

Zion Evangelical-Lutheran Church of Detroit

The Rev. Mark P. Braden, Pastor

The Rev. Gary W. Schultz, Kantor

Parish Office:

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Rev. Mark Braden (home)

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Rev. Mark Braden (cell)

313-404-1883

HOLY MASS is celebrated every Sunday and Wednesday at 10am, and on holy days as announced.

COMMUNICANTS ARE BAPTIZED CHRISTIANS who have been instructed in and publicly confess the Evangelical-Lutheran Faith. If you desire to commune at Zion, please speak with the Pastor before approaching the Altar.

THE DIVINE OFFICE OF MATINS is prayed Monday, Tuesday, Thursday, Friday, and Saturday at 8:45am in the Chapel of the Holy Incarnation in the Rectory.

ADULT CHRISTIAN EDUCATION is taught every Sunday and Wednesday immediately following Holy Mass.

SUNDAY SCHOOL for children ages 3-12 is from September through May. Lessons are Bible-story based and activities are designed to reinforce the biblical lesson.

PRIVATE ABSOLUTION is available on Saturdays from 9 – 10am and by appointment.

PASTORAL CONSULTATION based on the Holy Scriptures is available from the Pastor. An appointment is necessary.

THE SACRAMENT OF HOLY BAPTISM is for infants and adults, and may be arranged by contacting the Pastor for an appointment.

COUPLES DESIRING HOLY MARRIAGE should contact the Pastor before finalizing the wedding date. Biblical instruction in Holy Marriage is required. All marriages are conducted by the Pastor according to Zion's usual order.

NEW MEMBERS are received by Baptism, Confirmation, Transfer or Profession of Faith. Instruction in Luther's Small Catechism and Private Absolution are required for all new members. Please ask the Pastor for further details.

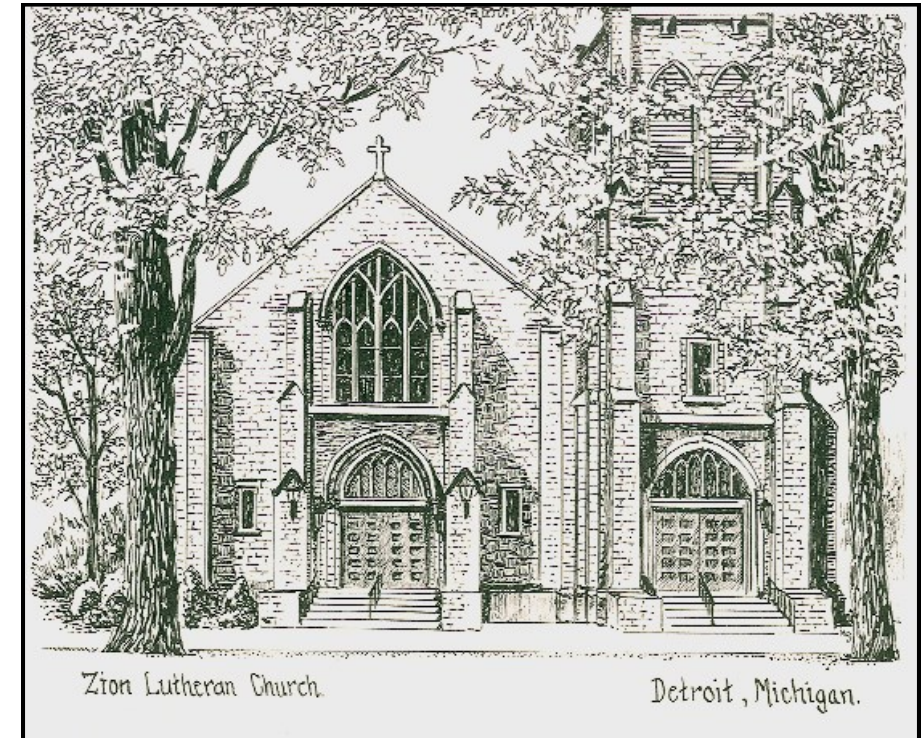
SICK AND HOMEBOUND are visited regularly by the Pastor with the Scriptures and Sacrament. Please contact the Parish Office if you know of any parishioner in need of pastoral visitation.

PARISH OFFICERS DEACONS: William Gramzow, Thomas Habitz, Jr., Eric Russell TRUSTEES: Roderick Atkins, Gregory Gramzow, Paul Snoes; PARISH EDUCATION: Shirley Cross, Alan Kroske, Pamela Ruffin; OFFICERS OF THE VOTERS: Roderick Atkins (chairman), Jason Balaska (vice-chairman), Kristi Russell (secretary), Gregory Gramzow (treasurer), Jessica Chavez (financial secretary).

PARISH ORGANIZATIONS Adult Choir, Altar Guild, Children's Choir, Jubilate Deo Women's Choir, St. Seraphim Prayer Guild, Society of St. Samuel (Altar Boys), Usher Club, Zion Endowment Board.

