The Calendar for This Week

Holy Mass for Thanksgiving Day Matins	•
Private Confession and Absolution	-
Holy Mass commemorating St. Andrew, Apostle Sat, 10a, Chapel	
Youth Catechism	Sat, 10a, Rectory
Ladies' Group	Sat, 1p, Rectory
Adult Choir	Sun, 9a, Rectory
Pictorial Directory Photos	
Sun, 9-9:45a & 11:30a-12:30p, Undercroft Hallway	
Holy Mass for Ad Te Levavi-First Sunday in Advent	
	Sun, 10a, Church
Adult Bible Study	Sun, 11:30a, Undercroft
Sunday SchoolSun, 12	1:30a, Activities Center

Today's Announcements

ADULT CHOIR The Zion Adult Choir will sing for Gaudete (Third Sunday in Advent) (Dec 15) and Christmass Midnight. Rehearsals begin this Sunday at 9am in the Rectory. Please sign up on the sheet in the Narthex.

ZION 2014 PICTORIAL DIRECTORY Photographs continue to be taken from 9-9:45am and 11:30am-12:30pm on Sundays, Dec 1, 8, and 15. If you have not signed up yet, please do so today on the sheet in the Narthex.

ADVENT MID-WEEK MASS As part of our meditation on Christ's coming in Advent, we have additional opportunities for worship together. Make the Zion Advent Mid-Week Masses part of your preparation for Christmass on Wednesdays at 9:30am or 7pm in the Church.

MILI HARS SUNG MASS ON THANKSGIVING DAY

It is a laudable custom to kneel in prayer after entering the pew.

It is a laudable custom to bow the head whenever the holy name of Jesus is mentioned in the Mass and at those points marked with a diamond (*).

At those points marked with a cross (\maltese) , it is a laudable custom to cross oneself.

The Preliminaries

The Prelude

Praise to the Lord, the Almighty

-Paul Manz (1919-2009)

The Bells

The Processional Hymn

Please <u>STAND</u> when the organ sounds to honor the cross of Our Blessed Lord and those in procession with it. Please <u>BOW</u> when the processional crucifix passes.

"COME, YE THANKFUL PEOPLE, COME"

The Lutheran Hymnal # 574

Organ introduction by Jan O. Bender (1909-1994)

The Invocation

In the Name of the Father and of the

Son and of the Holy Spirit.

Amen

The Versicles

I will go to the altar of God:

To God my exceeding joy.

Our

→ help is in the Name of the Lord.

Who made heaven and earth.

Please KNEEL.

The Confiteor

During a period of silence, call to mind both your sinfulness and those sins you have committed against the Ten Commandments.

I confess to almighty God,

before all the company of heaven, and to you, my brothers and sisters, that I have sinned exceedingly in thought, word and deed

Strike your chest three times saying:

through my fault, through my own fault, through my own most grievous fault;

wherefore I pray almighty God, for the sake of Jesus Christ His Son, to have mercy on me, forgive me my sins, and bring me to everlasting life.

The Absolution

Upon this, your confession, I, by virtue of my Office as a called and ordained servant of the Word, announce the grace of God to all of you. In the stead and by the command of my Lord Jesus Christ, I forgive you all your sins, in the Name of the Father and of the & Son and of the Holy Spirit.

Amen

The Citurgy of the Word

Please STAND.

The Introit + Psalm 81.16,1

The Introit is chanted while the Celebrant censes the Altar.

I will sing to the Lord as long as I live;

I will sing praise to my God while I have my being:

These all wait for You, that You may give them their food in due season.

What You give them they gather in; You open Your hand, they are filled with good.

You send forth Your Spirit, they are created;

And You renew the face of the earth.

• Glory be to the Father and to the Son and to the Holy Spirit:

As it was in the beginning, is now, and will be forever. Amen

I will sing to the Lord as long as I live;

I will sing praise to my God while I have my being:

These all wait for You, that You may give them their food in due season.

What You give them they gather in; You open Your hand, they are filled with good.

From Mr. and Mrs. Johnny Williams

Our help ★ is in the Name of the Lord.



