

Zion Evangelical-Lutheran Church of Detroit

The Rev. Mark P. Braden, Pastor
The Rev. Gary W. Schultz, Kantor

Parish Office:	313-894-7450
Facsimile:	313-894-7871
Rev. Mark Braden (home)	313-429-9252
Rev. Mark Braden (cell)	313-404-1883

HOLY MASS is celebrated every Sunday and Wednesday at 10am, and on holy days as announced.

COMMUNICANTS ARE BAPTIZED CHRISTIANS who have been instructed in and publicly confess the Evangelical-Lutheran Faith. If you desire to commune at Zion, please speak with the Pastor before approaching the Altar.

THE DIVINE OFFICE OF MATINS is prayed Monday, Tuesday, Thursday, Friday, and Saturday at 8:45am in the Chapel of the Holy Incarnation in the Rectory.

ADULT CHRISTIAN EDUCATION is taught every Sunday immediately following Holy Mass.

SUNDAY SCHOOL for children ages 3-12 is from September through May. Lessons are Bible-story based and activities are designed to reinforce the biblical lesson.

PRIVATE ABSOLUTION is available on Saturdays from 9 – 10am and by appointment.

PASTORAL COUNSELING based on the Holy Scriptures is available from the Pastor. An appointment is necessary.

THE SACRAMENT OF HOLY BAPTISM is for infants and adults, and may be arranged by contacting the Pastor for an appointment.

COUPLES DESIRING HOLY MARRIAGE should contact the Pastor before finalizing

the wedding date. Biblical instruction in Holy Marriage is required. All marriages are conducted by the Pastor according to Zion's usual order.

NEW MEMBERS are received by Baptism, Confirmation, Transfer or Profession of Faith. Instruction in Luther's Small Catechism and Private Absolution are required for all new members. Please ask the Pastor for further details.

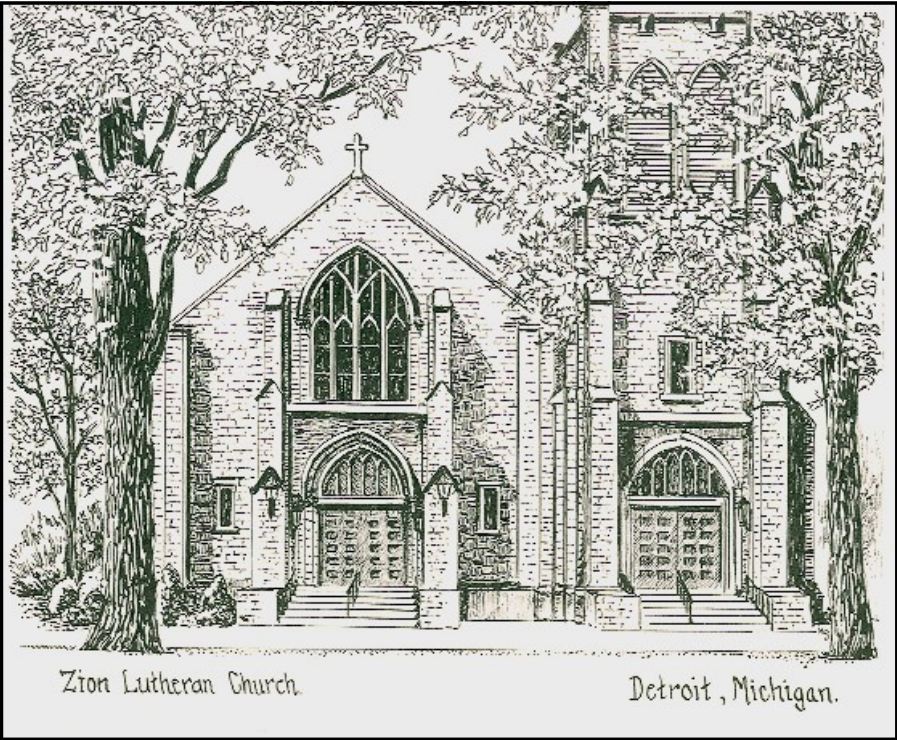
SICK AND HOMEBOUND are visited regularly by the Pastor with the Scriptures and Sacrament. Please contact the Parish Office if you know of any parishioner in need of pastoral visitation.