Zion Evangelical-Lutheran Church

"THE LORD HAS CHOSEN ZION;
HE HAS DESIRED HER AS HIS DWELLING PLACE"



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The Feast of Pentecost

June 8, 2014



The Church of the Spirit

The Spirit of the Lord gathers people to hear His Word and receive the Sacrament of His Body and Blood. In this way you partake of God, live in Christ, and have a share of heaven. The Gift of the Spirit in the Gospel preaching and Sacrament fills your heart with rejoicing in Our Lord and the salvation and comfort He gives you.

The Theme of Today's Liturgy

The Spirit of the Lord fills the whole world (*Introit*). He does this by filling the hearts of the Faithful and kindling in them the fire of Our Lord's love (*Verse, Sequence*). When that love has been kindled in you, you are led to love the Lord by holding fast to His word

and promises (*Gospel*). That is the Spirit the Lord promises from ancient times (*Old Testament*). That is the Spirit who fills the Apostles so they preach Him into the hearts of men (*Epistle*). And that is the Spirit we pray for so that we may also rejoice in His holy comfort (*Collect*).

The Sermon

The Prophet Joel sees from afar. He sees Pentecost as the beginning of the judgment, the pouring out of God's Spirit as the starting of the destruction of the world. It is the great and awesome Day of the Lord, the Day the faithful remnant is delivered. The Prophet saw rightly, but from afar. Pentecost does mark the end, the time when the faithful are set apart. But you too live in that time. It is nearer now than in Joel's day. And so fire and rushing wind, signs of God's presence, attend the giving of the Spirit, the same Spirit that has always been with the faithful, the Spirit that hovered over the face of the waters in the beginning, the Spirit that worked faith in Abraham, the Spirit that David prayed not to lose. But now the Spirit teaches all things, and brings to remembrance the Word of Christ. Christ ascended. The Spirit descended. And you who love Him, you who keep Christ's Word, God makes His home with you.

The Holy Eucharist

Our Lord is remembered in the partaking of His Body and Blood. For we eat the bread and drink the cup not only to proclaim but also so that the Spirit may call to remembrance in us Our Lord's death and resurrection. At this Blessed Sacrament the Spirit opens your heart and mind to know and take to heart this comfort which He delivers. And in this way your God comes and takes up residence within you.

The Readings Joel 2.28-32; Acts 2.1-11; St. John 14.23-31

The Prelude and Postlude are listed in the Ordo.

The Hymns for Today's Mass

Processional Hymn	235 (stanzas 1-5) (Stanza 2: Choir)
Chief Hymn	224
Offering Hymn	334
Distribution Hymn	236, "O Day Full of Grace" (in Ordo), 227
Retiring Processional Hymn	235 (stanzas 6-8)

The Mass: The Lord's Supper



Many people came to hear our Lord preach. One day they were so interested in what He said that it got very late. The people were hungry, but that had brought no food; so Our Lord took five loaves of bread and two fish, prayed, and gave them to His disciples who distributed His gifts to the people.

The Holy Communion is just like that. Jesus gives us Himself. From Him we get our life. As He satisfied the hunger of the people at that time, so Our Lord

will not let us go home hungry. Today His servants, the pastors, distribute to the whole congregation the bread which He gave them.

Jesus took the bread and the wine which the disciples had brought. Then He said those wonderful words which we repeat in the Holy Communion.

Our Lord Jesus Christ, on the night when He was betrayed, took bread; and when He had given thanks, He broke it and gave it to the disciples and said: "Take; eat. THIS IS MY BODY which is given for you. This do in remembrance of Me."

In the same way also, He took the cup after supper, and when He had given thanks He gave it to them, saying: "Drink of it, all of you; this cup is the New Testament in My Blood, which is shed for you for the forgiveness of sins. This do as often as you drink it, in remembrance of Me."

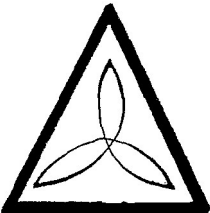


— Berthold von Schenk, "The Little Service Book"

Prepare for Next Sunday

The Feast of the Most Holy Trinity June 15, 2014

Isaiah 6.1-8; Romans 11:33-36; St. John 3.1-15
Hymns: 247, 233, 6, 238, 249, "I Bind Unto Myself Today" (insert)





Be all Thy graces now outpoured! Pentecost, the Feast of the Holy Ghost, is one of the three great festivals that shape the liturgical year. We pray that the Holy Ghost would keep us in the true faith through Preaching and the Sacraments.

The CHIEF HYMN “Come, Holy Ghost, God and Lord” (# 224) began with a German stanza based on the medieval Latin antiphon *Veni Sancte Spiritus*. Martin Luther (1483-1546) expressed “this hymn was composed by the Holy Ghost himself, both words and music.” Luther refined the original and amplified it with two stanzas of his own, so neatly crafted and joined to the original that the old and the new cannot be distinguished.

