Zion Evangelical-Cutheran Church

www.ZionDetroit.org



ZionDetroit

The Rev. Fr. Mark P. Braden, Pastor

Home 313.429.9252 Mobile 313.404.1883

The Rev. Fr. Gary W. Schultz, Kantor

The Rev. Sem. Winston P. A. Grieser, Vicar

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Parish Office

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days as announced.

COMMUNICANTS are baptized Christians who have been instructed in and publicly confess the Evangelical-Lutheran Faith. If you desire to commune, please speak with the Pastor before approaching the Altar.

THE DIVINE OFFICE MATINS: Daily at 8:45am (except when there is a morning Mass) in the Chapel of the Holy Incarnation in the Rectory; VESPERS: Tuesday/ tor for further details. Thursday at 6:30pm in the Church.

ADULT CHRISTIAN EDUCATION taught every Sunday and Wednesday following Holy Mass.

SUNDAY SCHOOL for children ages 3-12 is from September through May. Lessons are Bible-story based and activities are designed to reinforce the biblical lesson.

PRIVATE ABSOLUTION is available on Saturdays from 9:15-10am and by appointment.

PASTORAL CONSULTATION based on the Holy Scriptures is available from the Pastor. An appointment is necessary.

THE SACRAMENT OF HOLY BAPTISM is for infants and adults, and may be arranged by contacting the Pastor for an appointment.

HOLY MASS is celebrated every Sunday COUPLES DESIRING HOLY MARRIAGE and Wednesday at 10am, and on holy should contact the Pastor before finalizing the wedding date. Biblical instruction in Holy Marriage is required. All marriages are conducted by the Pastor according to Zion's usual order.

> **NEW MEMBERS** are received by Baptism, Confirmation, Transfer or Profession of Faith. Instruction in Luther's Small Catechism and Private Absolution are required for all new members. Please ask the Pas-

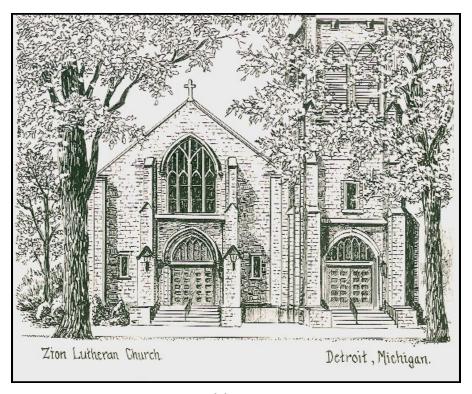
SICK AND HOMEBOUND are visited requis larly by the Pastor with the Scriptures and Sacrament. Please contact the Parish Office if you know of any parishioner in need of pastoral visitation.

PARISH OFFICERS DEACONS: William Gramzow, Thomas Habitz, Jr., Eric Russell TRUSTEES: Paul Snoes. Kevin Wiedelman; PARISH EDUCATION: Shirley Cross, Robert Kelly III, Pamela Ruffin; OFFICERS OF THE VOTERS: Thomas Habitz, Jr. (chairman), Jason Balaska (vicechairman), Kristi Russell (secretary), Kevin Wiedelman (treasurer), Jessica Chavez (financial secretary).

PARISH ORGANIZATIONS Adult Choir, Altar Guild, Children's Choir, Jubilate Deo Women's Choir, St. Seraphim Prayer Guild, Society of St. Samuel (Altar Boys), Usher Club, Zion Endowment Board.

Zion Evangelical-Cutheran Church

"THE LORD HAS CHOSEN ZION: HE HAS DESIRED HER AS HIS DWELLING PLACE"



4305 Military Avenue Detroit, Michigan 48210-2451 (313) 894-7450 www.ZionDetroit.org

Jubilate—Third Sunday After Easter April 26, 2015

A Little While



Here is the place where the little while of our waiting for Our Lord turns into the long while of standing before Him and being fed and comforted by Him. May you linger with us at our Lord's Altar and abide in His Word.

