of that grave
Out of the darkness, into Your glorious day

'Cause when you called my name. I ran out of that grave, out of the darkness
Into Your glorious day, You called my name, and I ran out of that grave
Out of the darkness, into Your glorious day

‡The Call to Worship (Psalm 95:6)
Pastor: Oh come, let us worship and bow down;
Congregation: Let us kneel before the Lord, our Maker!

‡Hymn – "Yet Not I, But Through Christ In Me"
What gift of grace is Jesus my redeemer. There is no more for heaven now to give
He is my joy, my righteousness and freedom, My steadfast love my deep and boundless peace.

To this I hold: my hope is only Jesus. For my life is wholly bound to His.
Oh how strange and divine, I can sing: all is mine! Yet not I, but through Christ in me.

The night is dark, but I am not forsaken, for by my side the Saviour, He will stay.
I labour on in weakness and rejoicing, for in my need, His power is displayed.

To this I hold: my Shepherd will defend me. Through the deepest valley He will lead.
Oh the night has been won, and I shall overcome! Yet not I, but through Christ in me.

No fate I dread, I know I am forgiven, the future sure, the price, it has been paid.
For Jesus bled and suffered for my pardon, and He was raised to overthrow the grave.

To this I hold: my sin has been defeated. Jesus now, and ever, is my plea.
Oh the chains are released, I can sing: I am free! Yet not I, but through Christ in me.

With ev'ry breath I long to follow Jesus, for He has said that He will bring me home.
And day by day I know He will renew me until I stand with joy before the throne.

To this I hold: my hope is only Jesus. All the glory evermore to Him.
When the race is complete, still my lips shall repeat: Yet not I but through Christ in me.

‡Prayer of Invocation

Old Testament Reading
Daniel 12:1-4…….....Tyler Blocker
"At that time shall arise Michael, the great prince who has charge of your people.
And there shall be a time of trouble, such as never has been since there was a nation till
that time. But at that time your people shall be delivered, everyone whose name shall
be found written in the book. 2 And many of those who sleep in the dust of the earth
shall awake, some to everlasting life, and some to shame and everlasting
contempt. 3 And those who are wise shall shine like the brightness of the sky above;
and those who turn many to righteousness, like the stars forever and ever. 4 But you,
Daniel, shut up the words and seal the book, until the time of the end. Many shall run
to and fro, and knowledge shall increase."

‡Hymn No. 498 – "Jesus! What a Friend for Sinners!"
Jesus! what a Friend for sinners! Jesus! lover of my soul;
Friends may fail me, foes assail me, He, my Savior, makes me whole.

Refrain
Hallelujah! what a Savior! Halleluiah! what a Friend!
Saving, helping, keeping, loving, He is with me to the end.

Jesus! what a strength in weakness! Let me hide myself in Him;
Tempted, tried, and sometimes failing, He, my strength, my vict'ry wins. **(Refrain)**

Jesus! what a help in sorrow! While the billows o'er me roll,
Even when my heart is breaking, He, my comfort, helps my soul. **(Refrain)**

Jesus! what a guide and keeper! While the tempest still is high,
Storms about me, night o'er-takes me, He, my pilot, hears my cry. **(Refrain)**

Jesus! I do now receive Him, more than all in Him I find;
He hath granted me forgiveness, I am His, and He is mine. **(Refrain)**

New Testament Reading and Congregational Prayer
John 17:1-5……Gary Dyksterhouse
When Jesus had spoken these words, he lifted up his eyes to heaven, and
said, "Father, the hour has come; glorify your Son that the Son may glorify
you, 2 since you have given him authority over all flesh, to give eternal life to all whom
you have given him. 3 And this is eternal life, that they know you, the only true God,
and Jesus Christ whom you have sent. 4 I glorified you on earth, having accomplished the
work that you gave me to do. 5 And now, Father, glorify me in your own presence with
the glory that I had with you before the world existed.

‡Confession of Faith (Heidelberg Catechism #33)
Pastor: Why is Jesus Christ called God's only begotten Son, since we are also children of God?
Congregation: Because Christ alone is the eternal, natural Son of God. We, however, are children of God by adoption, through grace, for Christ's sake.

Offertory Prayer

‡Hymn No. 689 - "Be Still, My Soul"
Be still, my soul: The Lord is on your side; bear patiently the cross of grief or pain; leave to our God to order and provide; in ev'ry change he faithful will remain. Be still, my soul: your best, your heav'nly Friend through thorny ways leads to a joyful end.

Be still, my soul: your God will undertake to guide the future as he has the past. Your hope, your confidence let nothing shake: all now mysterious shall be bright at last. Be still, my soul: the waves and winds still know his voice who ruled them while he dwelt below.

Be still, my soul: when dearest friends depart, and all is darkened in the vale of tears, then shall you better know his love, his heart, who comes to soothe your sorrow and your fears. Be still, my soul: your Jesus can repay from his own fullness all he takes away.