Who made heav'n and earth.

The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.



A - men, A - men, A - men

The Silent Prayer

Give thanks to God and bless His Name for, having given Himself to you in His Gospel preaching and Sacrament, our gracious God has forgiven you, comforted you and delivered you from all harm and danger!

Pray that you remain in Christ just as He is in you.

The Retiring Procession Hymn

Please <u>STAND</u> when the organ sounds and <u>BOW</u> when the processional crucifix passes.

"WE PRAISE THEE, O GOD, OUR REDEEMER, CREATOR"

The Lutheran Hymnal # 568

Organ introduction by Wilbur Held (b. 1914)

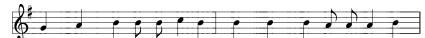
The Postlude

Now Thank We All Our God — Sigfrid Karg-Elert (1877-1933)

Please depart in silence.

You may keep this Ordo as a memento of your worship at Zion Evangelical Lutheran Church of Detroit this Thanksgiving Day, 2013.

PARTICIPATING IN TODAY'S MASS: Quartet: Sarah Braden, Patricia Braden, Thomas Habitz, Jr., and Fr. Gary Schultz



Lord, have mer-cy up-on us!

Christ, have mer-cy up-on us!

Christ, have mer-cy up- on us!

Lord, have mer-cy up- on us!

Lord, have mer-cy up- on us!

Lord, have mer-cy up- on us!



Lord, have mer- cy up- on us! Christ, have mer- cy up- on us! Lord, have mer- cy up- on us!

The Gloria in Excelsis

Glory be to God on high:



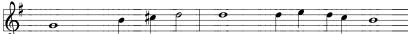
And on earth peace, good will toward men!



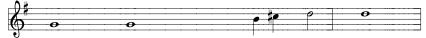
We praise Thee, we bless Thee, we •wor- ship Thee; We



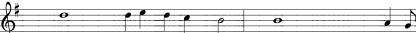
glorify Thee, we • give thanks to Thee for Thy great glory.



O Lord God, heav'n-ly King, God the Fa- ther AI - mighty.



O Lord, the only-begotten Son, • Je- sus Christ; O Lord God,



Lamb of God, Son of the Father, Who take away the sin of



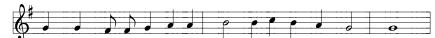
the world, have mercy up-on us. Thou who take away



the sin of the world, *re-ceive our prayer. Thou who sit at

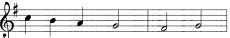


the right hand of God the Father, have mercy up-on



For Thou on-ly are ho-ly; Thou on-ly are the Lord. Thou only





of God the Father. A - men

The Collect

The Lord be with you.



And with your spir - it.

Let us pray.

The Celebrant chants the Collect, ending with the words:

... one God, now and forever.



men

Please BE SEATED.

The Communio is chanted.

Lord now let Your servant depart in peace, according to your Word: For my eyes have seen Your salvation, which you have prepared before the face of all people.

The Post-Communion Collect

The Lord be with you.



And with your spir - it.

Let us pray.

The Collect is chanted, ending with the words:

...one God, now and forever.



men.

The Dismissal

The Lord be with you.



And with your spir - it.

The Mass is ended. Go in peace.



Thanks be to God.

Please KNEEL.

The Bishop's Benediction

Peace be with you.



And with your spir - it.

Prayers During Holy Communion

Before approaching the Altar, kneel and silently say:

O Lord Jesus Christ, Son of the living God, who by the will of the Father with the Holy Spirit has given life to the world through Your death; by this, Your most holy Body and Blood, deliver me from all my sins and from every evil, and enable me ever to abide in Your commandments, and allow me never to be separated from You; who lives and reigns with the same Father and the Holy Spirit, one God, now and forever.

Let not my reception of Your Body and Blood, which I, all unworthy, presume to eat and drink, be to my judgment and condemnation; but by Your mercy may it be to me for protection and health both of soul and body; who with the Father and the Holy Spirit are one God, living and reigning now and forever.

