

# Zion Evangelical-Lutheran Church

www.ZionDetroit.org



The Rev. Fr. Mark P. Braden, Pastor

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## Parish Office

Telephone 313.894.7450 Facsimile 313.894.7871

Church@ZionDetroit.org

**HOLY MASS** is celebrated every Sunday and Wednesday at 10am, and on holy days as announced. *Wednesday Masses are at 9:30am & 7pm during Lent.*

**COMMUNICANTS** are baptized Christians who have been instructed in and publicly confess the Evangelical-Lutheran Faith. If you desire to commune, please speak with the Pastor before approaching the Altar.

**THE DIVINE OFFICE MATINS:** Daily at 8:45am (except when there is a morning Mass) in the Chapel of the Holy Incarnation in the Rectory; **VESPERS:** Tuesday/Thursday at 6:30pm in the Church.

**ADULT CHRISTIAN EDUCATION** is taught every Sunday and Wednesday following Holy Mass.

**SUNDAY SCHOOL** for children ages 3-12 is from September through May. Lessons are Bible-story based and activities are designed to reinforce the biblical lesson.

**PRIVATE ABSOLUTION** is available on Saturdays from 9:15-10am and by appointment.

**PASTORAL CONSULTATION** based on the Holy Scriptures is available from the Pastor. An appointment is necessary.

**THE SACRAMENT OF HOLY BAPTISM** is for infants and adults, and may be arranged by contacting the Pastor for an appointment.

**COUPLES DESIRING HOLY MARRIAGE** should contact the Pastor before finalizing the wedding date. Biblical instruction in Holy Marriage is required. All marriages are conducted by the Pastor according to Zion's usual order.

**NEW MEMBERS** are received by Baptism, Confirmation, Transfer or Profession of Faith. Instruction in Luther's Small Catechism and Private Absolution are required for all new members. Please ask the Pastor for further details.

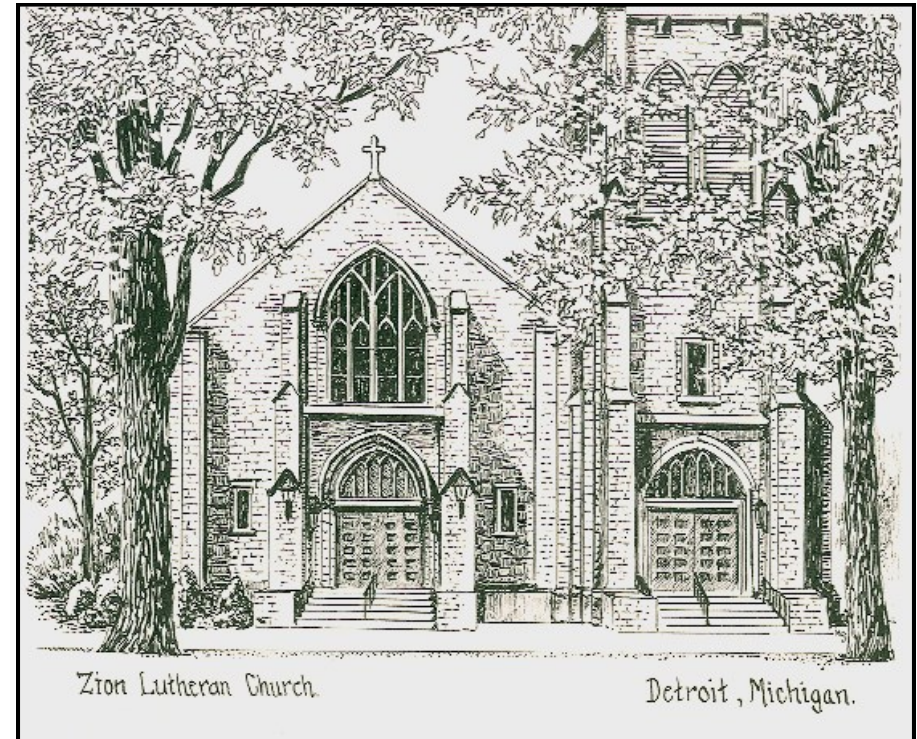
**SICK AND HOMEBOUND** are visited regularly by the Pastor with the Scriptures and Sacrament. Please contact the Parish Office if you know of any parishioner in need of pastoral visitation.

**PARISH OFFICERS** DEACONS: William Gramzow, Thomas Habitz, Jr., Eric Russell TRUSTEES: Paul Snoes, Kevin Wiedelman; PARISH EDUCATION: Shirley Cross, Robert Kelly III, Pamela Ruffin; OFFICERS OF THE VOTERS: Thomas Habitz, Jr. (chairman), Jason Balaska (vice-chairman), Kristi Russell (secretary), Kevin Wiedelman (treasurer), Jessica Chavez (financial secretary).