The Theme of Today's Liturgy

The Church greets her risen Lord with a "joyful shout" (*Introit*). For He is the one that "brings out their host [the sainted] by number and calls them all by name" (*Old Testament*). Our Lord then also comforts us with His promised joyful return (*Gospel*), even as He instructs us through His ministers to stand fast in the face of "fleshly lusts which war against the soul" (*Epistle*). And so the Faithful pray for the Lord's grace to "avoid those things which are contrary to their profession and follow all such things as are agreeable to it" (*Collect*).

The Holy Eucharist

Our Lord's "little while" is the taste of heavenly joys that we receive in the Blessed Sacrament. There we participate in our heavenly benefits, even if not yet fully. And there the "little while" of our heartaches are overwhelmed with Our Lord's blessing.

The Readings

Isaiah 40.25-31; 1 Peter 2.11-20; St. John 16.16-23

The Hymns for Today's Mass

Processional Hymn 205
Chief Hymn 263
Offering Hymn "With High Delight" (insert)
Distribution Hymns 523 (interlude after stanzas 4 & 6)
Retiring Processional Hymn 201

Music for Jubilate

The Prelude Jesus Lives! The Victory's Won —Jan O. Bender (1909-1994)

The Postlude With High Delight Let Us Unite —Hans-Heinz Hasse (b. 1916)

The RETIRING PROCESSION HYMN, "Jesus Lives! The Victory's Won" (# 201) is by Johann Gellert (1715-1769), published in the 1757 *Geistliche Oden und Leider*. Originally in six stanzas, the omitted third stanza is:

Jesus lives! Who now despairs, Spurns the word which God hath spoken; Grace to all that word declares, Grace whereby sin's yoke is broken. Christ rejects not penitence; This shall be my confidence.

The PRELUDE is a partita setting of "Jesus Lives!" by Dutch composer Jan O. Bender. A *partita* is a collection of musical settings on a common theme. The first movement features the melody with a series of dissonant chords at the end of each phrase. In the second movement, the left hand plays the melody while the right hand plays the accompaniment an octave higher. The third movement has a rhythmic pattern in 9/8 time. The melody is played in long notes over an accompaniment with three groups of three eighth notes in each measure. The final movement highlights the melody in the pedal with full organ.

DURING TODAY'S COMMUNION HYMN, (# 523), interludes will follow the singing of stanzas four and six. The interludes are intended to help those returning from receiving Holy Communion to identify clearly which stanzas are being sung. The interludes are settings of Paul Gerhardt's (1607-1676) hymn "Why Should Cross and Trial Grieve Me" by Johann Gottfried Walther (1684-1748).

Prepare for Next Sunday



Cantate—Fourth Sunday After Easter

"The Holy Spirit, the Comforter"

May 3, 2015

Isaiah 29.9-14; James 1.17-21; St. John 16.5-15

Hymns: 195, 387, 204, "At the Lamb's High Feast We Sing" (insert), 202

No. 3904

An Explanation of the **Common Service**

The Lutheran Church may justly claim that, in the Common Service, she possess and uses "the completest embodiment of the Common Service of the Christian Church of all ages;" a Service "which may be tendered to all Christians who use a fixed Order, the Service of the future as it has been of the past."

What point of the Service do we now approach?

The summit of the Office of the Word, the Gospel of the Day.

How is this prominence of the Gospel emphasized?

By the sentences with which the reading of the Gospel is accompanied, and by the standing of the congregation to hear it.

Why does the congregation sing "Glory be to Thee, O Lord" after the Gospel is announced?

In order to express its joy over the prospect of hearing the blessed Word of Christ Himself.

What is the Gospel of the Day?

It is the Good Tidings proclaimed by the Holy Spirit through the Evangelist, in which the saving word and work of Christ, commemorated that day, are set forth.

How does the congregation receive the Gospel?

By singing "Praise be to Thee, O Christ" it glorifies and praises Him for the blessed news.