Be still, my soul: the hour is hast'ning on when we shall be forever with the Lord, when disappointment, grief, and fear are gone, sorrow forgot, love's purest joys restored. Be still, my soul: when change and tears are past, all safe and blessed we shall meet at last.

Children's Moment
Isaiah 65:17: "For behold, I create new heavens and a new earth, and the former things shall not be remembered or come into mind."

Children dismissed for Little Worship at this time
(K4 – K5)

Reading of the Holy Scripture: John 11:1-44
Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister
Martha. 2 It was Mary who anointed the Lord with ointment and wiped his feet with her
hair, whose brother Lazarus was ill. 3 So the sisters sent to him, saying, "Lord, he whom
you love is ill." 4 But when Jesus heard it he said, "This illness does not lead to death. It
is for the glory of God, so that the Son of God may be glorified through it."
5 Now Jesus loved Martha and her sister and Lazarus. 6 So, when he heard that
Lazarus was ill, he stayed two days longer in the place where he was. 7 Then after this he
said to the disciples, "Let us go to Judea again." 8 The disciples said to him, "Rabbi, the
Jews were just now seeking to stone you, and are you going there again?" 9 Jesus
answered, "Are there not twelve hours in the day? If anyone walks in the day, he does
not stumble, because he sees the light of this world. 10 But if anyone walks in the night,
he stumbles, because the light is not in him." 11 After saying these things, he said to
them, "Our friend Lazarus has fallen asleep, but I go to awaken him." 12 The disciples
said to him, "Lord, if he has fallen asleep, he will recover." 13 Now Jesus had spoken of
his death, but they thought that he meant taking rest in sleep. 14 Then Jesus told them
plainly, "Lazarus has died, 15 and for your sake I am glad that I was not there, so that
you may believe. But let us go to him." 16 So Thomas, called the Twin, said to his fellow
disciples, "Let us also go, that we may die with him." 17 Now when Jesus came, he
found that Lazarus had already been in the tomb four days. 18 Bethany was near
Jerusalem, about two miles off, 19 and many of the Jews had come to Martha and
Mary to console them concerning their brother. 20 So when Martha heard that Jesus was
coming, she went and met him, but Mary remained seated in the house. 21 Martha said
to Jesus, "Lord, if you had been here, my brother would not have died. 22 But even now
I know that whatever you ask from God, God will give you." 23 Jesus said to her, "Your
brother will rise again." 24 Martha said to him, "I know that he will rise again in the
resurrection on the last day." 25 Jesus said to her, "I am the resurrection and the life.
Whoever believes in me, though he die, yet shall he live, 26 and everyone who lives and
believes in me shall never die. Do you believe this?" 27 She said to him, "Yes, Lord; I
believe that you are the Christ, the Son of God, who is coming into the world."
28 When she had said this, she went and called her sister Mary, saying in private, "The
Teacher is here and is calling for you." 29 And when she heard it, she rose quickly and
went to him. 30 Now Jesus had not yet come into the village, but was still in the place
where Martha had met him. 31 When the Jews who were with her in the house, consoling
her, saw Mary rise quickly and go out, they followed her, supposing that she was going
to the tomb to weep there. 32 Now when Mary came to where Jesus was and saw him,
she fell at his feet, saying to him, "Lord, if you had been here, my brother would not
have died." 33 When Jesus saw her weeping, and the Jews who had come with her also
weeping, he was deeply moved in his spirit and greatly troubled. 34 And he said, "Where
have you laid him?" They said to him, "Lord, come and see." 35 Jesus wept. 36 So the
Jews said, "See how he loved him!" 37 But some of them said, "Could not he who
opened the eyes of the blind man also have kept this man from dying?" 38 Then
Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against
it. 39 Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him,
"Lord, by this time there will be an odor, for he has been dead four days." 40 Jesus said
to her, "Did I not tell you that if you believed you would see the glory of God?" 41 So
they took away the stone. And Jesus lifted up his eyes and said, "Father, I thank you that
you have heard me. 42 I knew that you always hear me, but I said this on account of the
people standing around, that they may believe that you sent me." 43 When he had said
these things, he cried out with a loud voice, "Lazarus, come out." 44 The man who had
died came out, his hands and feet bound with linen strips, and his face wrapped with a
cloth. Jesus said to them, "Unbind him, and let him go."

Sermon: "Lazarus" ……Dr. Derek W.H. Thomas

‡Hymn – "Jerusalem"
See Him in Jerusalem, walking where the crowds are.
Once these streets had sung to Him, now they cry for murder.
Such a frail and lonely Man holding up the heavy cross.
See Him walking in Jerusalem on the road to save us.

See Him there upon the hill, hear the scorn and laughter;
Silent as a lamb He waits, praying to the Father.
See the King who made the sun and the moon and shining stars.
Let the soldiers hold and nail Him down, so that He could save them.