Before receiving the Body of Christ at the Altar, kneel and silently say:

I shall receive the bread of heaven and call upon the Name of the Lord. Lord, I am not worthy that You should come under my roof, but speak the word only and my soul shall be healed. \maltese May the Body of Our Lord Jesus Christ preserve my soul unto life everlasting! Amen.

I give You thanks, Lord God heavenly Father, that You have refreshed me with the Body and Blood of Your Son Jesus Christ. And I pray that this heavenly food may strengthen my faith that I may bear all crosses, sicknesses and trials with patience and trust; through the same Jesus Christ Our Lord.

At the Altar before receiving the Blood of Christ, kneel and silently say:

What shall I give to the Lord for all the benefits that He has given to me? I will receive the cup of salvation and call upon the name of the Lord. I will call upon the Lord who is worthy to be praised, so shall I be saved from my enemies. A May the Blood of Our Lord Jesus Christ preserve my soul unto life everlasting! Amen

After Returning from the Altar, kneel and silently say:

Let Your Body which I have received and Your Blood which I have drunk, O Lord, cleave to my members; and grant that no stain of sin remain in me, whom You have refreshed with a pure and holy sacrament; who lives and reigns forever and ever.

I give You thanks, Lord God heavenly Father, that You have refreshed me with the Body and Blood of Your Son Jesus Christ. And I pray that this heavenly food may strengthen my faith that I may bear all crosses, sicknesses and trials with patience and trust; through the same Jesus Christ Our Lord.

The Communion Hymnody

"O LORD, WE PRAISE THEE"

The Lutheran Hymnal # 313

"PRAISE TO THE LORD, THE ALMIGHTY"

The Lutheran Hymnal # 39

After all have communed, the Celebrant cleanses the sacred vessels.

The Old Testament + Deuteronomy 8.1-10

After the Reading:

The Word of the Lord.

Thanks be to God.

The Gradual + Psalm 145.15-16

The Gradual is chanted.

The eyes of all look expectantly to You,
And You give them their food in due season.
You open Your hand;
And satisfy the desire of every living thing.

The Epistle + 1 Timothy 2.1-8

After the Reading:

The Word of the Lord.

Thanks be to God.

Please STAND.

The Alleluia + Psalm 103.1-2

The Alleluia is chanted.

Alleluia. Alleluia. Bless the Lord, O my soul; And all that is within me, bless His holy Name!

Bless the Lord, O my soul, And forget not all His benefits: Alleluia.

The Holy Gospel + St. Luke 17.11-19

The Lord be with you.



And with your spir - it.

While the Gospel is announced, make the sign of the cross on the forehead, lips and heart.

The continuation of the Holy Gospel according to Saint Luke.



Glo-ry be to Thee, O Lord.

After the Gospel:

The Gospel of the Lord.



Praise be to Thee, O Christ.

Please BE SEATED.

The Preaching of the Gospel

The Chief Hymn

Please <u>STAND</u> when the organ sounds.

"NOW THANK WE ALL OUR GOD"

The Lutheran Hymnal # 36
Organ introduction by G. F. Kaufmann (1679-1735)

The Credo

The Nicene Creed is chanted in monotone.

I believe in one God,

the Father Almighty,

Maker of heaven and earth,

And of all things visible and invisible.

And in one Lord * Jesus Christ,

The only-begotten Son of God,

Begotten of His Father before all worlds;

God of God,

Light of Light,

Very God of Very God,

Begotten, not made;

Being of one substance with the Father,

By whom all things were made;

Who for us men and for our salvation came down from heaven

Please <u>GENUFLECT</u> on the kneelers in honor of Our Lord's incarnation.

And was incarnate by the Holy Ghost of the Virgin Mary, and was made man;

The Pax Domini

The peace of the

Lord be with you alway.



A - men.

The Agnus Dei



- O Christ, the Lamb of God, who take a-way the sin of the
- O Christ, the Lamb of God, who take a-way the sin of the
- O Christ, the Lamb of God, who take a-way the sin of the



world: have mer- cy up - on us.

world: have mer- cy up - on us.

world: grant us Your peace. A - men.

The Distribution of Our Lord's Body and Blood

Please REMAIN KNEELING or BE SEATED.