**PARISH ORGANIZATIONS** Adult Choir, Altar Guild, Children's Choir, Jubilate Deo Women's Choir, St. Seraphim Prayer Guild, Society of St. Samuel (Altar Boys), Usher Club, Zion Endowment Board.

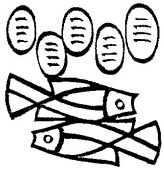
# Zion Evangelical-Lutheran Church

"THE LORD HAS CHOSEN ZION;  
HE HAS DESIRED HER AS HIS DWELLING PLACE"



**4305 Military Avenue  
Detroit, Michigan 48210-2451  
(313) 894-7450  
www.ZionDetroit.org**

**Laetare—Fourth Sunday in Lent  
March 15, 2015**



### The Bread of Life

Our Lord invites those who have followed Him into the Lenten wilderness to be fed by Him. May you seek the Lord while He is near! And may the heavenly Bread you receive today in Preaching and Sacrament be for your soul the highest good!

### The Theme of Today’s Liturgy

Where do you go when you are weighed down? To the Lord’s house! That is where you are made glad (*Introit & Gradual*). That is where the Lord is found to be your refreshment and nourishment (*Old Testament*). That is where the children of promise are nurtured and cared for by their mother (*Epistle*). And that is where the bread of Life is given to you (*Gospel*). Here in the Lord’s House is where your prayer is heard and answered – where the Lord Himself gives you the comfort of His Grace to mercifully relieve you (*Collect*).

### The Holy Eucharist

In the Blessed Sacrament, we are given the Bread of Life. Christ is both our Food and Host. He himself feeds us miraculously with His own Body and gives us to drink of His own Blood. Then we are truly satiated and fully satisfied.

### The Readings

Isaiah 55.1-7; Galatians 4.21-31; St. John 6.1-15

### The Hymns for Today’s Mass

Processional Hymn	387 (stanzas 1-6) (choir: stanza 3)
Chief Hymn	347 (choir: stanzas 2 and 4)
Offering Hymn	142 (stanzas 1-3)
Distribution Hymns	312; 179
Retiring Processional Hymn	387 (stanzas 7-10)

### Music For Laetare

**Jesus, Priceless Treasure** The CHIEF HYMN (# 347) by Johann Franck (1618-1677), is a confession of faith in Christ throughout all situations of life. While studying at the University of Königsberg, Franck became acquainted with Lutheran hymn-writers Simon Dach (1605-1659) and Heinrich Held (d. 1659), who encouraged him in his poetic work. He wrote 110 hymns and is considered second only to the great Paul Gerhardt (1607-1676) as a superb hymn-writer of his era.



The tune, by Johann Crüger (1598-1662) was written for Franck’s text. Crüger was one of the most distinguished church musicians of his time, and is the composer of 71 hymn tunes. He served as kantor of St. Nicholas Church in Berlin and was an instructor at the Greyfriars Gymnasium.

In Lent, Christians emphasize repentance and forgiveness that goes on continually in the Christian life. This hymn leads the Christian to sing about Jesus, our ever-present help in trouble (Psalm 46). Yet though sin and hell assail me, Jesus will not fail me.

The PRELUDE is a partita (multi-movement musical work with variations on a common theme) on “Jesus, Priceless Treasure” by Johann Gottfried Walther (1684-1748). Walther, a cousin of J.S. Bach (1685-1750), wrote over 130 chorale preludes for organ and is well known for his 1732 *Musicalisches Lexicon*, an exhaustive dictionary of music and musicians, the first in the German language.



### Prepare for Next Sunday



**Judica—Fifth Sunday in Lent** “The Great High Priest”  
**March 22, 2015**  
Numbers 21.4-9; Hebrews 9.11-15; St. John 8.46-59  
Hymns: 152, 168, 320, 172, 261, 245

## An Explanation of the Common Service

The Lutheran Church may justly claim that, in the Common Service, she possess and uses “the completest embodiment of the Common Service of the Christian Church of all ages;” a Service “which may be tendered to all Christians who use a fixed Order, the Service of the future as it has been of the past.”

### *What is the origin of the Introit?*

Introit comes from the Latin *introitus*, meaning “beginning” or “entrance.” It is so called, either because originally it was chanted as the Minister entered the Church, or because it is the beginning or entrance of the Service.