See Him there upon the cross, now no longer breathing;
Dust that formed the watching crowds, takes the blood of Jesus.
Feel the earth is shaking now, see the veil is split in two,
And He stood before the wrath of God, shielding sinners with His blood.

See the empty tomb today, death could not contain Him.
Once the Servant of the world, now in vict'ry reigning.
Lift your voices to the One, who is seated on the throne;
See Him in the New Jerusalem, praise the One who saved us!

‡Benediction
‡Congregation standing

This Week's Calendar

Sunday, January 25
8:30 a.m. Music Team Rehearsal
9:30 a.m. Prayer in the Church Office
10:00 a.m. Morning Worship: Dr. Derek Thomas
Little Worship: Channing and Michelle Hodges
11:20 a.m. Sunday School

Monday. January 26
5:30 p.m. Women's Evening Study

Wednesday, January 28
5:30 p.m. Mid-Week Meal and Study

Thursday, January 29
6:30 a.m. "Larger for Life" Men's Breakfast
8:30 a.m. Women's Morning Study
12:00 p.m. Women's Lunch Study

Sunday, February 1
8:30 a.m. Music Team Rehearsal
9:30 a.m. Prayer in the Church Office
10:00 a.m. Morning Worship: Dr. Ed Hartman
Little Worship: Alex and Hannah Bush
11:00 a.m. First Sunday Feast
12:00 p.m. Deacon's Meeting

Announcements:

Adult Sunday School Classes: Adults are studying *Proverbs: True Wisdom for Living* in the Fellowship Hall.

Women's Winter/Spring Study: Our Women's Study is *The Way of Wisdom: An 8-Week Study of the Book of Proverbs*. This study meets on Mondays at 5:30pm and Thursdays at 8:30am and noon.

Women's Book Club: Our Women's Book Club meets on the 3rd Tuesday of each month at the home of Diane Finnegan. The book for February is *The Water Keeper* by Charles Martin, and *Shadow of the Storm* by Connilyn Cossette for March.

Online Directory Photos: This is a great time to update your family's online directory photo. If you have a new photo, please send it to Kathryn Dyksterhouse (kdyksterhouse@wpcgreenwood.org).

Youth Super Bowl Party: Will be held at Lee and Amy Coleman's home (57001 CR 559) on Sunday, February 8th at 5 p.m.

Mission of the Month: Westminster's Mission of the Month for January is Mark and Jaclyn Sievert. Please pray for all who are involved in this ministry.

Birthdays and Anniversaries for This Week:
Birthdays: Corbin Singleton 01/25; Brian Finnegan 01/27; Ellis Harris IV 01/29; Dennis Kokaisel 01/29; Amie Blocker 01/30; Watson Pillow 01/30; Emma Hodges 01/31

Anniversaries: Walter and Stevie Pillow 01/29

January Usher Team

***Roger & Joy Day**
Corley & Jennifer Moses
Gary and Kathryn Dyksterhouse
Ellis and Heather Harris
Johnny and Georgeanne Smith
Millie, Wyatt, and Lucy Moses
Mary Laine and Langdon Dyksterhouse
Ellis Harris, IV

February Usher Team

***Luke & Lindsey Uithoven**
Trey & Elizabeth O'Brien
Sarah Frances O'Brien
Murry and Louise Adams
Suzanne & Chris Shaw
William Shaw
Isabelle O'Brien
Joey and Lori Smith

WPC Staff
Mischa McCray, Director of Counseling Ministries
Louise Adams, Licensed Professional Counselor
Meredith Buford, Director of Children's Ministry
Emelia Joseph, Admin/Financial Secretary
Kathryn Dyksterhouse, Director of Media
Amy Coleman, Director of Music

Nursery:
Nursery Coordinator:
Catherine Fandel

Ada Edwards
Delores Griffin
Sharonda Williams
Erma Jean Williams
Cindy Williams

Leaders

Session
John Downs
Gary Dyksterhouse, *Clerk of the Session*
Brian Finnegan
Mischa McCray, *Moderator*
Trey O'Brien, *Sabbatical*

Diaconate
Adron Belk
Tyler Blocker
Lewis Buford
Roger Day
Rob Joiner
McLeod Meek
Bob Morgan, *Treasurer*
John Patridge
John A. Smith, *Secretary*
Luke Uithoven, *Chairman*
Matthew Waldrop

Sunday School Volunteers 2026

2/3s (Fish Room)
Michael and Madeline Sykes
Andy and Angela Hammons

K4/K5 (Lion Room)
Peyton and Cat Fandel
Lewis and Meredith Buford (subs)

1st/2nd (Eagle Room)
Allison and Neil Pillow
Jennifer and Corley Moses
Jeff and Brady Warren
Tyler and Gray Blocker (subs)

3rd-5th (Owl Room)
Betsy and Adron Belk
Luke and Lindsey Uithoven
Matthew and Sarah Waldrop (subs)

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Westminster is a community of Christians that exists to make Disciples of Jesus Christ and influence the Delta for the glory of God.