#### Dismissal

The Lord be with you.



# And with your spir - it.

The Mass is ended. Go in peace.



Thanks be to God.

Please KNEEL.

# **Blessing**

Almighty God bless you: the Father, the ♣ Son, and the Holy Spirit.



# Silent Prayer

Give thanks to God and bless His Name for, having given Himself to you in His Gospel preaching and Sacrament, our gracious God has forgiven you, comforted you and delivered you from all harm and danger!

Pray that you remain in Christ just as He is in you.

# **Retiring Processional Hymn**

Please <u>STAND</u> when the organ sounds and <u>BOW</u> when the processional crucifix passes.

# "O LORD, WE PRAISE THEE"

The Lutheran Hymnal #313 (stanza 1)

# <u>Postlude</u>

Please depart in silence and leave this Ordo at the door.

The offering is received at the door.



# Koly Mass

# FEAST OF THE DORMITION OF THE BLESSED VIRGIN MARY

It is a laudable custom to kneel in prayer when entering the pew.

It is a laudable custom to bow the head whenever the holy name of Jesus is mentioned in the Mass and at those points marked with a diamond (\*).

At those points marked with a cross  $(\maltese)$ , it is a laudable custom to cross oneself.

# Preliminaries

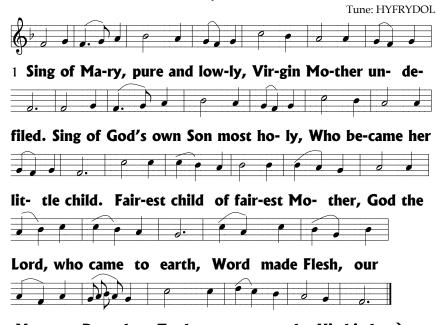
#### **Prelude**

#### Bells

# **Processional Hymn**

Please <u>STAND</u> when the organ sounds to honor the cross of Our Blessed Lord and those in procession with it. Please <u>BOW</u> when the processional crucifix passes.

# "SING OF MARY, PURE AND HOLY"



Ve- ry Bro-ther, Took our na-ture by His birth.  $\rightarrow$ 



2 Sing of Je- sus, Son of Ma- ry, In the home in Naz- a-3 Sing of Ma- ry, sing of Je- sus, Faith-ful Mo-ther's ho- lier 4 Joy-ful Mo-ther, full of glad-ness, In her arms the Lord was 5 Glo- ry be to God the Fa- ther, Glo- ry be to God the



reth. Toil and labor cannot wearry Love enduring Son. From His throne in heav'n He sees us, Thither calls us borne. Mourn-ful Mother, full of sadness, All her heart with Son; Glory be to God the Spirit, Glory to the



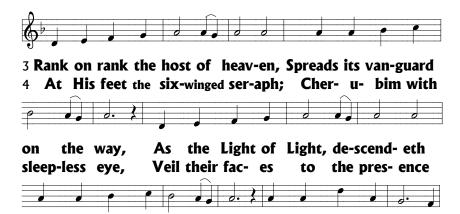
un- to death. Con-stant was the love He gave her Though it ev- 'ry one, Where He wel-comes home His Mo-ther To a pain was torn. Glor-ious Mo- ther, now re- ward- ed With a Three in One. From the heart of bless- ed Ma- ry, From all



drove Him from her side, Forth to preach, and place at His right hand. There His faith- ful crown at Je- sus' hand, Age to age her saints the song as- cends, And the Church the



heal, and suf- fer, Till on Cal- va- ry He died. ser- vants gath- er, There the crown-ed vic-tors stand. name re- cord- ed, Shall be blest in ev-'ry land. strain re- ech- oes, Un- to earth's re- mot-est ends.



From the realms of end-less day, That the pow'rs of hell may As with cease-less voice they cry: "Al- le- lu- ia, al- le-



van — ish, As the dark-ness clears a- way. lu — ia! Al- le- lu- ia, Lord Most High!"

# "JERUSALEM, THOU CITY FAIR AND HIGH"

The Lutheran Hymnal #619 (stanzas 1-3)

After all have communed, the Celebrant cleanses the sacred vessels.

# Communio—St. Luke 10.42

Mary has chosen that good part:

Which will not be taken away from her.

Please STAND.

# Post-Communion Collect

The Lord be with you.