Please follow the Ushers' instructions to approach the Altar.

Reception of the Lord's Supper indicates unity in confession and faith.

If you are a visitor, please refrain from receiving the Lord's Supper unless you have first spoken with the Pastor.

The Body of Christ is received on the tongue.

The Blood of Christ is received from the Chalice. You may assist the minister by guiding the Chalice to your mouth.

Women are asked to remove lipstick before drinking from the Chalice.

The Verba Christi

The Celebrant chants the Words of Our Lord's Last Will and Testament. During the two Major Elevations, the chimes are rung and we adore Our Lord's Body and Blood.

The Anamnesis

The Prayer of Remembrance is prayed ending with the words:

...until He comes again in power and great glory as victorious Lord of all.

The Acclamation

Through Him, with Him, in Him, in the unity of the Holy Spirit, all glory and honor are Yours, almighty Father, now and forever.



A - men

When the chimes are rung at the Minor Elevation, we again adore Christ in the Most Blessed Sacrament and acclaim Him as eternal God.

The Pater Noster

Taught by Our Lord and trusting His promise, we are bold to pray:

The Our Father is chanted in monotone.

Our Father who art in heaven.

Hallowed be Thy Name.

Thy kingdom come.

Thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation.

But deliver us from & evil. Amen.

The Embolism

The Celebrant concludes the Our Father with a prayer for deliverance and peace, ending with the words:

...one God now and forever.



A - men.

Please STAND.

And was crucified also for us under Pontius Pilate.

He suffered and was buried;

And the third day He rose again according to the Scriptures;

And ascended into heaven,

And sits at the right hand of the Father;

And He shall come again with glory to judge the living and the dead;

Whose kingdom shall have no end.

And I believe in the Holy Ghost,

The Lord and Giver of Life,

Who proceeds from the Father and the Son,

Who with the Father and the Son together is *worshipped and glorified,

Who spoke by the prophets.

And I believe one holy, catholic and apostolic Church.

I acknowledge one Baptism for the remission of sins,

And I look for the resurrection of the dead

And the life * of the world to come. Amen

Please KNEEL.

The Intercessions

After each petition:

Lord, in Your mercy:

Hear our prayer.

After the final petition is prayed:

Graciously receive our prayers, deliver and preserve us; through Jesus Christ, Your Son, Our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Amen

Please <u>BE SEATED</u>.

The Citurgy of the Holy Eucharist

The Offertory

While the offerings are gathered and the Altar prepared, you are encouraged to prepare your heart and mind for Our Lord's Service in His Body and Blood.

After the Altar is prepared, the Celebrant censes the Altar.

Then the Celebrant, Assistants and the Faithful are censed.

Please <u>STAND</u> when signaled and <u>BOW</u> when being incensed.

The Choral Voluntary

Psalm 92

- setting: George A. MacFarren (1813-1887)

The Offertorium + Psalm 51.11-12

The Offertorium is chanted.

Create in me a clean heart, O God, And renew a steadfast spirit within me.

Cast me not away from Your presence, And take not Your Holy
Spirit from me.

Restore to me the joy of your salvation

And uphold me by Your generous Spirit.

Please STAND.

The Oblation

The Celebrant prays the Offertory Prayer, ending with the words:

...one God, now and forever.

Amen

The Preface

The Lord be with you.



And with your spir - it. Lift up your hearts.



We lift them up un-to the Lord.



It is meet and right so to do.

The Celebrant chants the Proper Preface ending with the words:

... evermore praising You and saying:

The Sanctus

Please KNEEL when the Server rings the Sanctus bell three times.



• Ho - ly, Ho - ly, Ho-ly Lord God of Sab - a - oth.



Heav'n and earth are full of Your glo-ry. Ho-san-na! Ho-



san- na! Ho- san- na in the high-est! Bless-ed is He, Bless-ed is



He, Bless- ed is He who ★ comes in the Name of the Lord!



Ho- san-na! Ho- san- na in the high- est!

The Eucharistic Prayer

The Prayer of Thanksgiving is prayed ending with the words:

...which You now graciously bestow upon us through Christ Our Lord.

Amen.