It takes its rise from the use of the Psalms with which the Service in the synagogue began, and in all probability the Service of the Apostolic church also. Read Psalm 100.

### *Of what does the Introit consist?*

It consists of the Psalm-verse with its Antiphon and the Gloria Patri.

### *What is the meaning of the word Antiphon?*

Antiphon means “voice answering voice,” and refers to the responsive singing of verses, as was common in the ancient Church.

### *What is the purpose of the Antiphon?*

The Antiphon announces, in a brief passage of Scripture, the leading thought of the Day, and brings the Psalm into proper relation with the Day’s Service. For example, in the Introit for Christmass, the Antiphon announces the birth of Christ.

The thought of the Day is emphasized by the repetition of the Antiphon after the Gloria Patri.

### *Explain the use of the Psalm-verse in the Introit.*

It is a single verse which has survived the ancient custom of singing an entire psalm at the beginning of the Service. In it the Church appropriates and celebrates, in psalmody, the Gospel fact which is proclaimed for that day in the Antiphon.

### *Why does the Introit include the Gloria Patri?*

Because most of the Introits are from the Psalms, and the addition of the Gloria Patri fundamentally distinguishes the use of the Psalter in the New Testament Church from its use in the synagogue. The Messianic references in the Psalms Jesus declares to have been written concerning Himself (St. Luke 24.44); and in the confession of that truth, the Christian Church has always concluded the Psalms with this ascription of praise to the Holy Trinity.

Thus the Church perpetuates the confession of the co-eternal Godhead of our Lord and the Holy Ghost, with the Father, which was denied in the controversies of the fourth century.

## THE CALENDAR FOR THIS WEEK

<b>Holy Mass: Laetare – Fourth Sunday in Lent</b> .....	<b>Today, 10a, Church</b>
Sunday School .....	Today, 11:30a, Activities Center
Adult Study .....	Today, 11:30a, Undercroft
Youth Study .....	Today, 11:40a, Rectory
Matins .....	Mon, 8:45a, Chapel
Matins ( <i>St. Patrick, Bishop and Confessor</i> ) .....	Tue, 8:45a, Chapel
Vespers .....	Tue, 6:30p, Church
<b>Holy Mass: Wednesday of Laetare</b> .....	<b>Wed, 9:30a, Church</b>
Bible Study .....	Wed, 10:30a, Rectory
Vespers .....	Wed, 6p, Church
<b>Holy Mass: Wednesday of Laetare</b> .....	<b>Wed, 7p, Church</b>
Matins ( <i>St. Joseph, Spouse of the B.V.M.</i> ) .....	Thr, 8:45a, Chapel
Men’s Group .....	Thr, 7p, Rectory
Matins .....	Fri, 8:45a, Chapel
Matins ( <i>St. Benedict, Abbot</i> ) .....	Sat, 8:45a, Chapel
Private Confession and Absolution .....	Sat, 9:15a, Chapel
Youth Catechism .....	Sat, 10a, Rectory
Veiling of Crucifixes .....	Sat, 1pm, Church
Adult Choir Rehearsal .....	Sun, 8:45a, Rectory
<b>Holy Mass: Judica – Passion Sunday</b> .....	<b>Sun, 10a, Church</b>
Sunday School .....	Sun, 11:30a, Activities Center
Bible Study .....	Sun, 11:30a, Undercroft
Youth Study .....	Sun, 11:40a, Rectory

**IN OUR PRAYERS** Jennifer Balaska, Jean Beaupied, Roger Beaupied, Edward Brown, Linda Buskirk, Charles Capsel, Lela Casey, John Chavez, Gladys Cline, Anna Dalton, Susan Edwards, Sandy Frey, Ellen Hayden, Drucilla Huddleston, Florine Kaiser, Lawrence Kasner, Eleanor Luka, Earlene Maynarich, Michael Maynarich, Margaret Quinkert, and Julie Snoes.

### THE PSALM FOR THIS WEEK IS PSALM 122. PRAY IT EVERY DAY!

There is no place better than the Lord’s house (v 1). This is where heaven and earth meet, and so that is where the heart is made glad. Do your feet stand within the heavenly city (v 2)? Are you among the Faithful tribes who go up to give thanks to the Lord by receiving His testimony in the Supper (v 3-5)? If so, you are in the heavenly city, the new Jerusalem. While you are there, pray for peace within these walls, within the Lord’s house (v 6-7). For the devil wishes to bring it down. But for the good of others, listen to the things that make for your peace as you seek the good Our Lord gives (v 8-9).