# And with your spir - it.

Let us pray.

The Collect is chanted ending with the words: ...one God, now and forever.



A - men

#### Before receiving the Body of Christ at the Altar, kneel and silently say:

I shall receive the bread of heaven and call upon the Name of the Lord. Lord, I am not worthy that You should come under my roof, but speak the word only and my soul shall be healed. 

May the Body of Our Lord Jesus Christ preserve my soul unto life everlasting! Amen

#### At the Altar before receiving the Blood of Christ, kneel and silently say:

What shall I give to the Lord for all the benefits that He has given to me? I will receive the cup of salvation and call upon the name of the Lord. I will call upon the Lord who is worthy to be praised, so shall I be saved from my enemies. \*May the Blood of Our Lord Jesus Christ preserve my soul unto life everlasting! Amen

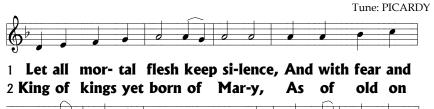
#### After Returning from the Altar, kneel and silently say:

Let Your Body which I have received and Your Blood which I have drunk, O Lord, cleave to my members; and grant that no stain of sin remain in me, whom You have refreshed with a pure and holy sacrament; who lives and reigns forever and ever. Amen

I give You thanks, Lord God heavenly Father, that You have refreshed me with the Body and Blood of Your Son Jesus Christ. And I pray that this heavenly food may strengthen my faith that I may bear all crosses, sicknesses and trials with patience and trust; through the same Jesus Christ Our Lord. Amen

#### **Communion Hymns**

#### "LET ALL MORTAL FLESH KEEP SILENCE"



trem-bling stand; Pon-der noth-ing earth-ly mind-ed,



For with bless-ing in His hand, Christ our God to earth de-In the Bod- y and the Blood, He will give to all the



scend - eth, Our full hom-age to de- mand. faith - ful, His own Self for heav'n-ly food.

#### Invocation

In the Name of the Father and of the ♥ Son and of the Holy Spirit. **Amen** 

#### Versicles

I will go to the altar of God:

To God my exceeding joy.

Our 

♣ help is in the Name of the Lord.

Who made heaven and earth.

Please KNEEL.

# Confiteor

During a period of silence, call to mind both your sinfulness and those sins you have committed against the Ten Commandments.

I confess to almighty God,

before all the company of heaven, and to you, my brothers and sisters, that I have sinned exceedingly in thought, word and deed

(strike your chest three times saying:)

through my fault, through my own fault, through my own most grievous fault;

wherefore I pray almighty God, for the sake of • Jesus Christ His Son, to have mercy on me, forgive me my sins, and bring me to everlasting life.

# **Absolution**

Upon this, your confession, I, by virtue of my Office as a called and ordained servant of the Word, announce the grace of God to all of you. In the stead and by the command of my Lord ◆ Jesus Christ, I forgive you all your sins, in the Name of the Father and of the № Son and of the Holy Spirit.

#### Amen

Please STAND.

# Citurgy of the Word

#### Introit—Psalm 34.1-5

The Introit is chanted while the Celebrant incenses the Altar.

■ I will bless the Lord at all times,

His praise shall continually be in my mouth.

My soul makes its boast in the Lord;

Let the humble hear and be glad.

Oh magnify the Lord with me,

And let us exalt His name together.

• Glory be to the Father and to the Son and to the Holy Spirit: As it was in the beginning, is now, and will be forever. Amen

I will bless the Lord at all times,

His praise shall continually be in my mouth.

My soul makes its boast in the Lord;

Let the humble hear and be glad.

#### Kyrie Eleison



Christ, have mer-cy up-on us! Christ, have mer-cy up-on us!

Lord, have mer-cy up-on us! Lord, have mer- cy up-on us! Lord, have mer-cy up-on us! Lord, have mer- cy up-on us!



Lord, have mer-cy up-on us! Christ, have mer-cy up-on us! Lord, have mer-cy up-on us!

# Gloria in Excelsis

Glory be to God on high:



And on earth peace, good will toward men!

# Agnus Dei



- Christ, the Lamb of God, who take a-way the sin of the
- Christ, the Lamb of God, who take a-way the sin of the
- Christ, the Lamb of God, who take a-way the sin of the



world: have mer-cy up - on us. world: have mer-cy up - on us.

world: grant us Your peace. men

# Distribution of Our Lord's Body and Blood

Please REMAIN KNEELING or BE SEATED.