PARISH OFFICERS DEACONS: William Gramzow, Thomas Habitz, Jr., Eric Russell TRUSTEES: Roderick Atkins, Gregory Gramzow, Paul Snoes; PARISH EDUCATION: Shirley Cross, Alan Kroske, Pamela Ruffin; OFFICERS OF THE VOTERS: Roderick Atkins (chairman), Jason Balaska (vice-chairman), Kristi Russell (secretary), Gregory Gramzow (treasurer), Jessica Chavez (financial secretary).

PARISH ORGANIZATIONS Adult Choir, Altar Guild, Children's Choir, Jubilate Deo Women's Choir, St. Seraphim Prayer Guild, Society of St. Samuel (Altar Boys), Usher Club, Zion Endowment Board.

Zion Evangelical-Lutheran Church

“THE LORD HAS CHOSEN ZION;
HE HAS DESIRED HER AS HIS DWELLING PLACE”



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Holy Name of Jesus

January 5, 2014

Every Knee Should Bow

This Holy Mass is for all those who are called by Christ’s holy Name, those who confess the salvation He brings, those who rely on Him as their Lord. For Our God is Our Jesus. Let us then receive Him as He comes to us in His Word and Supper.

The Theme of Today’s Liturgy

The Name JESUS was not the name that Mary and Joseph chose for the Holy Child, but the name conferred by the Father on His only-begotten Son (*Collect*) and given by the angel before the Child was conceived in the womb (*Gospel*). Since it means “Savior,” JESUS is the Name of our salvation (*Chief Hymn*) and the only Name by which we must be saved (*Epistle*). Therefore, at the mention of His Name, every head and knee should bow, and every tongue confess Him as the Lord and Savior (*Introit*). In this way all flesh shall bless His holy name (*Alleluia*).

The Sermon

“And when eight days were completed for the circumcision of the Child, His Name was called Jesus.” He will save His people from their sins. His Name is His Work. As proclaimed by the angel, God, whose Name is above all Names, and who has many Names in Holy Scripture, has a new Name – Jesus. His Holy Name cannot be separated from His Circumcision, for the work of salvation for which He took on Flesh begins with the first shedding of His Blood, He placing Himself under the Law to redeem you by the forgiveness of your sins.

The Holy Eucharist

Now Our Jesus attaches His holy Name to bread and wine and says it is His life-giving Body and Blood. It is to be eaten by those who are called by His Name.

The Readings

Exodus 3.1-15; Acts 4.8-12; St. Luke 2.21

The Prelude

Two Settings of “O Jesus Christ, Thy Manger Is” – P. Bouman (b. 1918) / R. Nelson (b. 1927)

The Postlude

“From Heaven Above to Earth I Come” (BWV 700) —J.S. Bach (1685-1750)

The hymns for today’s Mass are listed in the Ordo.

Prepare for The Epiphany of Our Lord

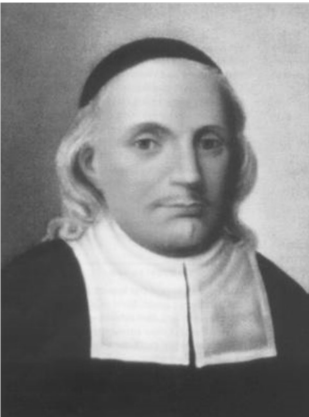


Monday, January 6, 2014 *The Star Went Before Them*
9:30am & 7pm
Isaiah 60.1-6; Ephesians 3.2-12; St. Matthew 2.1-12
Hymns: 127, 343, 131, 101, 130, 126

Prepare for Next Sunday



The Holy Family *They Found Him in the Temple*
January 12, 2014
Ecclesiastes 12.1-7; Romans 12.1-15; St. Luke 2.41-52
Hymns 294, 98, 133, 625, 99, 104



The sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us (Ro 8). This passage is echoed in the words of Paul Gerhardt’s (1607-1676) treasured Christmass hymn, “Lord Jesus Christ, Thy Manger Is My Paradise” (# 81), today’s PROCESSIONAL HYMN.