THE CALENDAR FOR THIS WEEK

Holy Mass: Jubilate – Easter III	Today, 10a, Church
Sunday School	Today, 11:30a, Activities Center
Adult Study	Today, 11:30a, Undercroft
Youth Study	
Matins	· · · · · · · · · · · · · · · · · · ·
Matins	
Vespers	
Holy Mass: Wednesday after Jubilate	
Adult Study	
Matins	
Vespers	
Adult Catechesis	*
Holy Mass: Ss. Philip and James, Apostles	1 7
Matins (St. Athanasius, Bishop and Confessor)	
Private Confession and Absolution	
Youth Catechesis	-
Adult Choir Rehearsal	
Holy Mass: Cantate – Easter IV	2
Sunday School	
Adult Study	
Youth Study	

IN OUR PRAYERS Jennifer Balaska, Jean Beaupied, Roger Beaupied, Edward Brown, Linda Buskirk, Charles Capsel, Lela Casey, John Chavez, Gladys Cline, Anna Dalton, Susan Edwards, Sandy Frey, Ellen Hayden, Drucilla Huddleston, Florine Kaiser, Lawrence Kasner, Earlene Maynarich, Michael Maynarich, Margaret Quinkert, and Julie Snoes.

THE PSALM FOR THIS WEEK IS PSALM 66. PRAY IT EVERY DAY!

The heart of this Psalm is not found in how much noise and praise can ascend to our God, but in why we should praise and sing to Him at all. The reason for joyful singing is summed up in one phrase: "the works of God" (v 3, 5). And what are God's works? He overcomes our enemies, especially the one we fear the most – death (v 3, 6-7, 9, 12). To be sure, His work involves affliction and suffering and hard testing for us (v 10-12). Yet Our Lord does not let us down, but comes through for us (v 16-20). For this reason, we declare and sing aloud without bashfulness what Our Lord has done (v 16). For if He has heard us, then others should also hear of His works!

Today's Announcements

JUBILATE means "Make a joyful shout," from the first verse of Psalm 66. This Psalm expresses the joy and thanksgiving that are the response of faith to God's creative and redemptive acts. This joyful Psalm attributes praise and glory to God alone, for it is He that "turned sea into dry land" to deliver His people form bondage through the Red Sea, and it is He that keeps our soul among the living," delivering His people from bondage to sin and death by the waters of Holy Baptism. He alone is worthy of our worship and prayers. "But certainly God has heard me; He has attended to the voice of my prayer. Blessed be God, who has not turned away my prayer, nor His mercy from me!"

YOUTH STUDY <u>Today</u>: "Man and the Fall," Genesis 2.7—3.24 <u>Next Sunday</u>: "The Incarnation of the Son of God," Luke 1.26-38.

THE MICHIGAN-OHIO CHORALE directed by Erwin Aufdemberge, presents "Voices Raised in Alleluias," a concert to celebrate Easter joy, at St. Peter – Eastpointe, today at 3pm.

THE PARISH COUNCIL MEETING scheduled for Saturday, May 2 has been moved to Monday, May 4 at 7pm.

MOTHER'S DAY FLOWERS Potted mums will adorn the altar in honor of Mother's Day on Rogate Sunday, May 10. Mums may be donated in memory of your deceased mother or in honor of your living mother. The plants are \$15, and may be taken home after Holy Mass on May 10. Please place your donation in an envelope marked "Mother's Day Flowers" and put it in the offering plate or mail it to the parish office. The deadline for donations is May 3.

Zion Bible Camp 2015

THE **2015 ZION BIBLE CAMP** will be June 22-26 from 8:30am to noon. The theme is "A New Song" by Pax Domini Press to teach the children about the Holy Liturgy.

INVITE your family members, friends, neighbors, and coworkers to send their children ages 3—grade 6. There is no cost to attend the Bible Camp.

DONATIONS ARE NEEDED to cover the cost of the program materials (\$ 150) and supplies for food and crafts. Please put your donation in an envelope marked "Zion Bible Camp" and place it in the offering or send it to the parish office.

VOLUNTEERS ARE NEEDED to teach, and help with food, crafts, puppet shows, and recreation. Please contact Bobby Kelly if you can help.

THE **2015 ZION CHURCH PICNIC** will be Sunday, June 28, following Holy Mass.