*Please follow the Ushers' instructions to approach the Altar.* 

Reception of the Lord's Supper indicates unity in confession and faith. If you are a guest, please refrain from receiving the Lord's Supper unless you have first spoken with the Pastor.

*The Body of Christ is received on the tongue.* The Blood of Christ is received from the Chalice. You may assist the minister by guiding the Chalice to your mouth. Women are asked to remove lipstick before drinking from the Chalice.

# **Prayers During Holy Communion**

Before approaching the Altar, kneel and silently say:

O Lord Jesus Christ, Son of the living God, who by the will of the Father with the Holy Spirit has given life to the world through Your death; by this, Your most holy Body and Blood, deliver me from all my sins and from every evil, and enable me ever to abide in Your commandments, and allow me never to be separated from You; who lives and reigns with the same Father and the Holy Spirit, one God, now and forever. Amen

Let not my reception of Your Body and Blood, which I, all unworthy, presume to eat and drink, be to my judgment and condemnation; but by Your mercy may it be to me for protection and health both of soul and body; who with the Father and the Holy Spirit are one God, living and reigning now and forever. Amen

#### Acclamation

Through Him, with Him, in Him, in the unity of the Holy Spirit, all glory and honor is Yours, almighty Father, now and forever.



A - men

When the chimes are rung at the Minor Elevation, we again adore Christ in the Most Blessed Sacrament and acclaim Him as eternal God.

#### Pater Noster

Taught by Our Lord, and trusting His promise, we are bold to pray: *The Our Father is chanted in monotone.* 

Our Father who art in heaven.

Hallowed be Thy Name.

Thy kingdom come.

Thy will be done on earth as it is in heaven.

Give us this day our daily bread.

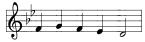
And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation.

# **Embolism**

The Celebrant concludes the Our Father with a prayer for deliverance and peace, ending with the words:

...one God now and forever.



A - men

# Pax Domini

The peace of the 

Lord be with you always.



A - men



#### **Collect**

The Lord be with you.



# And with your spir - it.

Let us pray. We beseech You, O Lord, mercifully to forgive the sins of Your people, that we, who by ourselves can do nothing acceptable for You, may be comforted through the grace of Your Son, • Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men

Please BE SEATED.

# Old Testament—Isaiah 61.7-11

After the Reading:

The Word of the Lord.

Thanks be to God.

# Gradual—Psalm 45.4, 10-11

In Your majesty ride prosperously because of truth, humility and righteousness; And your right hand shall teach you awesome things.

Listen, O daughter, consider and incline your ear;

So the King will greatly desire your beauty.

# Epistle—Galatians 4.22-27

After the Reading:

The Word of the Lord.

Thanks be to God.

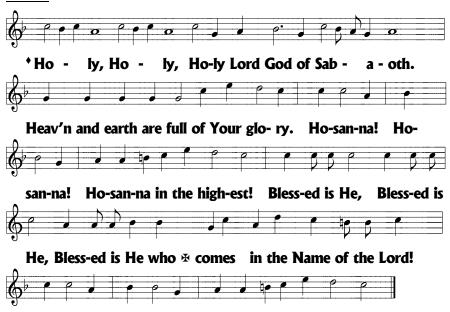
Please STAND.

# Alleluia—St. Luke 1.46-47

Alleluia. Alleluia. My soul magnifies the Lord.

And my spirit rejoices in God my Savior. Alleluia

#### Sanctus



# Ho-san-na! Ho-san-na in the high-est!

### **Eucharistic Prayer**

The Prayer of Thanksgiving is prayed ending with the words:

...which You now graciously bestow upon us through Christ Our Lord.

# Amen

# Verba Christi

The Celebrant chants the Words of Our Lord's Last Will and Testament. During the two Major Elevations, the chimes are rung and we adore Our Lord's Body and Blood.

# **Anamnesis**

The Prayer of Remembrance is prayed ending with the words:

...until He comes again in power and great glory as victorious Lord of all. **Amen** 

#### **Oblation**

The Celebrant prays the Offertory Prayer ending with the words: ...one God, now and forever.