Gerhardt’s words speak to the reality of the life of a Christian in the world: “Remember thou, what glory now, The Lord prepared thee for all earthly sadness.” The joys of heaven are not expressible: “The angel host can never boast of greater glory, greater bliss

or gladness!”

What a miracle the incarnation is! **He who the sea and wind obey, doth come to serve the sinner in great meekness.** Today we continue the celebration of Christmass. Thanks be to God for His Son, our true Treasure: “To Him hold fast until at last, A crown be thine and honor in full measure.”

Behold, A Branch is Growing (# 645), DISTRIBUTION HYMN is a beloved German carol from the fifteenth century. Originally a 32-stanza hymn to Mary, it was adapted over the years to be a wonderful text portraying Isaiah’s prophesy and fulfillment by Christ.

“There shall come forth a Rod from the stem of Jesse, and a Branch shall grow out of his roots. The Spirit of the wisdom and understanding, the Spirit of counsel and might, the Spirit of knowledge and of the fear of the Lord” (Is 11).

The final stanza is great hope for the Christian: Our Savior, enduring our human nature, knew our



Holy Mass for the Holy Name of Jesus	Today, 10a, Church
Adult Bible Class.....	Today, 11:30a, Undercroft
Sunday School	Today, 11:30a, Activities Center
Holy Mass for the Epiphany of Our Lord	Mon, 9:30a, Church
Holy Mass for the Epiphany of Our Lord	Mon, 7p, Church
Matins	Tue, 8:45a, Chapel
Vespers	Tue, 5:30p, Chapel
Holy Mass for the Wednesday after the Epiphany	Wed, 10a, Church
Matins	Thr, 8:45a, Chapel
<i>Metro Detroit Pastors’ Study Group at English District Office.....</i>	<i>Thr, 12p</i>
Vespers	Thr, 5:30p, Chapel
Matins	Fri, 8:45a, Chapel
Matins	Sat, 8:45a, Chapel
Private Confession and Absolution.....	Sat, 9:15a, Chapel
Youth Catechism.....	Sat, 10a, Rectory
Pictorial Directory Photos.....	Sun, 9-9:45a & 11:30a-12:30p, Undercroft Hallway
Holy Mass for the First Sunday After the Epiphany.....	Sun, 10a, Church
Christmass Decoration Removal	Sun, 11:15a, Church

IN OUR PRAYERS David Beens, Edward Brown, Linda Buskirk, Lela Casey, John Chavez, Gladys Cline, Anna Dalton, Martha Draspa, Sandy Frey, Ellen Hayden, Drucilla Huddleston, Florine Kaiser, Lawrence Kasner, Eleanor Luka, Earlene Maynarich, Michael Maynarich, Robert Murdock, Margaret Quinkert, Pauline Rivard, Sylvia Schleif, and Brian Smith.

GIFTS AND DONATIONS From Kathleen Atkins for the Altar Guild in memory of Catherine Linzie (✕ Sep 20, 2010), Kay F. Atkins (✕ Nov 25, 2011), and Lillie Atkins (✕ Oct 25, 2012)

THE PSALM FOR THIS WEEK IS PSALM 72. PRAY IT EVERY DAY!

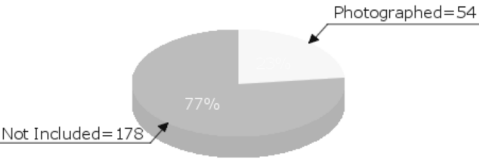
This Epiphany Psalm speaks of Our Lord’s justice and righteousness for all people. No one is left out (v 4, 8) and His kingdom will be refreshing and beneficial as a spring rain (v. 6). The gifts and presents that are brought to this King by kings are the worship that he deserves (v 10, 11). But His gift is even greater- deliverance, redemption, help, salvation, sparing the life of the poor and needy (v 12-14). Is it any wonder, then, that His Faithful praise Him daily and bless His name, and that he church endures and flourishes even when the unfaithful predict its demise? (v 15-19).