## Today's Announcements

**LAETARE** The Fourth Sunday in Lent takes its name "Laetare" from the first word of the Introit in Latin, "Rejoice" (Isaiah 66.10). The paraments are rose—a lighter version of violet—signifying quiet rejoicing within the penitential season of Lent.

**NEW MEMBERS RECEIVED** Following the Intercessions in Holy Mass, Michael and Karen Anderson will be received as members at Zion. Join us for a reception in the Undercroft following Holy Mass to greet our new members.

**LENT MID-WEEK MASS** Wednesday Masses continue at 9:30am and 7pm in the Church. This Wednesday's theme is "Do you believe in the Son of God?" based on St. John 9.1-38.

**YOUTH BIBLE STUDY** Today: "The Rich Young Ruler," Mark 10.17-31; Next Sunday: "The Creation," Genesis 1.1—2.7.

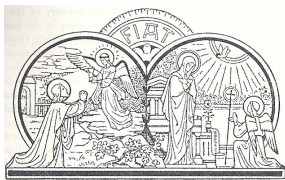
**ZION MEN'S GROUP** meets this Thursday. Meet in the Rectory before 7pm. At 7, we move to the Church to pray Vespers and then return to the Rectory for the study and Gemütlichkeit. Please RSVP to FrBraden@ZionDetroit for a count for the food.

**VEILING OF CRUCIFIXES** Your help is needed on Saturday at 1pm to veil the Crucifixes throughout the Church and Rectory for Passiontide. Please let Fr. Braden know if you can help.

**DETROIT LUTHERAN SINGERS SPRING CONCERT** The major work for this concert is "Requiem for the Living" by Dan Forrest. This newer Requiem is not unlike the Brahms' Requiem, in that Mr. Forrest has chosen to focus on grace and redemption as the main message. In five movements, we are led from calls for mercy and the admission of our frailty ("Kyrie," "Vanitas"), through Christ's sacrifice ("Agnus Dei"), to ending with God's holiness ("Sanctus") and prayers for grace ("Lux Eterna").

Today: 3:30pm at St. Paul—Dearborn; 7:30pm at St. John—Fraser  
Sunday, March 22: 3:30pm at St. Matthew—Westland; 7:30pm at Cana—Berkley

Tickets are \$15 (\$10 seniors/students; under 12, free). Tickets are available at the door or at [detroitlutheransingers.com](http://detroitlutheransingers.com).



**ANNUNCIATION IS WEDNESDAY, MARCH 25** Nine months before Christmass, the Church commemorates the visit of the angel Gabriel by which the Holy Ghost conceived the Son of God in the womb of the Blessed Virgin Mary. As this feast falls on Wednesday this year, it will be celebrated at our midweek Lent Mass on March 25 at 9:30am and 7pm.



## Holy Week

Holy Monday—March 30	Holy Mass 10am ( <i>Chapel</i> ) Vespers 6:30pm
Holy Tuesday—March 31	Holy Mass 10am ( <i>Chapel</i> ) Vespers 6:30pm
Holy Wednesday—April 1	Holy Mass 10am ( <i>Chapel</i> ) Vespers 6:30pm

## Triduum Sacrum (Latin: "Three Sacred Days")

Maundy Thursday—April 2	Chrism Mass 10am Vespers 6pm Mass of the Institution 7pm
Good Friday—April 3	Tre Ore 12-3pm Stations of the Cross 7pm

## Easter Week

Resurrection of Our Lord—April 5	Great Vigil of Easter 6:30am Holy Mass 10am
Easter Monday—April 6	Holy Mass 10am
Easter Tuesday—April 7	Holy Mass 10am ( <i>Chapel</i> ) Vespers 6:30pm
Easter Wednesday—April 8	Holy Mass 10am ( <i>Chapel</i> )
Easter Thursday—April 9	Matins 8:45am ( <i>Chapel</i> ) Holy Mass 7pm
Easter Friday—April 10	Holy Mass 10am ( <i>Chapel</i> )
Easter Saturday—April 11	Holy Mass 10am

## PAULINE LOUISE RIVARD, 1957-2015

Pauline was born on June 23, 1957 in Dearborn, Michigan, to Lavern and Irma Rivard. She was received into God's Kingdom through the Sacrament of Holy Baptism as an infant on July 7, 1957.

Having faithfully heard the Word of God, and received the Body and Blood of Our Lord, Pauline was prepared for the journey to the Zion above, and departed this life on March 8, 2015, at the age of 57 years, 8 months, and 16 days.

She is preceded in death by her parents.

Pauline was given a Christian burial on Friday, March 13 at Glen Eden. The Lord has given and the Lord has taken away. Blessed be the Name of the Lord!