#### Amen

#### **Preface**

The Lord be with you.



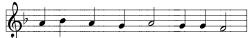
And with your spir - it.

Lift up your hearts.



We lift them up un-to the Lord.

Let us give thanks unto the Lord, our God.



It is meet and right so to do.

It is truly meet, right, and salutary that we should at all times and in all places give thanks unto You, holy Lord, almighty Father, everlasting God, and especially on this feast of the Dormition of blessed Mary ever virgin, we praise, bless, and magnify You, for by the overshadowing of the Holy Spirit, she conceived Your only-begotten Son and brought forth the eternal light, even • Jesus Christ, Our Lord, through whom the angels acclaim Your majesty, dominions adore, and powers worship in awe, the whole company of heaven, and the blessed seraphim sing Your praise, and joining them, we laud and magnify Your glorious Name, evermore praising You and saying:

Please KNEEL when the Server rings the Sanctus bell three times.

# Holy Gospel—St. Luke 10.38-42

The Lord be with you.



# And with your spir - it.

While the Gospel is announced, make the sign of the cross on the forehead, lips and heart.

The continuation of the Holy Gospel according to Saint Luke:



# Glo-ry be to Thee, O Lord.

*After the Gospel:* 

The Gospel of the Lord.



Praise be to Thee, O Christ.

Please BE SEATED.

# Preaching of the Gospel

# Chief Hymn

Please <u>STAND</u> when the organ sounds.

# "ONE THING'S NEEDFUL; LORD, THIS TREASURE"

The Lutheran Hymnal #366

#### <u>Credo</u>

The Nicene Creed is chanted in monotone.

I believe in one God,

the Father Almighty,
Maker of heaven and earth,
And of all things visible and invisible.
And in one Lord \* Jesus Christ,
The only-begotten Son of God,
Begotten of His Father before all worlds;
God of God, Light of Light, Very God of Very God,

Begotten, not made;

Being of one substance with the Father,

By whom all things were made;

Who for us men and for our salvation came down from heaven *Please GENUFLECT on the kneelers in honor of Our Lord's incarnation.* 

And was incarnate by the Holy Ghost of the Virgin Mary, and was made man;

Please <u>STAND</u>.

And was crucified also for us under Pontius Pilate.

He suffered and was buried;

And the third day He rose again according to the Scriptures;

And ascended into heaven,

And sits on the right hand of the Father;

And He shall come again with glory to judge the living and the dead;

Whose kingdom shall have no end.

And I believe in the Holy Ghost,

The Lord and Giver of Life,

Who proceeds from the Father and the Son,

Who with the Father and the Son together is \*worshipped and glorified,

Who spoke by the prophets.

And I believe one holy, catholic and apostolic Church.

I acknowledge one Baptism for the remission of sins,

And I look for the resurrection of the dead

And the life 

of the world to come. Amen

Please KNEEL.

# **Intercessions**

After each petition:

Lord, in Your mercy:

Hear our prayer.

*After the final petition is prayed:* 

Graciously receive our prayers, deliver and preserve us; through Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Amen** 

# Liturgy of the Goly Eucharist

# Offertory

The Offering is received at the door.

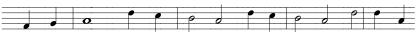
While the Altar is prepared,
you are encouraged to prepare your heart and mind
for Our Lord's Service in His Body and Blood.
After the Altar is prepared, the Celebrant incenses the Altar.
Then the ministers and Faithful are incensed.
Please STAND and BOW when being incensed.

# Offering Hymn

#### "THOU OF ALL WOMEN BLEST THE MOST"



- 1 Thou of all wo-men blest the most, Un-ique a-mong the
- 2 O friends, in glad-ness let us sing, Su-per-nal an-thems



heav'n-ly host, Lead the cry of "Al- le- lu- ia!" E-lect for ec- ho- ing, Soar-ing sky-ward, Al-le- lu- ia! To God the



vir-gin mo-ther-hood; The Word thou gav-est flesh and blood. Fa-ther, God the Son, And God the Spir-it, Three in One,



Al-le-lu- ia, al-le-lu- ia! Al-le-lu- ia, al-le-lu- ia!

# Offertorium—St. Luke 1.46-47

My soul magnifies the Lord: And my spirit rejoices in God, my Savior.