The tune is also based on the medieval antiphon and was used with Luther’s text in the Erfurt *Enchiridion* in 1524.

Johann Sebastian Bach (1685-1750) first composed his *Fantasia super: Komm, Heiliger Geist* (BWV 651) (today’s PRELUDE) as the court organist in Weimar. He modified it into the setting we hear today during his years as kantor at St. Thomas in Leipzig. It is the first in his collection *The Great Eighteen Chorale Preludes*. Over the hymn melody in the pedal, the hands play an exuberant toccata, conveying the “mighty rushing wind” of the Holy Ghost.



The POSTLUDE on the hymn “Come Holy Ghost, Creator Blest” (# 233) is a setting by Kenneth T. Kosche (b. 1947), professor of music emeritus at Concordia University Wisconsin. Dr. Kosche directed the *Kammerchor*, in which Kantor Schultz sang in college.

THE CALENDAR FOR THIS WEEK

Holy Mass for the Feast of Pentecost with Youth Confirmation **Today, 10a, Church Bible Study** Today, 11:30a, Undercroft
 Vespers Tue, 5:30pm, Chapel
Holy Mass for St. Barnabas, Apostle.....**Wed, 10a, Chapel Bible Study** Wed, 10:45a, Rectory
 Matins Thr, 8:45a, Chapel
 Vespers Thr, 5:30p, Chapel
 Matins Sat, 8:45a, Chapel
 Private Confession and Absolution..... Sat, 9:15a, Chapel
 Women’s Group Sat, 1p, Rectory
Holy Mass for the Feast of the Most Holy Trinity..... **Sun, 10a, Church Bible Study** Sun, 11:30a, Undercroft

IN OUR PRAYERS Edward Brown, Linda Buskirk, Charles Capsel, Lela Casey, John Chavez, Gladys Cline, Anna Dalton, Martha Draspa, Sandy Frey, Ellen Hayden, Drucilla Huddleston, Florine Kaiser, Lawrence Kasner, Eleanor Luka, Earlene Maynarich, Michael Maynarich, Robert Murdock, Margaret Quinkert, and Pauline Rivard.

GIFTS AND DONATIONS From Drucilla Huddleston for the Benevolence Fund in memory of Hattye Brown (✕ June 13, 2002).

THE PSALM FOR THIS WEEK IS PSALM 68. PRAY IT EVERY DAY!

As you pray this Psalm, keep in mind v 19-20. We bless Our God because He daily loads us with benefits, the greatest of which is escape from the death of hell. Throughout the rest of the Psalm, you see God marching forth (v 7) to claim His victory and put down those who rise up against Him (v 1). You also see God liberating His people (v 22) and restoring His kingdom in the worship of His House (v 28-30). This is Our God who sends for His Spirit to give the Word (v 11), strengthen us (v 35) and gather us as His own (v 24, 26).

Today's Announcements

WHITSUNDAY The Feast of Holy Pentecost, celebrated today, is also called "Whitsunday," or "White Sunday," a reference to the white robes of the newly baptized, worn on this day. Still, the liturgical color for today is red, the color of the Holy Spirit, taken from the fire that lit on the heads of the Eleven as the Spirit came. Pentecost is among the oldest observances of the Christian Church. As the second greatest Feast of Christendom, Whitsunday or Pentecost ranks only behind Holy Easter in the Church's "Year of Grace." Pentecost was observed as an Octave, meaning that the Feast took liturgical precedence over the subsequent seven days, as early as the Gelasian and Gregorian Sacramentaries (5th century A+D).

WOMEN'S GROUP All women are invited to attend the Women's Group on Saturday, June 14, at 1pm in the Rectory.

FATHER BRADEN MISSION WORK IN COLOMBIA This week Fr. Braden travels to Colombia to do mission work on behalf of the Church. Please note the changes in the schedule for the Daily Office of Matins. Fr. Schultz will celebrate Mass on Wednesday at 10am for the Feast of St. Barnabas.

ZION BIBLE CAMP The 2014 Zion Bible Camp will be June 23-27, from 9am to noon. Volunteers are needed to help with food, lessons, puppet show, recreation, and crafts. Please let Alan Kroske know how you can help.

ZION CHURCH PICNIC It's only three weeks until the annual Zion Church Picnic, Sunday, June 29, held in conjunction with the completion of the Zion Bible Camp. Volunteers are needed to help with food, set-up, and clean-up. Please let Alan Kroske or Pam Ruffin know how you can help.



Solemn Rite of Confirmation

8 June 2014

Confirmation is a public rite of the church preceded by a period of instruction designed to help baptized Christians identify with the life and mission of the Christian community.

Anna Michelle Edwards

Teach me to do Your will, For You are my God. — Psalm 143.10

Josiah Matthew Edwards

For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes. — Romans 1.16

Robert Joseph Kelly IV

He who hears My word and believes in Him who sent Me has everlasting life, and shall not come into judgment, but has passed from death to life. — John 5.24