Today's Announcements

LUTHERAN WITNESS SUBSCRIPTION Anyone interesting in subscribing to the *Lutheran Witness* magazine for 2014 may do so by placing \$8.76 in an envelope labeled “Lutheran Witness” with their name and address in the offering plate. The last date to subscribe or renew your subscription will be January 23, 2014. The *Lutheran Witness* is the official periodical of the Lutheran Church—Missouri Synod.

PICTORIAL DIRECTORY MAKE-UP DAY 54 people were photographed for our directory, about 23% of our members. There is one more opportunity if you missed the photo shoots. Sign up in the Narthex today for the make-up day next Sunday **January 12** from 9am-9:45am and 11:30am-12:30pm. If you cannot be present, please submit a photo to the church office by January 17. This is a good opportunity to get members involved who haven't been to church for a while.

Zion 2014 Pictorial Directory

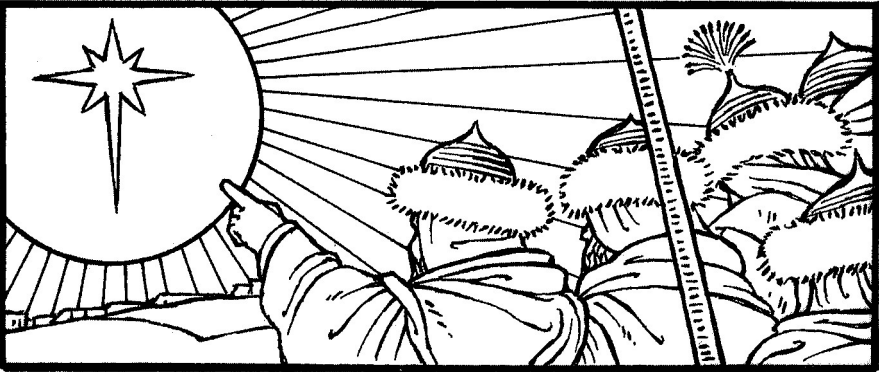


YOUR HELP IS NEEDED to take down the Christmass decorations next Sunday, January 12, immediately following Holy Mass.

THE EPIPHANY OF OUR LORD is observed on January 6. In order to accommodate everyone's schedule, we will have Mass both in the morning and evening. Join us for sung Mass in the Church at 9:30am & 7pm.

THE BAPTISM OF OUR LORD is celebrated on the Octave (“eighth day”) of the Epiphany. Join us for Holy Mass sung in the Church on Monday, January 13 at 9:30am.

FATHER BRADEN MARKS FIFTH ANNIVERSARY Yesterday marked the fifth anniversary of Fr. Braden's installation as pastor of Zion. All praise to Christ for His Ministry at Zion through the work of Fr. Braden. Pray for Our Lord's continued blessing on the work of Zion and Fr. Braden. Join Fr. Braden and his family in the Undercroft following Mass for a cake reception before Bible study.



The Epiphany of Our Lord
Monday, January 6, 2014

Epiphany means “making known.” Epiphany is an ancient feast of the Church that commemorates the visit of the Magi to the child Jesus. Epiphany Day is the beginning of a season of Christ's divinity being made known. The Epiphany season focuses on Jesus as the true Light that shines in the darkness of a sinful world.

Holy Mass
9:30am & 7pm
In the Church

How lovely shines the Morning Star!
The nations see and hail afar
The light in Judah shining.
Thou David's Son of Jacob's race,
My Bridegroom and my King of Grace,
For Thee my heart is pining.
Lowly, Holy
Great and glorious, Thou victorious, Prince of graces,
Filling all the heavenly places,